TOWN OF LA POINTE TOWN PLAN COMMISSION PUBLIC HEARING NOTICE

Notice is hereby given that the Town Plan Commission of the Town of La Pointe will hold a public hearing on <u>Wednesday</u>, <u>October 28th</u>, <u>2020</u> @ <u>5:00PM</u>, at the Town of La Pointe Town Hall, 240 Big Bay Road, La Pointe, WI 54850, to hear public comment regarding the following:

PETITION FOR A ZONING MAP CHANGE

Parcel #014-00192-0600 Legal Description: South 254' of W ½ SW1/4 SW ¼ Less MP Condominium V 404 PG 377 & V 473 PG 702 Sec 29 T50N R3W 3.28A.

It is the request of the Petitioner (Robert Hartzell) to have this parcel be granted inclusion in the M-A Marina District. Presently this property in in R-1 Residential Low-Density District.

This property abuts the M-A District and currently has a small boat moorage in the waterway and an unmaintained Tennis Court. This parcel does not include Marina Point Condominiums.

As a response to COVID-19, attendees are required to wear a mask and social distance, seating will be limited. You can email or mail input to the Town of La Pointe Zoning Department and we have conference call availability to the public. This number is posted below and available on our web site. For your support or concern to be documented in the Public Hearing it must be represented in person or in writing by 12:00 noon on the day of the hearing, (emails and conference call input are applicable).

If you wish to attend via phone conference you may dial 715-575-4174 the day and scheduled time of the Public Hearing.

Suellen Soucek, Town Plan Commission Chair

Note: It is possible that members of other governmental bodies of the municipality (and possibly a quorum) may attend this meeting to gather information. No action will be taken by any governmental body at this meeting other than the governmental body specifically referred to in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information please contact the Town Hall. 715-747-6913.