

TO: Town Board

FROM: Lisa Potswald

RE: Town Administrator's Report

DATE: March 19, 2021

DATES OF REPORT: March 6, 2021 through March 19, 2021

1. Accomplished/Completed

2. Coming Up/Working On

- Fire Recovery/Rebuilding
- Cell Tower
- Updating Ordinances
- Personnel Policy
- 2021 Capital Projects (Town Hall, Library, Passenger Shelter)
- Personnel Matters
- Emergency Operations Plan
- COVID-19
- Public Arts Project
- Town Administrator

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Initial: dg

3. Town Board Agenda – Information/Comments

- TA Search Update. The two finalists will meet with staff on Friday, March 26 and will interview with the Town Board members on Saturday, March 27.
- Open bids. The Town Board will be opening bids for the following projects: Painting the Library Exterior, Painting the Town Hall Interior, Replacing the Town Hall Floor, and Constructing the Passenger Shelter. We have to review all the bid information before we can declare the low bidder, so the only information to be read at the Town Board meeting is the bidding firm and the bid amount.
- July 4th Fireworks Inquiry. The Madeline Island Chamber of Commerce Board must start the process for obtaining permits for the fireworks if they are to be held in 2021. MICC would like to know the Town Board's opinion regarding whether the fireworks can/should be held in 2021.
- Airport Stimulus Funding. Please see separate document and memo. Between CARES and Stimulus funds, the airport will receive a total of \$29,000 that can be reimbursed for actual expenses over a period of three and four years.
- Public Officials Bond Coverage/ Policy. Please see Barb's memo. The Town Board should select which insurance company to engage for this coverage.
- Agenda Items for the Annual Town Meeting. I recommend that the Land Exchange between Evan Erickson and the Town is included, along with installing the storage building at Greenwood Cemetery. Both are required by statute to be approved by the electors.
- Post Office Operation Concerns. I requested that this issue be included on the Town Board agenda for consideration by the Town Board to send letters of concern about the inconsistent USPS service on the Island. While I understand the USPS is a national issue, the problems with inconsistent and undependable service and staffing on the island is a local issue.

- Updates on Construction of Emergency Services Building (ESB). I apologize for all the emails the Town Board and staff have been receiving, however final completion of the ESB continues to be a very fluid situation. As of this writing, we should have full completion by 3/29. I will continue to keep everyone informed.
- Exchange Presentation. You will receive information from St. John's regarding their proposal for operating the Exchange – I suggest moving this to the top of the agenda after opening bids. Should the Town Board approve it in concept, Town staff will work with St. John's to develop an operational plan and associated contract. Marty Curry, MRF Supervisor, will attend the meeting.
- MRF Truck. Ben will be providing information about possible MRF truck options. Staff will be available at the meeting to answer questions.
- Community Center Work Group. Dorgene has prepared a memo listing the Work Group members recommended by the Library Board. Because this is a Town Board appointed Work Group, the Town Board must also consider approving the members.
- Emergency Services Building Policies and Procedures. Rick, Cindy, Bill, Ben, Ray and I met on 3/18/21 to put together ESB policies and procedures – they have each reviewed and approved the document. This document will remain fluid for a period of time as the departments start using the building and run into issues that need to be addressed in policy or procedure.
- SmithGroup Billing. Attorney Max Lindsey will be available to discuss this matter in closed session.

4. Follow Up on Previous/Ongoing Projects

5. Grant Report

- Nothing to report.

6. Lawsuits/Legal Issues

- Town Board members have been advised of any updates.

7. Comments/Other Information

- The Town Board currently has a policy that no one who owes the Town money can serve on a Town committee. It was suggested that the Town Board consider expanding this policy to include businesses/people who propose to contract with the Town. I have contacted the WTA to get direction from them and will work with the Town's attorney to put together draft language for the Town Board's discussion/consideration.
- Jim Patterson is presently the Town Board representative for the Winter Transportation Committee and is the chair of the committee. There will be at least one new Town Board member in April. I suggest that the appointment to the Winter Transportation Committee by the Town Board be made at the second Town Board meeting in April.
- Vacations:
 - Ben will be on vacation the week of 3/22 through 3/26. Ray and Evan will be primary contacts.
 - Barb will be out of the office from Thursday, April 1 and back in the office on April 7.
 - I will be on vacation beginning Monday, April 12 and back on Friday, April 23.

TB(5) Lisa, Barb, Micaela,
public

MEMO

TO: Town Board
CC: Lisa, Barb, Public
FROM: Micaela Montagne, Town Clerk
RE: Special Assessments of Big Arns Road and Brians Road
DATE: March 17, 2021

Attached is Resolution #2021-0323: Preliminary Resolution of the Town Board of the Town of La Pointe to Levy Special Assessments for Improvements on Big Arns Road and Brians Roads.

The Town Board must pass this Resolution to officially begin the special assessment process.

Also attached is the Report prepared by the Clerk as required in Statute 66.0703 (5). This also needs to be approved by the Town Board.

If everything looks good, please approve both the Resolution and the Report.

The next step is scheduling a Public Hearing. This will be on the next agenda. Notice must be published and mailed to all parcel owners/ interested parties. Please look at scheduling this at least a month out.

Thanks,
Micaela Montagne

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MAR 19 2021
dg

**Town of La Pointe
Resolution #2021-0323
Preliminary Resolution of the Town Board of the Town of La Pointe to
Levy Special Assessments for Improvements**

STATE OF WISCONSIN
Town of La Pointe
Ashland County

The Town Board of the Town of La Pointe, Ashland County, Wisconsin, by this resolution, adopted by a majority of the Town Board on a roll call vote with a quorum present and voting and proper notice having been given, resolves and orders as follows:

The Town intends to engage in the following special improvements:

Big Arns Road and Brians Road

The Town Board of the Town of La Pointe adopted Big Arns Road and Brians Roads on October 23, 2018 (Resolution #2018-1023A) which dedicated these roads to public use. Roads were brought up to minimum standards per Wisconsin Statute 82.50 and the minimum cross section.

A special assessment district is to be created consisting of the following area: the twenty-three (23) freeholders abutting/accessing Big Arns Road or Brians Road: LP#'s and parcel holders as follows:

014-00207-0100 C. Kerelko
014-00207-0200 D. O'Mara
014-00207-0300 M. Brown
014-00207-0400 M. Miller
014-00207-0500 S. Burton
014-00207-0600 G. Krubsack
014-00207-0700 B. Nelson
014-00207-0800 J. Eichorst
014-00208-0100 N. Johnson
014-00208-0200 M.& A. Caswell
014-00208-0300 M. Mattingly
014-00208-0400 M. Phillips
014-00208-0500 J. Jamison
014-00208-0600 M. Mattingly
014-00208-0700 B. Alsgaard
014-00208-0800 A. Baxter
014-00210-0110 R. Melin
014-00210-0200 Blessed Water LLC
014-00210-0400 C. Wolfe
014-00210-0500 C. Douglas

014-00210-0600 J. Ruff
014-00210-0700 L. Bono
014-00210-0800 G. Krubsack

The amount of the assessment may include the costs associated with improving Big Arns Road and Brians Road: materials, culverts/erosion, sub-contractors, legal fees, and interest on the money borrowed to do the project

Special assessments of special benefits will be levied against property in the district. Special assessments may be paid in twenty (20) installments.

The Town Clerk shall make a report to the board as to the project and assessments containing all of the following:

- A. Plans and specifications.
- B. Costs of the work/ improvements.
- C. A statement that the property against which the assessments are proposed is benefited.

The Town Clerk shall properly post this resolution as required under s. 60.80, Wis. stats.

This resolution was duly passed and adopted this 23rd day of March 2021.

Jim Patterson, Chair

Michael Anderson, Supervisor

Sue Brenna, Supervisor

Glenn Carlson, Supervisor

John Carlson, Supervisor

Clerk Attest

Date Passed

Date Posted

TOWN OF LA POINTE
Big Arns Road & Brians Road
CLERK'S REPORT PER STATUTE 66.0703(4) & (5)
March 23, 2021

Pursuant to Wisconsin Statute 66.0703(4) & (5), the Town Clerk of the Town of La Pointe presents this Report regarding a Special Assessment to be levied for improvements to Big Arns Road and Brians Road.

A. Plans & Specifications

The road has a 66' right of way with 22' of roadway. The base was created with pit run, and the top with six inches of gravel. The ditch and back slopes created and culverts placed.

B. Actual Cost of the project

<u>\$274,550.97</u>	<u>TOTAL</u>	<u>Proposed to be Assessed</u>	<u>\$216,305.27</u>
\$27,038	Town Labor		\$3,548
\$49,874	Town Equipment		\$0
\$98,554	Materials (gravel, pit run, sand)		\$98,554
\$8,292	Culverts/ Erosion		\$8,292
\$63,955	Ashland County (labor, equipment, materials)		\$63,955
\$1,506	Legal		\$1,506
\$988	Miscellaneous (publishing, signs, K. Sowl Cell)		\$988
\$24,344	Interest (loan interest and Town interest)		\$39,462

C. The properties against which the assessment is being levied will benefit by having access to their parcels. Additionally, there will be access for emergency services.

D. The assessment district is as follows:

014-00207-0100 C. Kerelko	014-00208-0500 J. Jamison
014-00207-0200 D. O'Mara	014-00208-0600 M. Mattingly
014-00207-0300 M. Brown	014-00208-0700 B. Alsgaard
014-00207-0400 M. Miller	014-00208-0800 A. Baxter
014-00207-0500 S. Burton	014-00210-0110 R. Melin
014-00207-0600 G. Krubsack	014-00210-0200 Blessed Water LLC
014-00207-0700 B. Nelson	014-00210-0400 C. Wolfe
014-00207-0800 J. Eichorst	014-00210-0500 C. Douglas
014-00208-0100 N. Johnson	014-00210-0600 J. Ruff
014-00208-0200 M.& A. Caswell	014-00210-0700 L. Bono
014-00208-0300 M. Mattingly	014-00210-0800 G. Krubsack
014-00208-0400 M. Phillips	

Prepared by: Micaela Montagne, Town Clerk. March 17, 2021

(5) TB, Lisa, Barb, Micaela,
Ben, Paul, Public

TO: Town Board

FROM: Lisa Potswald

RE: Federal Stimulus Act Funding for the Airport

DATE: March 15, 2021

All airports are receiving federal funding as a part of the Stimulus Act established to assist airports with both operational needs and capital improvement programs. These funds are available to cover costs related to operations, personnel, cleaning, sanitization, janitorial services, and debt service payments. More specifically, the FAA has outlined that operational expenses are items such as payroll, utilities, service contracts, and items generally having a limited useful life, including personal protective equipment and cleaning supplies. The intent is to relieve any operational costs incurred on or since January 20, 2020, extending until the grant amount is fully utilized within the period of performance of 4 years.

The FAA requires that funding recipients must enter into a Special Agency Agreement for Stimulus Funds, which is attached to this memo. Please consider approving the Town Board Chair signing this agreement, so the Town can receive up to \$9,000 in total for activities listed above.

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dg

OPERATIONS AND MAINTENANCE COSTS SPECIAL AGENCY AGREEMENT

DEPARTMENT OF TRANSPORTATION
BUREAU OF AERONAUTICS
Madison, Wisconsin

AN AGREEMENT DESIGNATING THE SECRETARY OF TRANSPORTATION AS ITS AGENT

WHEREAS, the Town of La Pointe, Ashland County, Wisconsin, hereinafter referred to as the sponsor, requests reimbursement with federal funds for the Major Gilbert Airport for:

Airport operations and maintenance costs provided under federal stimulus funding.

WHEREAS, the Secretary is authorized to act as agent for the sponsor for the following activities: application for the federal stimulus grant, acceptance of the grant offer, evaluation and approval/disapproval of reimbursement requests, processing and remitting of reimbursements, and the closing of the grant.

WHEREAS, the Secretary is authorized to act as agent for the sponsor until financial closing of the federal stimulus grant;

NOW THEREFORE, the sponsor and the Secretary do mutually agree that the Secretary shall act as the sponsor's agent in the matter of the airport operations and maintenance costs reimbursement;

IN WITNESS WHEREOF, the authorized representatives of the parties have affixed their signatures and the seal of the parties.

WITNESS:

The Town of La Pointe, Ashland County, Wisconsin
Sponsor

By:

Town Clerk

Jim Patterson (NAME)

_____ (DATE)

Town Board Chair (TITLE)

By: SECRETARY OF TRANSPORTATION

David M. Greene, Director
Bureau of Aeronautics

ZONING ADMINISTRATORS REPORT 3/18/21
ROUTING: TB (5), TPC (5), CLERK (1), Asst. CLERK (1), File (1), Email Staff (5)

Attached you will find permits issued in 2021 up to the date of this report.

• 4 Land Use Permits issued by the Town of La Pointe	707.00
• 1 CSM Applied for	250.00
• 10 Land Use permits issued by the County	1450.00
• TOTAL REVENUES TO DATE	2407.00

As noted previously, the increase in County permits is directly related to Shoreland Fill and Grade related to the current Lake Level.

By comparison last year as of this date:

• 2 Land Use Permits issued by the Town of La Pointe	251.00
• 5 Land Use Permits issued by the County	825.00
• TOTAL REVENUES	1076.00

- The Town Plan Commission is currently drafting language and definitions to be considered for insertion to the Town Zoning Ordinance. This will result in a Public Hearing (Class 2 Notice) prior to any recommendation to the Town board for inclusion. The minutes of the Town Plan Commission on 3/10/21 circulated to board members has the draft language and definitions. However, for your convenience I have included them in this report.
- The Town Plan Commission has started tabulating data retrieved in the online and hard copy survey regarding the regulation of junk on Madeline Island. Initially most responses indicate the support for possible ordinance, however there are a few objectors. The survey ends at the end of April at which time the Town Plan Commission will tabulate the results and forward them to the Town Board asking their direction in pursuit of any possible ordinance. **Because this has been a contentious issue in the past the Town Plan Commission will not act unless under the direction of the Town Board.** Should the Town Board request the Town Plan Commission to proceed with possible ordinance language, this too will be heard in Public Hearing (Class 2 Notice).
- The Zoning Administrator has sent information to the Town's Attorney, Max Lindsey regarding the proposals recently addressed by Robert Hartzell. The Town Plan Commission is seeking legal guidance regarding land use and how to protect the intent of zoning. In brief the primary concern in zoning is the development appears to be an extension of Mr. Hartzell's resort activity and as such may be a commercial operation in a residential zone. While his proposals do not necessarily breach ordinance, it identifies some possible loopholes in the existing ordinance. The Town Plan Commission and Zoning Administrator will keep the Town Board posted on any information related to this issue.

Respectfully submitted on 3/18/21 by Ric Gillman Zoning Administrator

Definitions attached.

Permit Data attached.

For Town Plan Consideration

DEFINITIONS

1. **Structure:** add "Reference Section 4.2 G."

2. **Incidental Dwelling:** Items of personal property that may have been designed as transportable or as a vehicle but stand in a seasonal or permanent location for intermittent human habitation. Such incidental dwellings include, but are not limited to campers, park or model units, buses, and motor homes. Such units require a land use and sanitary permit.

-**Incidental Structure:** Delete (covered under **Accessory Structure**)

3. **Accessory Dwelling:** Any structure or part of a structure used for habitation other than the principal dwelling. Accessory Dwellings shall and do require a sanitary permit. Accessory Dwellings shall not exceed 65% of the square footage of the principle dwelling or up to fifteen hundred (1500) square feet, not including decks, whichever is less. Accessory dwelling includes, but are not limited to guest house, yurt or geodesic dome.

Annotation: A property cannot have an "Incidental Structure" and an "Accessory Dwelling". For Zoning purposes an "Incidental Dwelling" will serve as an "Accessory Structure". Under the Rental Ordinance you can rent or sublet an "Incidental Structure" or an "Accessory Structure". We need to assure language that emphasizes this limit.

4. **Accessory Structure:** Any detached, non-inhabitable building that is customarily found in connection with the principal structure or use to which it is related. It shall conform to the setback and other dimensional requirements of the zoning district within which it is located. **Reference Section 4.2. G.**

Section 4.2. G. Accessory Structures and Uses

Any detached, non-inhabitable building that is customarily found in connection with the principal structure or use to which it is related. It shall conform to the setback and other dimensional requirements of the zoning district within which it is located. Accessory Structures require a Land Use Permit.

5. **Campground:** A parcel that is designed, maintained, intended, or used for the purpose of providing sites for non-permanent overnight use by more than one (1) camping unit.

6. **Glampground:** A parcel that is designed, maintained, intended, or used for the purpose of providing sites for non-permanent overnight use by more than one (1) **Glamping Unit**.

ZONING ADMINISTRATORS REPORT 3/18/21
ROUTING: TB (5), TPC (5), CLERK (1), Asst. CLERK (1), File (1), Email Staff (5)

7. Glamping Unit: A self-contained glamping structure designed to be used or occupied for transient and recreational purposes. Reference 2015 Wisconsin Act 49 SPS 327 (Update attached)

8. Zoning Ordinance Section 6.1 E. Insert the word "glampground" after the word "campground" in this entire section.

The Following definitions were discussed and agreed to for inclusion of any Zoning Ordinance update on 2/3/21 TPC Regular Monthly Meeting

Resort – A commercial lodging facility that provides amenities including, but not limited to: recreation, entertainment, dining and shopping.

Commercial Activity – An activity that promotes, creates, or exchanges products or services. These activities include, but are not limited to advertising, fund-raising, buying, or selling any product or service, encouraging paid membership in any group, association or organization, or marketing of commercial activities. Commercial activities do not include such activities by or for governmental entities.

Condominium – 1. A building or complex in which units of property, such as apartments, are owned by individuals and common parts of the property, such as grounds and building structure are owned jointly by the unit owners. 2. A unit in such a building or complex.
(Condominium ownership is subject to State Statutes)

Expandable Condominium – A condominium to which additional property, units or both can be added in accordance with the provision of declaration and Chapter 703 of Wisconsin State Statutes.

Glamping – A blend of "glamorous" and "camping", and describes a style of camping with amenities and, in some cases, resort style services not usually associated with "traditional" camping.

Structure – Anything constructed or erected, the use of which requires a permanent location on the land or is attached to something having a permanent location on the land.

Glampground – A parcel consisting of more than one (1) glamping unit.

10

11

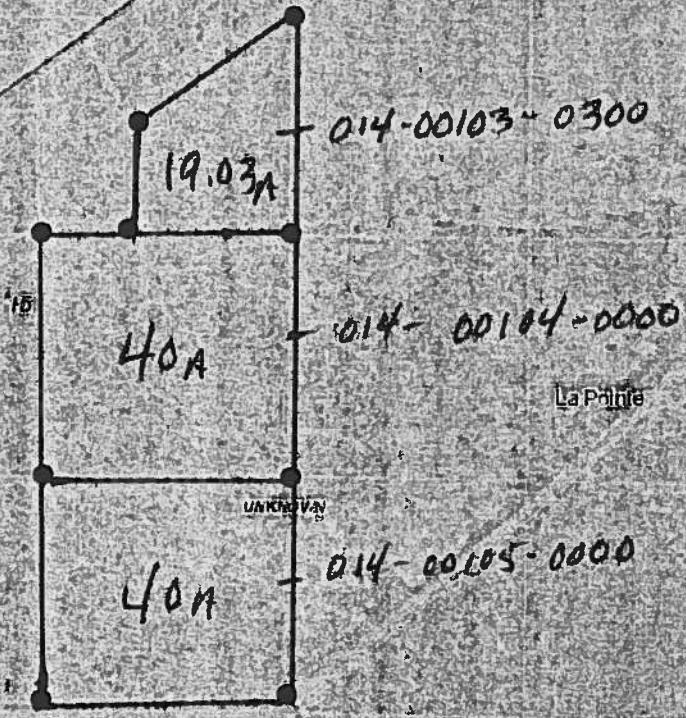
12

of DC.

Wangenstein Land Division

NORTHSHORE RD

MARLETT RD



Create 2 lot from the 3 ID.

Lot 2 = 77.45 m
Lot 1 = 20.41 m

H

Location conforms to W-1 Dimensions



DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.

22

23

24

ASHLAND COUNTY CERTIFIED SURVEY MAP NO. _____

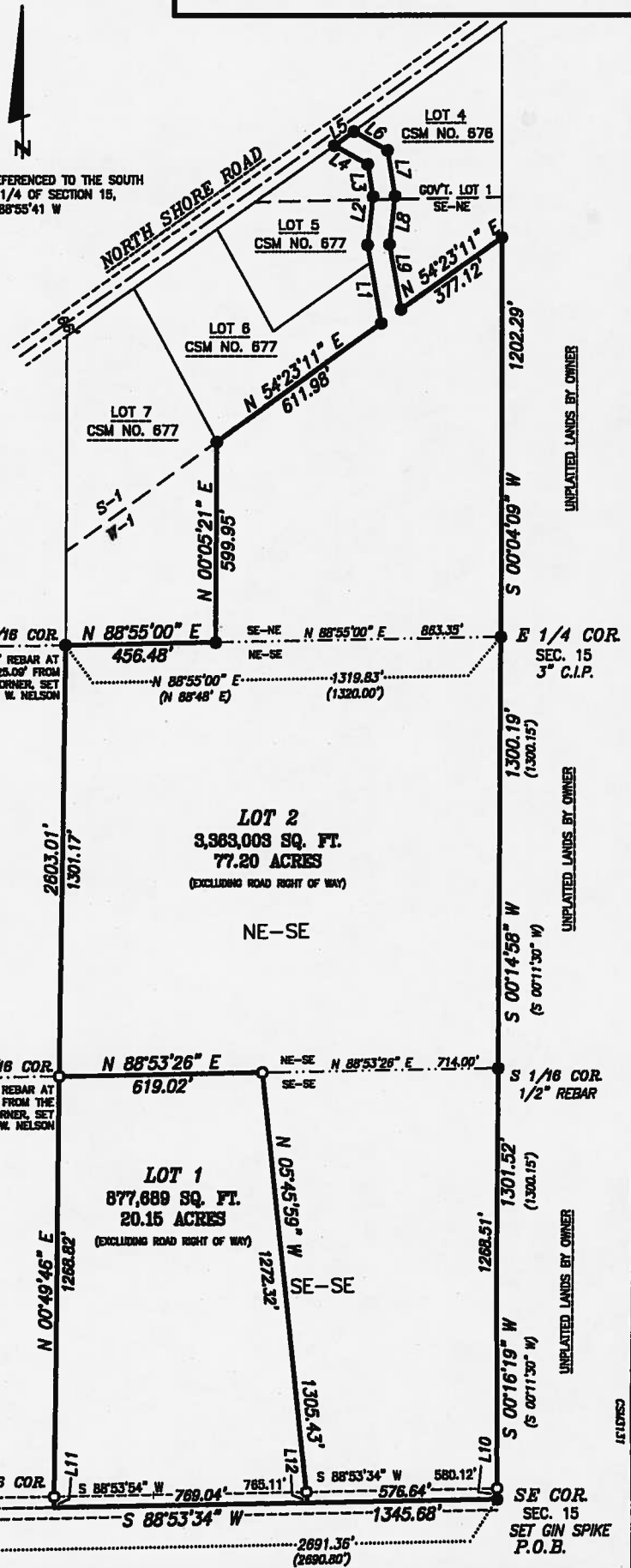
LOCATED IN THE SE 1/4 OF THE SE 1/4, NE 1/4 OF THE
SE 1/4, SE 1/4 OF THE NE 1/4 AND GOVERNMENT LOT 1,
ALL IN SECTION 15, T. 50 N., R. 3 W., IN THE TOWN OF
LAPOINTE, ASHLAND COUNTY, WISCONSIN

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 09°47'29" W	244.30'
L2	N 08°35'49" E	148.48'
L3	N 09°18'43" W	99.93'
L4	N 80°49'13" W	118.68'
L5	N 54°23'11" E	72.95'
L6	S 80°49'13" E	117.47'
L7	S 09°18'43" E	141.00'
L8	S 08°35'49" W	148.18'
L9	S 09°47'29" E	202.85'
L10	S 00°16'19" W	33.01'
L11	N 00°49'46" E	33.02'
L12	N 05°45'59" W	33.11'

TOTAL AREA
4,240,692 SQ. FT.
97.35 ACRES
(EXCLUDING ROAD RIGHT OF WAY)

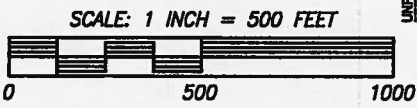
BEARINGS ARE REFERENCED TO THE SOUTH
LINE OF THE SE 1/4 OF SECTION 15,
WHICH BEARS S 88°55'41" W



C 1/4 COR.
CALCULATED POSITION BASED
ON FOUND MONUMENTS FROM A
RANDALL C. O'BRIEN SURVEY,
DATED FEB. 16, 1860.

FOUND 1/2" REBAR AT
S 88°56'43" W, 23.00' FROM
THE CE 1/16 CORNER, SET
ERRONEOUSLY BY T. W. NELSON

FOUND 1/2" REBAR AT
S 88°23'30" W, 12.17' FROM THE
SE 1/16 CORNER, SET
ERRONEOUSLY BY T. W. NELSON



LEGEND
● FOUND 1" IRON PIPE (IP), UNLESS NOTED
○ 1" X 18" IRON PIPE, WEIGHING 1.13 LBS./FT.,
SET THIS SURVEY
() RECORDED DATA
PIPE DIMENSIONS ARE OUTSIDE DIAMETER

CLIENT: WANGENSTEEN, J.
JOB NO.: N20/173
DRAFTED BY: P. NELSON
DATE: JAN. 21, 2021
FIELD WORK COMPLETED: 02/02/2021
SCALE: 1 INCH = 500 FEET
FILE: N/TS0NR3W/SEC15/
PSDATA/N16_193 ACAD/N20_173
NB: 419 PG. 117
SHEET 1 OF 3 SHEETS

NELSON SURVEYING INCORPORATED
SURVEYING YOUR NECK OF THE WOODS SINCE 1864
101 W. MAIN STREET
ASHLAND, WISCONSIN 54806
(715) 882-2882
FAX (715) 882-6100
MAP NO. CSM 3131

(5) TB, Lisa, Barb, Micaela,

Public

e-mail- Lauren

Date: March 18, 2021

To: Town Board
Lauren Schuppe, Library Director

From: Dorgene Goetsch, Clerical Assistant

RE: Community Center Work Group Member Appointments
Item for March 23, 2021 Town Board Meeting

On February 23, 2021 the Town Board approved a request by the Madeline Island Public Library Board to create a Community Center Work Group and post for members.

At their March 16, 2021 meeting, the Library Board recommended the following (excerpt from draft minutes):

VI. Projects

A. Review and Approve Community Work Group Layout

- *Lengthy discussion on applications received, number of members to appoint to this work group and member eligibility/conflicts.*
- *Lauren noted that Penny Gill asked to withdraw her application because of time conflicts.*
- *Consensus to recommend 7 members to Town Board for appointment.*
- *Lauren will attend all meetings in a support roll.*
- *Lauren is working with Barb Nelson, Accounting Administrator and Lisa Potswald, Town Administrator on potential conflicts with Sam Dobson being on this work group.*
- *Lauren has contacted applicants with outstanding debt.*

B. Review and Approve Community Work Group Members

Motion by Micaela to recommend the Town Board appoint; Marnie Myhre, Julie Stryker, Sam Dobson, Cedar Shemke, John Maday, Jim Rogers and Peggy Rotkenetz to the Community Center Work Group pending outstanding debts to Town be paid by 3/23 second by Marilyn, all in favor, all ayes. Motion Carried.

Micaela will be updated on Tuesday, March 23, 2021 as to the status of potential members with outstanding debt.

Attached are the sign-up sheet and all applications received. Please note Joan Watts and Viv Ross did not turn in applications.

Thank You,

Dorgene

Town Hall

Community Center Work Group Members Needed

SIGN UP SHEET

The Madeline Island Public Library is seeking a diverse group of community members to explore the feasibility of a Community Center. This group will follow a clearly defined timeline for surveying the community needs, compiling the results, researching the comparables and presenting the data to the Library Director and Library Board. Time requirement 3/24/21- 6/30/21.
Come help put the pieces together!

Jim Rogers PO Box 4
Name Address

Peggy Roketenetz 888 White Fish
Name Address

Nile & Sarah Norton Santa Rosa, CA
Name Address

Marnie Myhre PO Box 497
Name Address

John Maday PO Box 249
Name Address

Please sign up **and** submit an Application to Serve on a Board and/or Committee to Town Hall.
Applications are available at:
the Library, Post Office, www.townoflapointe.gov or Town Hall.

Deadline is 11:00 AM Friday, March 12, 2021.

Thank you.

Library

Community Center Work Group Members Needed

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Come help put the pieces together!

Cedar Schimke

2180 BIG BAY RD

Name

Address

Name

Address

Name

Address

Name

Address

Name

Address

Please sign up and submit an Application to Serve on a Board and/or Committee to Town Hall. Applications are available at: the Library, Post Office, www.townoflapointe.gov or Town Hall.

Deadline is 11:00 AM Friday, March 12, 2021.

Thank you.

Post office
1

Community Center Work Group Members Needed

SIGN UP SHEET

~~THIS IS A FAS IDIOT~~

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Come help put the pieces together!

BARBARA WITTE 701 Abby Box 153 LP WI 51850
Name Address

Samantha Dobson P.O. Box 291
Name Address

Penny Gill 25 98 1/2 W 14 St PO Box 316
Name Address

Joan Watts PO 3166-1256 S. Shore
Name Address

Julie Stryker P.O. Box 232 916 Whitefish
Name Address

Please sign up and submit an Application to Serve on a Board and/or Committee to Town Hall. Applications are available at: the Library, Post Office, www.townoflapointe.gov or Town Hall.

Deadline is 11:00 AM Friday, March 12, 2021.

Thank you.

Post Office
2

Community Center Work Group Members Needed

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Come help put the pieces together!

Vin Ross	443 Bojo Lane La Pointe, WI
Name	Address

Name	Address
------	---------

Name	Address
------	---------

Name	Address
------	---------

Name	Address
------	---------

Please sign up and submit an Application to Serve on a Board and/or Committee to Town Hall. Applications are available at: the Library, Post Office, www.townoflapointe.gov or Town Hall.

Deadline is 11:00 AM Friday, March 12, 2021.

Thank you.



TOWN OF LA POINTE, MADELINE ISLAND

Application to Serve on a Board and/or Committee

Complete and return to the Town Hall, PO Box 270 or email to clerk@townoflapointewi.gov

1. Please select the board and/or committee that you wish to be considered for appointment to (you may select more than one)

- Zoning Board of Appeals*
Madeline Island Public Library Board
Town Plan Commission*
Affordable Housing Advisory Committee
Public Arts Committee

- Energy Committee
Board of Review Alternate*
Community Awards Committee
Winter Transportation Committee
Election Officials*

X other: Community Center Work Group
*Members receive compensation for meeting attendance

2. Personal Information

Name: Samantha Dobson Date: 3-10-2021

Mailing Address: P.O. Box 291 LaPointe, WI 54850

Phone (Daytime) Phone (Evening) Email Address

Town Resident? [X] Full-time [] Part-time [] Other

3. Have you served on any other Town boards/committees in the past? YES [X] NO []

If yes, what boards or committees? TPC

4. What are your reasons for seeking an appointment to the board(s)/committee(s) you have selected above?
I believe I represent the community, families, and students of LaPointe in community programming efforts and can provide the needs and wants for a future center.

5. Why would you be an asset to the board(s)/committee(s) you have selected above? In my 6+ years living and working on the island much of my work and personal projects have focused on education and community development for LaPointe. With my boots-on-the-ground experience I want to make aware all the ongoing efforts & programming that currently is going on.

Print Name: Samantha Dobson Signature: [Signature] Date: 3-10-2021

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MAR 11 2021
[Signature]



TOWN OF LA POINTE, MADELINE ISLAND

Application to Serve on a Board and/or Committee

Complete and return to the Town Hall, PO Box 270 or email to clerk@townoflapointewi.gov

1. Please select the board and/or committee that you wish to be considered for appointment to (you may select more than one)

- Zoning Board of Appeals*
Madeline Island Public Library Board
Town Plan Commission*
Madeline Sanitary District Board**
Winter Transportation Committee
Public Arts Committee
Energy Committee
Board of Review Alternate*
Community Awards Committee
Election Officials*
Harbor Committee
Other: Community Center

*Members receive compensation for meeting attendance
** Members receive monthly compensation

2. Personal Information

Name: Penny Gill Date: March 4, 2021

Mailing Address: PO Box 314 La Pointe

Phone (Daytime) Phone (Evening) Email Address

Town Resident? [X] Full-time [] Part-time [] Other []

3. Have you served on any other Town boards/committees in the past? YES [] NO [X]

If yes, what boards or committees?

4. What are your reasons for seeking an appointment to the board(s)/committee(s) you have selected above?

This project has been hoped for dreamed of for a long time.
May be now we could make it happen?

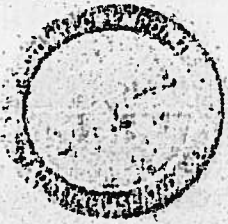
5. Why would you be an asset to the board(s)/committee(s) you have selected above?

The needs of elders must be in "the mix." I'm a full time resident, & once was a summer person. I'm good at welcoming diverse

I am aware of the required time commitment (see back) for the board(s)/committee(s) I have selected above.

Print Name: Penny Gill Signature: Penny Gill Date: March 4, 2021

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MAR 11 2021
dq-mail



TOWN OF LA POINTE, MADELINE ISLAND

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- Affordable Housing Advisory Committee
- Public Arts Committee

- Energy Committee
- Board of Review Alternate*
- Community Awards Committee
- Winter Transportation Committee
- Election Officials*

Other: Community Center Work Group
*Members receive compensation for meeting attendance

2. Personal Information

Name John Maday Date 3/12/21

Mailing Address Po Box 249 La Pointe, WI 54850

Phone (Daytime) _____ Phone (Evening) _____ Email Address _____

Town Resident? Full-time Part-time _____ Other _____

3. Have you served on any other Town boards/committees in the past? YES _____ NO

If yes, what boards or committees?

4. What are your reasons for seeking an appointment to the board(s)/committee(s) you have selected above?

5. Why would you be an asset to the board(s)/committee(s) you have selected above?

Lauren Schuppe
John Maday c/o
Print Name

[Signature]
Signature

3/12/21
Date

Town Board approved 9/11/18

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By [Signature] Lauren S.



TOWN OF LA POINTE, MADELINE ISLAND

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Affordable Housing Advisory Committee
Public Arts Committee

- Energy Committee
Board of Review Alternate*
Community Awards Committee
Winter Transportation Committee
Election Officials*

X Other: Community Center Work Force
*Members receive compensation for meeting attendance

2. Personal Information

Marnie Sanborn Myhre

3-10-21

Name

Date

PO Box 497, La Pointe, WI 54850

Mailing Address

Phone (Daytime)

Phone (Evening)

Email Address

Town Resident?

Checked box

Full-time

Unchecked box

Part-time

Other

3. Have you served on any other Town boards/committees in the past?

YES

NO X

If yes, what boards or committees?

4. What are your reasons for seeking an appointment to the board(s)/committee(s) you have selected above?

I have a strong interest in the Community Center for the health and well-being of the Madeline Island residents.

5. Why would you be an asset to the board(s)/committee(s) you have selected above?

I have a strong background in health and wellness which is an integral part of any community center.

Marnie Sanborn Myhre

Print Name

Handwritten signature

Signature

3-10-21

Date

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MAR 11 2021



TOWN OF LA POINTE, MADELINE ISLAND

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Public Arts Committee

- Energy Committee
Board of Review Alternate*
Community Awards Committee
Winter Transportation Committee
Election Officials*

Other: Community Center Work Group
*Members receive compensation for meeting attendance

2. Personal Information

Name Nile P. and Sarah S. Norton

Date 10 March 2021

Mailing Address 1208 Tapadera Drive, Santa Rosa CA 95407

Phone (Daytime) Phone (Evening) Email Address

Town Resident? Full-time Part-time Summer Residents Other

3. Have you served on any other Town boards/committees in the past? YES NO X

If yes, what boards or committees?

4. What are your reasons for seeking an appointment to the board(s)/committee(s) you have selected above? We have been coming to Madeline each summer for over 50 years. We are very much interested in contributing to the community and excited about exploring and developing plans with the Library of a vibrant community center.

5. Why would you be an asset to the board(s)/committee(s) you have selected above? Both my wife and I have been active participants in Island events for years. We have experience in both large cities and small communities. Sarah's professional life in technology and my lifetime of work in education and music have provided us skills applicable to committee jobs.

Print Name Nile P. & Sarah S. Norton

Signature Nile P. Norton Sarah S. Norton

Date March 10, 2021

Town Board approved 9/11/18

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MAR 11 2021

dg via email



TOWN OF LA POINTE, MADELINE ISLAND

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Affordable Housing Advisory Committee
Public Arts Committee

- Energy Committee
Board of Review Alternate*
Community Awards Committee
Winter Transportation Committee
Election Officials*

X Other: Community Center Work Group
*Members receive compensation for meeting attendance

2. Personal Information

Jim Rogers
Name

03/08/2021
Date

PO Box 6 LaPointe WI
Mailing Address

Phone (Daytime) Phone (Evening) Email Address

Town Resident? Full-time Part-time Other

3. Have you served on any other Town boards/committees in the past? YES X NO

If yes, what boards or committees? CAPP for about 3 years

4. What are your reasons for seeking an appointment to the board(s)/committee(s) you have selected above?
I have experience in trying to build a Community Center on Madeline Island 16 years ago. I feel I can add significant knowledge to the committee.

5. Why would you be an asset to the board(s)/committee(s) you have selected above?
I spearheaded a group of about 12 Island residents in 2 meetings a month through the winter 16 years ago. I gained a great deal of knowledge about what is necessary for building a community center. As a result, I feel I would be an asset to the committee.

James Rogers
Print Name

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MAR 5 2021

03/08/2021
Date

via e-mail from Jim Rogers



TOWN OF LA POINTE, MADELINE ISLAND

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- Public Arts Committee

- Energy Committee
- Board of Review Alternate*
- Community Awards Committee
- Winter Transportation Committee
- Election Officials*

x Other: MICC Work Group
*Members receive compensation for meeting attendance

2. Personal Information

Peggy Roketenetz
Name

March 8, 2021
Date

2318 N. Ridgeway Ave. Chicago, IL 60647
Mailing Address

Phone (Daytime) Phone (Evening) Email Address

Town Resident? Full-time Part-time _____ Other

3. Have you served on any other Town boards/committees in the past? YES _____ NOX _____

If yes, what boards or committees?

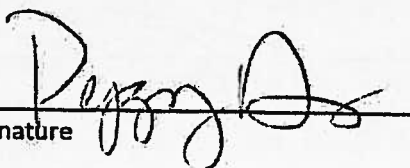
4. What are your reasons for seeking an appointment to the board(s)/committee(s) you have selected above?

As a summer resident with a young child, I am very interested in how we can best serve the needs of both our summer and full-time communities. I have seen the positive impact of programs like the Summer Program for children, the library story hours, and the historical, geographical, and environmental presentations at the museum. I would love to see more opportunities like this!

5. Why would you be an asset to the board(s)/committee(s) you have selected above?

My career is in education. I spent 13 years teaching high school English and am currently serving my 14th year as the principal of a small elementary school in Chicago. In my experience as a principal, I learned much about assessing the needs of a diverse community of learners and families, and building programs to serve those needs. I would love to be a part of building and supporting community on the island, too!

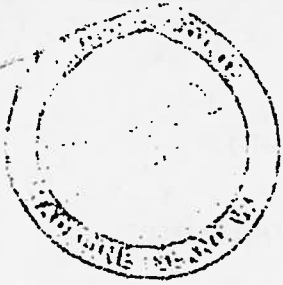
Peggy Roketenetz
Print Name


Signature

March 8, 2021
Date

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MAR 10 2021



TOWN OF LA POINTE, MADELINE ISLAND

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Public Arts Committee

- Energy Committee
Board of Review Alternate*
Community Awards Committee
Winter Transportation Committee
Election Officials*

X Other: COMMUNITY CENTER

*Members receive compensation for meeting attendance

2. Personal Information

CEDAR SCHIMKE

Name

3/9/21

Date

PO Box 245, La Pointe, WI 54050

Mailing Address

Phone (Daytime)

Phone (Evening)

Email Address

Town Resident?



Full-time



Part-time

Other

3. Have you served on any other Town boards/committees in the past?

YES

NO



If yes, what boards or committees?

4. What are your reasons for seeking an appointment to the board(s)/committee(s) you have selected above?

I CARE ABOUT THE COMMUNITY AND WANT TO MAKE SURE THAT, IF WE HAVE A COMMUNITY CENTER, IT SERVES EVERYONE AND BUILDS RELATIONSHIPS.

5. Why would you be an asset to the board(s)/committee(s) you have selected above?

I have been organizing groups, boards, and committees my entire life. I have a great capacity to synthesize solutions, and also to listen to and find the validity in the ideas of everyone to create a more informed and useful idea of what we want to create together.

CEDAR SCHIMKE

Print Name

[Signature]

Signature

3/9/21

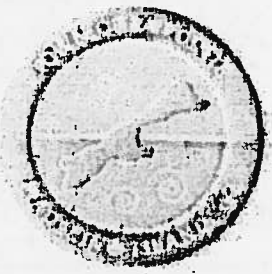
Date

Town Board approved 9/11/18

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MAR 13 2021

Mitch de... via e-mail Lauren S.



TOWN OF LA POINTE, MADELINE ISLAND

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- Town Plan Commission* *DM PL*
- Affordable Housing Advisory Committee
- Public Arts Committee

- Energy Committee
- Board of Review Alternate*
- Community Awards Committee
- Winter Transportation Committee
- Election Officials*

Other: Community Center work Group
*Members receive compensation for meeting attendance

2. Personal Information

Sue New Soucek
Name

March 11, 2021
Date

419 Erie Lane
Mailing Address

Phone (Daytime)

Phone (Evening)

Email Address

Town Resident?

Full-time

Part-time

Other

3. Have you served on any other Town boards/committees in the past? YES NO

If yes, what boards or committees? Awards, Board of Appeals, TPC (12 yrs)

4. What are your reasons for seeking an appointment to the board(s)/committee(s) you have selected above?

been on it years ago - can perhaps be helpful

5. Why would you be an asset to the board(s)/committee(s) you have selected above?

yes - can tell what was decided before
why

Sue New Soucek
Print Name

Sue New Soucek
Signature

March 11, 2021
Date

MAR 13 2021



TOWN OF LA POINTE, MADELINE ISLAND

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- Madeline Sanitary District Board**
- Winter Transportation Committee
- Public Arts Committee

- Energy Committee
- Board of Review Alternate*
- Community Awards Committee
- Election Officials*
- Harbor Committee
- Other: Community Center

*Members receive compensation for meeting attendance
** Members receive monthly compensation

2. Personal Information

Name Julie Stryker North Date March 5 2021

Mailing Address P.O. Box 232 916 Whitefish

Phone (Daytime) _____ Phone (Evening) _____ Email Address _____

Town Resident? Full-time Part-time Other

3. Have you served on any other Town boards/committees in the past? YES NO

If yes, what boards or committees?
election board

4. What are your reasons for seeking an appointment to the board(s)/committee(s) you have selected above?
Because I have been involved in a private board to get a community center built years ago. We need this in LaPointe. I also run a theater program and

5. Why would you be an asset to the board(s)/committee(s) you have selected above?
Yes. Because I understand the need for a communal theater and what that entails. We desperately need a space for community gatherings and theater events!

I am aware of the required time commitment (see back) for the board(s)/committee(s) I have selected above.

Print Name Julia Stryker North Signature Julia S. North Date 03/05/2021

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MAR 8 2021
dg-mail



TOWN OF LA POINTE, MADELINE ISLAND

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Affordable Housing Advisory Committee
Public Arts Committee

- Energy Committee
Board of Review Alternate*
Community Awards Committee
Winter Transportation Committee
Election Officials*

X Other: community center
*Members receive compensation for meeting attendance

2. Personal Information

Barbara With
Name

February 25, 2021
Date

PO Box 153, La Pointe, WI 54850
Mailing Address

Phone (Daytime) Phone (Evening) Email Address

Town Resident? [X] Full-time [] Part-time Other

3. Have you served on any other Town boards/committees in the past? YES NO X

If yes, what boards or committees?

4. What are your reasons for seeking an appointment to the board(s)/committee(s) you have selected above?
I have been on the Community Center work group for over a month and would like to continue working for this.

5. Why would you be an asset to the board(s)/committee(s) you have selected above?
I have been taking minutes and helping organize that work group and will bring my administrative expertise to help with that, but I also have a stake in a new community center as a member of La Pointe Center for the Arts, among other things.

Barbara With
Print Name

Barbara With
Signature

2/25/2021
Date

RECEIVED
MAR 4 2021
la: mail