

(5) TB, Lisa, Barb, Micaela,  
Carol, Public

Checking Account	Balance Forward	Deposits	With-Drawals	Interest	Bank Charges	Transfers	End Balance
4460000563 1720010674	\$ 1,139,882.27	\$ 86,940.61	\$ (657,200.04)	\$ 118.67	\$ (0.33)	\$ 331,740.40	\$ 901,481.58
Designated	\$ 1,805,749.58			\$ 232.40		\$ (331,740.40)	\$ 1,474,241.58
Sect. 125	\$ 17,224.71		\$ (58.30)				\$ 17,166.41
Tax	\$ 12,697.07			\$ 1.62			\$ 12,698.69
Library Savings	\$ 300.22			\$ 0.01			\$ 300.23
Ambulance (Hometown)	\$ 1,000.00						\$ -
Totals	\$ 2,976,853.85	\$ 86,940.61	\$ (657,258.34)	\$ 352.70	\$ (0.33)	\$ -	\$ 2,406,888.49

Bank Reconciliation			
Reported Bank Balance	\$ 2,787,352.50	Available Cash	\$ 901,481.58
Deposits in Transit		Tax Transfer	
Interest in transit		Deposits	\$ 6,899.45
Subtotal		Checks	\$ (78,846.81)
Less Outstanding Checks	\$ (380,467.01)	Vouchers	\$ (106,240.64)
Checkbook Balance	\$ 2,406,885.49	Library Vouchers	
		Total Avail. Cking Account	\$ 723,293.58

Treasurer's Report  
Variance

\$ 2,406,888.49  
\$ 3.00 data entry error

Submitted by Carol Neubauer  
13-Oct-20

Unbalanced

08/31/2019 balance

\$248,030

Commitments:

no esb or dock included

Accounting Program Totals:	
General Funds	\$ 901,481.58
Designated Funds	\$ 1,474,241.58
Tax Account	\$ 12,698.69
Section 125	\$ 17,166.41
Library Savings	\$ 300.23
Ambulance	\$ 1,000.00
TOTAL	\$ 2,406,888.49

Treasurer's Report  
Variance

\$ 2,406,888.49  
\$ -

Balanced

RECEIVED

OCT 13 2020

Initial: dg

(5) TB, Lisa, Barb, Micaela,  
Fire, Public

**Dorgene Goetsch**

---

**From:** Micaela Montagne  
**Sent:** Tuesday, October 13, 2020 9:21 AM  
**To:** Dorgene Goetsch  
**Subject:** Fw: Fire chief report September 2020

Micaela Montagne  
La Pointe Town Clerk  
PO Box 270 La Pointe, WI 54850  
715.747.6913  
clerk@townoflapointewi.gov

---

**From:** Rick Reichkitzer <firechief@townoflapointewi.gov>  
**Sent:** Tuesday, October 13, 2020 8:59 AM  
**To:** Micaela Montagne <clerk@townoflapointewi.gov>  
**Subject:** Fire chief report September 2020

We are addressing a communication issue of lack of radios for members requesting to carry a radio. We have 3 years in the running applied for grants with no luck. We have now figured out how to purchase the radios we need with the budget we have. Next year we need to install mobile radios in some of the apparatus that don't already have them.

September training was ladders and ladder safety. We trained at the town and airports buildings with different teams and rotations.

Going through the budget for us has been a longer and more tedious process for the fire department this year considering the circumstances and new fire hall.

I have met with the project management with both Wendel and Berghammer construction getting updates and answering any guesting they have of me.. i am very happy with the progress and quality of the construction. Anticipation of moving equipment into the emergency services building is high.

We welcome Tyler Andreas back as a training officer as he is very passionate about training.

Be safe  
Chief Reichkitzer

RECEIVED  
OCT 13 2020  
Initial: dg

(5) TB, Lisa, Barb, Micah,  
Public

## GRANT OF UTILITY EASEMENT

Document Number

WHEREAS, the Town of LaPointe, (the "Town"), is the owner of the following parcel (the "Town Parcel"), which is identified as Parcel ID 014-00199-0000, in the Town of LaPointe, Ashland County, Wisconsin:

SE ¼, NE ¼, Sec. 30 T50N, R3W, Town of LaPointe, Ashland County, Wisconsin.

WHEREAS, Evan J. Erickson, ("Erickson") is the owner of the following parcel of real estate (the "Erickson Parcel") which is located to the East of the Town Parcel, in the Town of LaPointe, Ashland County, Wisconsin, described as follows:

LOTS 2 AND 3 OF ASHLAND COUNTY CERTIFIED SURVEY MAP NO. 614, LOCATED IN GOVERNMENT LOT 3 OF SECTION 30, T. 50 N., R. 3 W., IN THE TOWN OF LAPOINTE, ASHLAND COUNTY, WISCONSIN.

NOW, THEREFORE, in exchange for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, Evan J. Erickson, as Grantor, hereby grants, issues and conveys to the Town of LaPointe, as Grantee, a permanent and perpetual utility easement for purposes of providing all utility access, over, across, and under the Erickson Parcel from Rice Street to the aforesaid Town Parcel, as shown on the attached Easement Detail, more particularly described as follows:

### Recording Area

Name and Return Address  
Max T. Lindsey  
Anich, Wickman & Lindsey, S.C.  
220 Sixth Avenue West  
P.O. Box 677  
Ashland, WI 54806

014-00198-0202  
014-00198-0203  
Parcel Identification Number (PIN)

A 15 FOOT WIDE UTILITY EASEMENT OVER, UNDER AND ACROSS PART OF LOT 2 AND LOT 3 OF ASHLAND COUNTY CERTIFIED SURVEY MAP NO. 614, LOCATED IN GOVERNMENT LOT 3 OF SECTION 30, T. 50 N., R. 3 W., IN THE TOWN OF LAPOINTE, ASHLAND COUNTY, WISCONSIN, LYING 7.5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE;

TO LOCATE THE POINT OF BEGINNING, COMMENCE AT A 3" CAPPED IRON PIPE AT THE SOUTHEAST CORNER OF SAID SECTION 30 AND RUN, N 57°38'47" W, 1552.97 FEET TO THE EAST LINE OF SAID LOT 2 AND THE POINT OF BEGINNING.

THENCE FROM SAID POINT OF BEGINNING BY METES AND BOUNDS:

THENCE N 86°59'05" W, 100.92 FEET TO THE WEST LINE OF SAID LOT 2 AND THE TERMINUS OF SAID CENTERLINE.

IT IS INTENDED THAT THE SIDE LINES OF SAID EASEMENT BE LENGTHENED OR SHORTENED, AS NEEDED, TO BEGIN AT THE EAST LINE OF LOT 2 AND TERMINATE AT THE WEST LINES OF LOT 2 AND LOT 3 OF ASHLAND COUNTY CERTIFIED SURVEY MAP NO. 614.

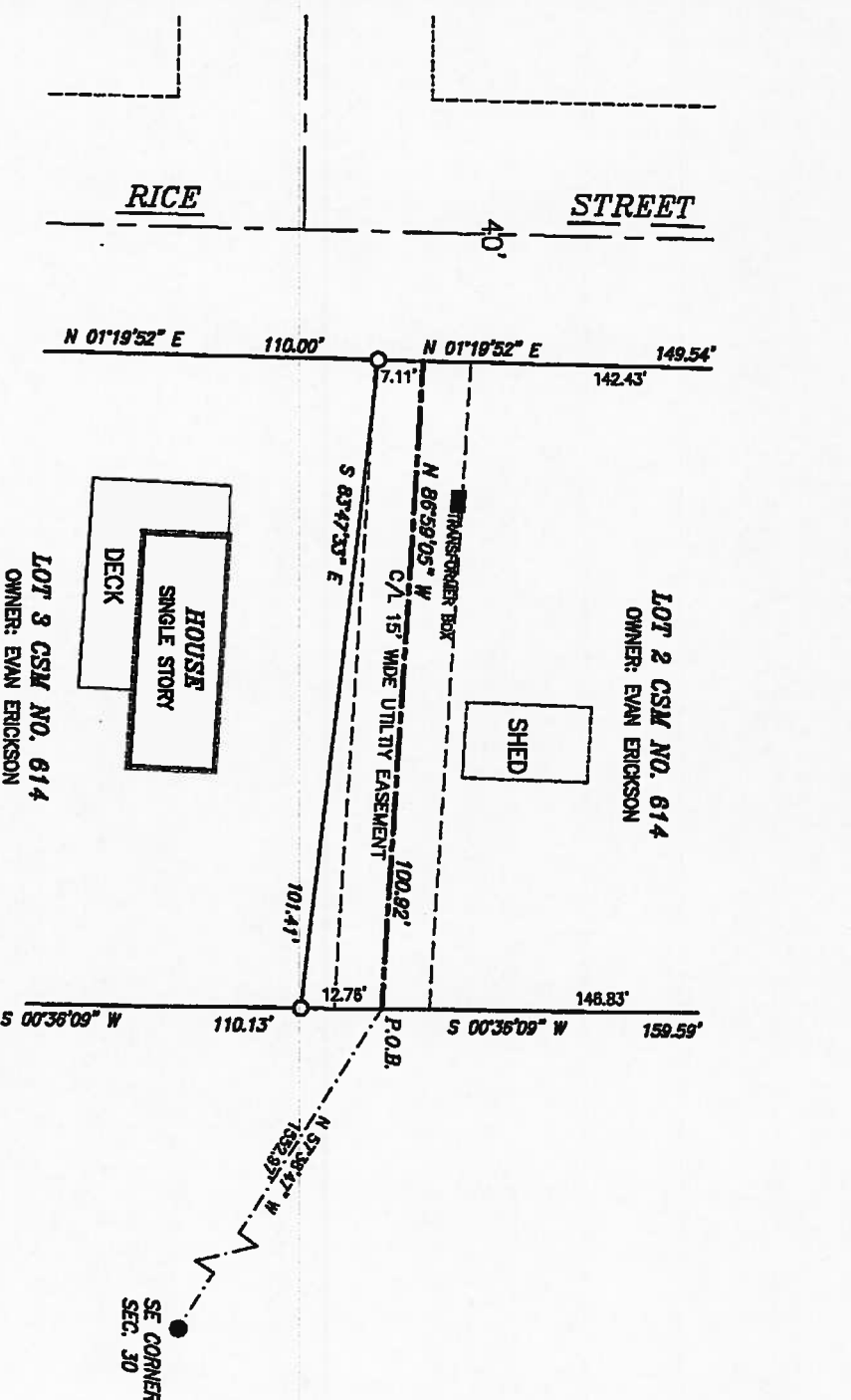
RECEIVED

OCT 13 2020

Initial: dg  
from Lisa

# EASEMENT DETAIL

A 15 FOOT WIDE UTILITY EASEMENT ACROSS PART OF LOT 2 AND LOT 3 OF ASHLAND COUNTY CERTIFIED SURVEY MAP NO. 614, LOCATED IN GOVERNMENT LOT 3 OF SECTION 30, T. 50 N., R. 3 W., IN THE TOWN OF LAPOINTE, ASHLAND COUNTY, WISCONSIN



BEARINGS ARE CONTINUED  
FROM GSM NO. 614

## EASEMENT DESCRIPTION

A 15 FOOT WIDE UTILITY EASEMENT OVER, UNDER AND ACROSS PART OF LOT 2 AND LOT 3 OF ASHLAND COUNTY CERTIFIED SURVEY MAP NO. 614, LOCATED IN GOVERNMENT LOT 3 OF SECTION 30, T. 50 N., R. 3 W., IN THE TOWN OF LAPOINTE, ASHLAND COUNTY, WISCONSIN, LYING 7.5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE;

TO LOCATE THE POINT OF BEGINNING, COMMENCE AT A 3" CAPPED IRON PIPE AT THE SOUTHEAST CORNER OF SAID SECTION 30 AND RUN, N 57°36'47" W, 1552.87 FEET TO THE EAST LINE OF SAID LOT 2 AND THE POINT OF BEGINNING.

THENCE FROM SAID POINT OF BEGINNING BY METES AND BOUNDS:

THENCE N 86°58'05" W, 100.92 FEET TO THE WEST LINE OF SAID LOT 2 AND THE TERMINUS OF SAID CENTERLINE.

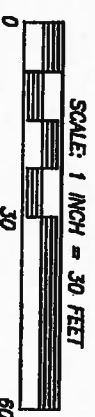
IT IS INTENDED THAT THE SIDE LINES OF SAID EASEMENT BE LENGTHENED OR SHORTENED, AS NEEDED, TO BEGIN AT THE EAST LINE OF LOT 2 AND TERMINATE AT THE WEST LINES OF LOT 2 AND LOT 3 OF ASHLAND COUNTY CERTIFIED SURVEY MAP NO. 614.

PIPE DIMENSIONS ARE OUTSIDE DIAMETER

## LEGEND

- FOUND 3" CAPPED IRON PIPE
- FOUND 1-1/4" IRON PIPE

CLIENT: TOWN OF LAPOINTE  
JOB NO.: N18/099  
SCALE: 1 INCH = 30 FEET  
OCT. 8, 2020  
DRAFTED BY: P. NELSON  
FILED/REVISION/SECTION/PSAD/4118.099  
ACAD/2020 EASEMENT DETAIL



**NELSON**  
**SURVEYING**  
**INCORPORATED**  
SURVEYING NORTHERN TOWN MECK OF THE WOODS SINCE 1954

101 W. MAIN STREET  
SUITE 207  
ASHLAND, WISCONSIN 54806  
(715) 683-5582  
FAX (715) 683-5100