June 2021 Public Works Report

Roads/Equipment

- June began with 1 ½ days of the Northwoods paving crew laying hot mix asphalt on the Town dock approach, the 2nd layer of the ESB parking lot, and several culvert patches on the South end of the island. The Town crew assisted as needed with prep work, cutting, rough grading, signage, and traffic control. It was very satisfying to have this work finally complete.
- The first few weeks of June saw the crew painting curbs and crosswalks, striping the busiest downtown roads as needed, and painting the dock lanes and approach area. With the new dock expansion in full use, this was done in an effort to guide the flow of Ferry customers in the safest and most practical way.
- The JD 444K Loader had the 500-hour service done by a McCoy service technician.
- At the request of Ashland County, the shoulders on H were cut with the Airport's TV145 New Holland tractor, along with the Town Roads. There was an outcry over the milkweed, but there is still a lot of milkweed in other areas. Cutting the shoulders gives the motorist a potential ½ second of reaction time in an emergency braking situation which could involve running fawns or other wildlife, inexperienced moped riders, or bicyclists of all ages. This seasonal task must be done, especially on Big Bay Road/H where there is very little shoulder to accommodate other users of the busy road.
- Dust abatement was a hot topic at the 6/22 Town Board meeting, and the TB • approved the Road Crew's plan to fabricate a water truck with material we already have, with the intent to have ability to apply biodegradable dust abatement product on gravel roads as needed during the dry summer months. This is an exciting development, and another efficient and cost saving approach between departments working together to tackle an issue which affects many residents, as well as the integrity of gravel roads. It has thus far been a terrific team effort, with great fabrication work by Pete and Evan. The crew will be spreading a generous mixture of VP Racing dust deterrent on gravel roads with the new water tank set-up, mounted on the MRF hook-lift truck (Woodstock) on a recycled scrap metal box frame (retired from MRF) in early July. In the meantime, Ashland County spread a mixture of salt brine, magnesium chloride, and beet juice on Miller Farm Road, Sunny Slope Road, Voyager Lane, and Snowplace Road. We will be monitoring how well this application holds up on medium ADT areas for research and possible future budgeting. The water tank project will also allow for grading to be much more effective during the driest periods by having the ability to simply water down a road and add moisture beforehand.

Parks

- Big Bay Town Park and all downtown Parks and green spaces were mowed and cleaned up in anticipation of the holiday weekend.
- The Rec Center bathroom remodel project is finally out for bids.

Watch out for pedestrians, pets, kids, bikers, mopeds, rogue deer, etc. and slow down. Respectfully submitted, Ren Schram, Public Works Director





THE Michael, Berry Murcha, Ben. (Manier)

TRES Michael Bruhe Michaela,

TOWN OF LA POINTE RESOLUTION #2021-0713 FINAL RESOLUTION TO LEVY SPECIAL ASSESSMENTS FOR IMPROVEMENTS Big Arns Road and Brians Road

Pursuant to 66.0703(8) of the statutes of the state of Wisconsin, The Town Board of the Town of La Pointe, Ashland County, Wisconsin, resolves and orders as follows: The town made special improvements on Big Arns Road and Brians Road: brought up to town road minimum standards and that this road and road right of way be dedicated to public use.

A special assessment district is created consisting of the following area:

014-00207-0100 C. Kerelko 014-00207-0200 D. O'Mara 014-00207-0300 M. Brown 014-00207-0400 M. Miller 014-00207-0500 S. Burton 014-00207-0600 G. Krubsack 014-00207-0600 G. Krubsack 014-00207-0700 B. Nelson 014-00207-0800 J. Eichorst 014-00208-0100 N. Johnson 014-00208-0100 N. Johnson 014-00208-0200 M.& A. Caswell 014-00208-0300 M. Mattingly 014-00208-0400 M. Phillips 014-00208-0500 S. Zenoni 014-00208-0600 M. Mattingly 014-00208-0700 B. Alsgaard 014-00208-0800 A. Baxter 014-00210-0110 R. Melin 014-00210-0200 Blessed Water LLC 014-00210-0400 C. Wolfe 014-00210-0400 C. Douglas 014-00210-0600 J. Ruff 014-00210-0600 J. Ruff 014-00210-0700 L. Bono 014-00210-0800 G. Krubsack

The work or special improvement was be carried out and special assessments levied in accordance with the report approved by the Town Board on March 23, 2021.

The town clerk shall publish this resolution as a class 1 notice under chapter <u>985</u>, Wis. stats., and mail by first class mail a copy of this resolution to every interested person

This Resolution was duly passed on this _____ day of _____, 20____

Glenn Carlson, Chair

Clerk Attest

Mike Anderson, Supervisor

Date Passed

Aimée Baxter, Supervisor

Date Posted/ Published

Sue Brenna, Supervisor

John Carlson, Supervisor

TOWN OF LA POINTE Big Arns Road & Brians Road CLERK'S REPORT PER STATUTE 66.0703(4) & (5) March 23, 2021

Pursuant to Wisconsin Statute 66.0703(4) & (5), the Town Clerk of the Town of La Pointe presents this Report regarding a Special Assessment to be levied for improvements to Big Arns Road and Brians Road.

A. Plans & Specifications

The road has a 66' right of way with 22' of roadway. The base was created with pit run, and the top with six inches of gravel. The ditch and back slopes created and culverts placed.

| B. Actual Cost of the | project | Proposed to be Assessed |
|-----------------------|--|-------------------------|
| <u>\$274,550.97</u> | TOTAL | <u>\$216,305.27</u> |
| \$27,038 | Town Labor | \$3,548 |
| \$49,874 | Town Equipment | \$ 0 |
| \$98,554 | Materials (gravel, pit run, sand) | \$98,554 |
| \$8,292 | Culverts/ Erosion | \$8,292 |
| \$63,955 | Ashland County (labor, equipment, materials) |) \$63,955 |
| \$1,506 | Legal | \$1,506 |
| \$988 | Miscellaneous (publishing, signs, K. Sowl Ce | ell) \$988 |
| \$24,344 | Interest (loan interest and Town interest) | \$39,462 |

C. The properties against which the assessment is being levied will benefit by having access to their parcels. Additionally, there will be access for emergency services.

D. The assessment district is as follows:

014-00207-0100 C. Kerelko 014-00207-0200 D. O'Mara 014-00207-0300 M. Brown 014-00207-0400 M. Miller 014-00207-0500 S. Burton 014-00207-0600 G. Krubsack 014-00207-0700 B. Nelson 014-00207-0800 J. Eichorst 014-00208-0100 N. Johnson 014-00208-0200 M.& A. Caswell 014-00208-0300 M. Mattingly 014-00208-0400 M. Phillips 014-00208-0500 J. Jamison 014-00208-0600 M. Mattingly 014-00208-0700 B. Alsgaard 014-00208-0800 A. Baxter 014-00210-0110 R. Melin 014-00210-0200 Blessed Water LLC 014-00210-0400 C. Wolfe 014-00210-0400 C. Douglas 014-00210-0500 C. Douglas 014-00210-0600 J. Ruff 014-00210-0700 L. Bono 014-00210-0800 G. Krubsack

Prepared by: Micaela Montagne, Town Clerk. March 17, 2021 Approved by the Town Board March 23, 2021.



Major Gilbert Field (4R5)

To: Town Board

From: Paul Wilharm

Date: 07/06/21

Re: Monthly report for June 2021

During the month of June our airport was issue free !

8

Attached are logs / checklists

Thanks I

Paul cover +



June 2021 Traffic count and revenue log/ checklist

(1)

Drop box receipts \$ 260.00

The following filed flight plans:

06/03 N868AT 06/04 N4972L 06/04 N200NW 06/04 N192AF 06/05 N49ED 06/05 N192AF 06/06 N868AT 06/06 N301MD 06/10 N536PU 06/12 N80855 06/12 N200NW 06/13 N683T 06/13 N3485L 06/18 N3968N 06/18 N627GG 06/19 N8285X 06/19 N844AB 06/19 N1982Z 06/19 N82667 06/19 N222TF 06/19 N5822G 06/19 N65045 06/19 N756DQ 06/19 N200NW 06/21 N346BA 06/21 N621GB 06/21 N218MN 06/22 N245GT 06/22 N235CP 06/23 N206BY 06/24 N96418 06/25 N761SP 06/25 N6039N 06/25 N3968N 06/25 N200NW 06/25 N4DG 06/25 N346BA 06/25 N55RY

DECELVE) IUL - (i 2021)

C6/25 N4680K O6/26 N770BD O6/26 N73808 O6/27 N320WA O6/27 N4680K O6/29 N8457H O6/29 N8457H O6/29 N8457H O6/20 N3968N

See attached sign in sheet (s) for additional traffic counts

DECETVED JUL 6 2021 BE B. 12:20

(2)

| Juni# Ton Bohlof Tim Jensen | N2017X | 7. | Pleasure | KANH | 612-282-9389 | |
|-----------------------------|---------|----|----------|--|---------------|---|
| June 4 John Field | 35JF | 2 | Pleasure | KRNH | יד 220 0121 | |
| 6 4-21 LEE ST. AUBIN | 77706 | 3 | 11 | KOSH | 920 585-7845 | |
| 6-4-21 Doug Winder | · 2904R | 2 | 11 | AMIC | 612.79.9-3093 | 5 |
| 4-3-2 Prace Acton | SPV | 2 | Fun | WFCM | 612-597-1515 | 3 |
| le /6/21 Evile Dicdevich | 71503 | Z | Fun | KFAR | 701-412-3502 | |
| 6/6/21 DAVE OBSTLANDER | 22244 | 4 | FUN | 1/210 | | |
| 6/1/2 GOME OJDEWICH | 4276Q | 2 | P | b25 | | |
| 6/7/21 Scott Samueli | 733 BC | 2 | P | Irond | 715-547-334 | |
| | | | | (E) | | |
| | | | | 42 12 12 12 12 12 12 12 12 12 12 12 12 12 | | |

(1)

6/21 Terminal log

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JUL.

| | | WELCOM | E TO 4R5 | | | 100 100 | |
|---------|-------------------------|----------|------------------|-----------------------|------------------|---------------------|---|
| DATE | PILOT'S NAME | N-NUMBER | NUMBER ABOARD | BUSINESS/ PLEASURE | FLIGHT ORIGIN | CONTACT | 0 |
| 67 | 7. Porkors | N36305 | 2 | P | REK | | |
| 6/9 | Ted The MUX | N1377T | 1 | P | RPD | Uneh | |
| 6/9 | Mark Corcus | N5601E | 2 | P | KOEO | | |
| 4/9 | Bruce & Sheile Beckner. | N4532× | 2 | P | RGK | | |
| 6/2-9 | Steve Remes | N229TA | 2 | A | FBL | | |
| 6/10 | Vol Lyuritelev/SepuCha | N959GT | 2 | P | KFCM | | |
| Ç/11 | THEMER ROSSENS | 62766 | 2. | P | KEFUN | | |
| 6/12 | Matt Husemann | N83445 | 3 | P | 845 | lunch + listeriele. | - |
| 6/12 | Correy F | 120684 | 2 | P | 5SQ | | |
| 6-17 | Mite Graczyz | N3655L | 1 | P | 210 | | |
| 6-12 | | N 80855 | | | | | |
| 613 | C Ehalt | 85L | 2 | h | 7Y3 | | _ |
| 6-12/13 | Steve Remes | 229TA | 2 | 4 | FBL | | |
| 6/13/2 | Hugh Allen | N456DJ | 2 | P | BIS | 206-412-3763 | |
| 6/13/21 | P. DONKORS | 36305 | 2 | P | RGK | | |

| | | WELCOM | DE TO 4R5 | | 1 | | |
|------------|---------------------|----------|-----------|-----------------------|--------------------------------|---------------------------------|----|
| DATE | PILOT'S NAME | N-NUMBER | NUMBER | BUSINESS/ PLEASURE | FLIGHT ORIGIN | CONTACT | |
| HJame H | Mike Kremp | N288CD | 3 | Pheasure | KINL | Deport Since Day | |
| 4/14/21 | PolDerne 1 | NJOSNO | 3 | Pleasure | KSTP | | |
| 6/14/21 | JonVinje | NIITAK | 1 | Fleasure | KSUW | | |
| 6/15/21 | | N39265 | 3 | Pleasure | KHCD | Deput some ilny 320-583-5092 | |
| 6/13/21 | Kathrigh & Christin | NG1594 | 2 | pleasure | KROS | | |
| 6/14/21 | Patrick Halama | NGIUWD. | 2 | pleasure, | Private strip Whitehall. WI | 715-797-0410 | |
| 6/11/21 | David Preston | N3266X | 2. | Pleasure | <u>C35</u> | 608-512-3540 | 13 |
| 6/16/81 | Patrick Halama | NEIGWD | 2 | 11 | | | |
| 1/12/21 | D DODUTES | N363D5 | 2 | P | RGK | | |
| 6/14/21 | | NG27GG | | | | | 1 |
| Slimpi | BBB and | N 844 AB | 2 | P | ARU | | |
| 19/2021 | SaveFraco | N3244A | 1 | ρ | D25 | | |
| 119/2021 | Joe D Hhater | NGITMA | 2 | 9 | KPVB- WI23 | | |
| = 17 /2021 | Save Bussolari | M4453B | 1 | P | PWK WI123 | | |
| 6/12/201 | Charlie Miller | N41584 | 2 | A | Arv WI23 | | |

6[21 Terminal log

| | | WELCOM | E TO 4R5 | | | | |
|-------|----------------|-----------|------------------|-----------------------|------------------|---------|--------------|
| DATE | PULOT'S NAME | N-NUMBER | NUMBER ABOARD | BUSINESS/ PLEASURE | FLIGHT ORIGIN | CONTACT | |
| 6/19 | JERT RUSSEN | 7610H | 2 | PLEASUNE | W123 | | U3) |
| 6/12 | RANDLE CORFMAN | N82667 | 2 | ** | WI23 | | 2 diam stamp |
| aller | Steve Remos | N-2297707 | ł | 11 | FRL | | |
| | KonSchnick | N 1778T | رح | 4 | Corni | | |
| 6-19 | Jod Wyrrenbach | NIS9JM | 2 | u | 91C | | |
| 6/19 | Mike Rada | N 5872G. | 2 | Pleasure | Duch | | |
| 6/19 | Deb Burtsen | N 8285X | 2 | Pleasure | 124 | | |
| 6/19 | Somblie | N761PJ | 4 | E V | WIZ3 | | |
| 6/19 | Jake Weber | NC 3366M | 2 | · \ / | ovs | | |
| ella | Eric Reyrot | N2376V | 9 | 11 | FDS (| | |
| 1 | Mark Amfahr | NIG79H | 3 | 1 | LARE ELMO MN | | |
| 6172 | Tom Bohlen | N2017X | 4 | r (. | Lake Elmo | | |
| 6-27 | JERRY Johnson | N235 CH | 4 | 11 | Antha | | |
| 6-23 | Corey | 20684 | 3 | 1 11 | SSQ | | |
| 6-24 | Noah Pruzeh | N18162 | 1 | Press | 373 | | |

6/21 Terminal 109

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|------|------------------------------------|-------------------|------------------|-----------------------|------|--------------|------|
| DATE | PILOT'S NAME Eric Spiele / berg | N-NUMBER 96418 | NUMBER ABOARD | BUSINESS/ PLEASURE | | CONTACT | - |
| 6/24 | For Specifica | 96418 | 1 | Presure | KFCM | | 13 |
| 4 74 | DAVID JOHNSON | NZEISP | 2 | Accore | KFCM | | |
| 6/25 | Tony SIMPSON | NAPG | | Business | KORS | | - |
| 625 | Fold Constraint | 6039N | 4 | Place | KFCM | 773-510-8381 | 130 |
| 125 | Andrew Schwidt | 4180K | | Placing | KGRB | | 1.70 |
| 1 1 | 1 /* | | | | | 1 | - |

(5)

FNS - Reports

| - | | Run | 3 total recor | rtal | | | |
|----------------------------|----------------------------|-----|---------------|---------|--|--------------|-------|
| Available Reports | | | Reference | NOTAM N | NOTAM Text | Oesignator | Recip |
| Civil Airport Coordination | Report | | 30756717 | 05/139 | IGR8 06/139 4R5 RWY 04/22 WIP GRASS CUTTING ADJ 2106091932-2106092330 | -185 | Paul |
| Civil Airport NOTAM Rep | iant | | 60765053 | 06/152 | IGRB 06/152 4R5 RWY 04/22 WIP GRASS CUTTING ADJ 2106101527-2108102026EST | 4 R 5 | Paul |
| Count of NOTAMs per da | 1 | | 63814882 | 06/233 | GRB 08/233 4R5 RWY 04/22 WP GRASS CUTTING ADJ 2106161256-2108182054EST | 4R5 | Paul |
| Count of cancellations pa | # day | | | | | | |
| NOTAM Action Report | | | | | | | |
| USNS NOTAM Action Re | soort | | | | | | |
| Filter Name | Filter Value | | | | | | |
| | 4R5 | | | | | | |
| | Active, Cancelled, Expired | | | | | | |
| (x.1).2t; | | | | | | | |
| () () + Roma (250) | 06/01/2021 | | | | | | |
| Onte Rende (Cod) | 36/30/2021 | | | | | | |

6/21 NOTAM

DECEIVED JUL - 6 2021

Zoning Report 6/30/21 Routing: TB (5), TPC (5), Clerk (1), Assistant Clerk (1) Email Staff: (5) Page 1 of 5

| DATE | SANITARY PERMIT # | ASH COUNTY PERMIT # | LAND USE PERMIT # | NAME OF PROPERTY OWNER | FIRE # | STREET NAME | PARCEL NUMBER | PROJECT TYPE | FEE AMT | ENTERED |
|----------|----------------------|---------------------------|-------------------------|------------------------|--------|----------------|-----------------|----------------------|--------------------|---------|
| 1/07/21 | N/A | N/A | 2021-1 | Elouise Andreas | 2020 | Big Bay | 014-00083-0200 | Accessory Structure | 171.00T | 2/2/21 |
| 1/04/21 | | 8140 | | John Sheldon | 818 | Big Bay | 014-00116-0100 | Fill and Grade | 150.00C | 2/9/21 |
| 1/04/21 | | 8141 | | Tim Eldredge | 822 | Big Bay | 014-00119-0600 | Fill and Grade | 150.00C | 2/9/21 |
| 1/04/21 | | 8143 | | David Collins | 1109 | Sunny Slope | 014-00462-0400 | Fill and Grade | 150.00C | 2/9/21 |
| 1//04/21 | | 8144 | | Iverson Jed | 3833 | Chippewa | 014-00019-0320 | Fill and Grade | 150.00C | 2/9/21 |
| 1/04/21 | 8145 | | | Schram, Ben | 630 | Penny Lane | 014-00193-0400 | Sanitary Reconnect | Entered (2020) | 2/9/21 |
| 1/04/21 | | 8146 | | Riley Brown | | Mondamin | 014-00211-0400 | Portable Restroom | Entered (2020) | |
| 1/04/21 | | 8147 | | Dan Titcomb | | Capser | 014-00005-0900 | Fill and Grade | 150.00C | 2/9/21 |
| 1/04/21 | | 8148 | | Dan Titcomb | 471 | Capser | 014-00005-0800 | Fill and Grade | 150.00C | 2/9/21 |
| 1/04/21 | 8149 | | 1 | Nicholas | | Deerwood | 014-00191-0108 | Portable Restroom | Entered (2020) | |
| 2/2/21 | | 8151 | | Dale Whittaker | 1596 | North Shore | 014-00099-0800 | Grade and Fill | 150.00C | 6/1/21 |
| 2/2/21 | | 8150 | | Starck/Nuebauer | 940 | Big Bay | 014-00118-1200 | Grade and Fill | 150.00C | 6/1/21 |
| 2/8/21 | | 8155 | | Thomas Woods | 572 | Leonas Rd | 014-00116-1400 | Grade and Fill | 150.00C | 6/1/21 |
| 2/8/21 | | 8156 | | Susan Streitz | | Chippewa Trail | 014-00012-1300 | Grade and Fill | 150.00C | 6/1/21 |
| 2/16/21 | | | N/A | Wangensteen | | Big Bay | 014-001030-0300 | CSM | 250.00T | 2/17/21 |
| 2/22/21 | | 8166 | | Donald Laukka | 853 | Main | 014-00418-0000 | Fill and Grade | 150.00C | 6/1/21 |
| 2/22/21 | | 8167 | | Katie Cowles | 4195 | Chippewa | 014-00012-0700 | Fill and Grade | 150.00C | 6/1/21 |
| 2/22/21 | | 8165 | | Doug Spaylding | 2374 | North Shore | 014-00065-0100 | Grade and Fill | 150.00C | 6/1/21 |
| 3/3/21 | | 7997 | 2021-2 | Crofoot, Ronald | 446 | Old Fort Rd | 014-00200-3260 | Accessory/Access | 206.00T 200.00C | 3/3/21 |
| 3/3/21 | | 8226 | | Ronald Crofoot | 446 | Old Fort Rd | 014-00200-3260 | Land Fill (Driveway) | 150.00C | 3/3/21 |
| 3/5/21 | | 8211 | | Antanette Harper | | Chippewa Trail | 014-00019-0340 | Fill and Grade | 150.00C | 6/1/21 |
| 3/15/21 | | 8174 | | Alexandra Cole | 717 | Main | 014-00448-0000 | Fill and Grade | 150.00C | 6/1/21 |

Zoning Report 6/30/21 Routing: TB (5), TPC (5), Clerk (1), Assistant Clerk (1) Email Staff: (5) Page 2 of 5

| | V W WIND | | ,, | (J), CICIE (1), IE | | | | | | |
|---------|----------|------------|---------|---------------------------|-------|---------------|----------------------------------|---|--------------------|----------|
| 3/15/21 | | 8173 | | Shari Vinje | 1010 | Big Bay | 014-000118-0500 | Fill and Grade | 150.00C | 6/1/21 |
| 3/16/21 | | | 2021-3 | Linville Daisy | 548 | Mondamin | 014-00206-0400 | Driveway Access | 75.00T | 3/16/21 |
| 3/16/21 | | 8227 | 2021-4 | Matthew & Sarah Riley | 3330 | North Shore | 014-00325-0811 | Accessory | 255.00T 200.00C | 3/16/21 |
| 3/24/21 | | | | Stephen and Jenny Collins | 740 | Fisherman | 014-00116-0400 | CSM | 250.00T | 3/24/21 |
| - | | | | Stetler | 560 | Miller farm | | Added square foot | 12.00T | |
| 5/3/21 | | 8228 | 2021-50 | Sowl Frank and Carol | 3623 | North Shore | 014-00317-0320 | Accessory | 171.00T 200.00C | 5/3/21 |
| 5/3/21 | | 8229 | 2120-51 | Aaron Staab | 435 | Old Fort | 014-00800-3420 | Addition/Alteration | 75.00T 175.00C | 5/3/21 |
| 5/3/21 | | 8230 | 2021-52 | Sarah Lacy | 1525 | Middle Rd. | 014-00162-0200 | Accessory | 125.00T 200.00C | 5/3/21 |
| 5/3/21 | | 8231 | 2021-53 | Susan Streitz | 4175 | Chppewa | 014-00012-1300 | Accessory and Addition to permit sq.' | 307.00T 200.00C | 5/3/21 |
| 5/4/21 | | 8207 | | David Ehlan | 638 | Fisherman | 014-00116-1200 | Grade and Fill | 150.00C | 6/1/21 |
| 5/5/21 | | 8232 | 2021-55 | Bell Street Gallery | 807 | Bell Street | 014-00436-0400 | Sign | 50.00T | |
| 5/5/21 | | | 2021-56 | Ronald Harrold | 411 | Evie Lane | 014-00272-0210 | Accessory | 243.00T | 5/5/21 |
| 4/2/21 | | | CSM | Richards | | Hagen Rd | 014-00157-0200 | | 250.00 | |
| 4/7/21 | | 8196 | | Susan Kruskopf | 587 | Craigs Way | 014-00004-0100 | Fill and Grade | 150.00C | 6/1/21 |
| 4/27/21 | | Carlson Th | CSM | Erdrich | 1110 | Big Bay | 014-00126-0000 014-00125-0200 | | 250.00 | |
| 4/19/21 | | | CSM | McFarlane | 1843 | North Shore | 014-00068-1500 104-00068-1600 | | 250.00 | |
| 5/11/21 | | 8233 | 2021-57 | Joan Slack | 1185 | Sunny Slope | 014-00197-0100 | Accessory | 156.00T 200.00C | `5/11/21 |
| 5/12/21 | | 8235 | 2021-58 | MiHPA Inc | 273 | Colonel Woods | 014-00439-0400 | Picnic Shelter | 117.00T 200.00C | 5/12/21 |
| 5/12/21 | 8223 | 8224 | 2021-58 | Guiliver | 3344* | North Shore | 014-00325-03890 | Dweiling | 606.75T 700.00 | 5/12/21 |
| 5/18/21 | | 8268 | | Joe3l Behnke | 3895 | Chippewa | 014-00019-0200 | Fill and Grade | 150.00C | 6/1/21 |
| 5/20/21 | | 8236 | 2021-60 | Blyckert | 2270° | North Shore | 014-00066-0230 | Driveway Site Prep | 125.00T 150.00C | 5/20/21 |
| 5/20/21 | | | 2021-59 | Airport Ideas Inc. | ТВА | Big Bay | 014-00116-0700 | Driveway Camp Unit | 125.00 T | 5/20/21 |
| 5/25/21 | | 8237 | 2021-60 | HRA Investors LLC | 766 | Big Bay | 014-00116-0302 | Driveway | 50.00T 175.00C | 5/25/21 |

Zoning Report 6/30/21 Routing: TB (5), TPC (5), Clerk (1), Assistant Clerk (1) Email Staff: (5) Page 3 of 5

| 5/25/21 | | | 2021-62 | Erickson Evan | 304 | Big Bay | 014-00198-0204 | Camp Unit | 75.00T | 5/25/21 |
|---------|-----------------|------|---------|--------------------------------------|-------|-------------------|----------------------------------|--------------------|--------------------|---------|
| 5/25/21 | | | 2021-61 | Craftivity Inc | 978 | Middle Rd | 014-00178-0200 | Land Disturbance | 50.00T | 5/25/21 |
| 5/25/21 | | | 2021-63 | Craftivity Inc | 922 | Middle Rd | 014-00179-0300 | Land Disturbance | 50.00T | 5/25/21 |
| 5/26/21 | | 8238 | 2021-64 | lannazzo | 420 | Capser | 014-00005-0301 | Accessory | 105.00T 200.00C | 5/26/21 |
| 5/26/21 | | | CSM | Hartzell | N/A | Mondamin | 014-00206-0200 014-00206-0210 | CSM | 250.00T | 5/26/21 |
| 5/27/21 | | 8239 | 2021-65 | Senarighi Adam/Kelsie | *1989 | North Shore | 014-00068-2000 | Camper | 75.00T 300.00C | 5/27/21 |
| | 8273 | | | Senarighi Adam/Kelsie | *1989 | North Shore | 014-00068-2000 | Sanitary | | |
| 6/1/21 | TBD | TBD | 2021-66 | Collins Stephen | 740 | Fisherman | 014-00116-0400 | RV/Deck | 150.50T 825.00C | 6/1/21 |
| 6/15/21 | | 8241 | 2021-67 | Martin Richards | 3645 | Big Bay Rd | 014-00021-0200 | Driveway | 50.00T 150.00C | 6/15/21 |
| 6/8/21 | | | CSM | Binsfield | | Mondamin Circle | 014-00214-0700 014-00216-0600 | CSM | 250.00T | 6/8/21 |
| 6/21/21 | | | 2021-68 | Imholte, Ralph | 1099 | South Shore Rd | 014-00290-0600 | Home Occupation | 25.00T | 6/21/21 |
| 6/21/21 | | | 2021-69 | Dale/Kimberly Zuelsdorf | | Hagen/Stone Point | 014-00158-0900 | Driveway Access | 50.00T | 6/21/21 |
| 6/21/21 | | | 2021-70 | Joel Schuweiler Hello Meadow LLC, | 998 | Middle Rd | 014-00181-1510 | Driveway Access | 50.00T | 6/21/21 |
| 6/22/21 | | 8242 | | Githc Gumee AZ F. Richards | | Hagen Road | 014-00157-0100 | Stairway to Dock | 200.00C | 6/21/21 |
| 6/22/21 | | 8312 | | Charlotte Vick | 927 | South Shore | 014-00292-0200 | Fill and Grade | 150.00C | 7/7/21 |
| 6/23/21 | | 8315 | | Margie Frederickson | 2642 | North Shore | 014-00045-0610 | Fill and Grade | 150.00C | 7/7/21 |
| 6.23.21 | | 8316 | | John Sweet | 1122 | Big Bay | 014-00126-0000 | Fill and Grade | 150.00C | 7/7/21 |
| 6/28/21 | 8332 6193397 | | | Robert Hermanek | 846 | Big Bay | 014-00119-0300 | Sanitary | 400.00C | 7/7/21 |
| 6/29/21 | Pending | 8243 | 2021-71 | Mazie and Catherine Ashe | *832 | South Shore | 014-00293-1200 | Camper-Sanitary | 475.00C 75.00T | 6/29/21 |
| 6/30/21 | | 8244 | | Town of La Pointe | 412 | Big Bay | 014-00187-0701 | Cell Tower renewal | 3,000.00C | 6/30/21 |

Zoning Report 6/30/21 Routing: TB (5), TPC (5), Clerk (1), Assistant Clerk (1) Email Staff: (5) Page 4 of 5



To date there have been 27 Permits issued by the Town of La Pointe To date there have been 47 Permits issued by The County of Ashland

REVENUES TO DATE

| County: | \$11,775.00 |
|-----------------------|-------------|
| Town: | 3,458.75 |
| CSM (Town) 7 @ 250.00 | 1,500.00 |
| TOTAL | \$16,733.75 |

Zoning Report 6/30/21 Routing: TB (5), TPC (5), Clerk (1), Assistant Clerk (1) Email Staff: (5) Page 5 of 5

RENTAL PERMITS

| 55 Rental by Owners | \$ 6,875.00 (2 others outstanding) |
|-------------------------------|------------------------------------|
| 38 Madeline Island Vacation | 4,750.00 |
| 37 The Inn on Madeline Island | 4,625.00 |
| TOTAL | \$16,250.00 |

In tracking County revenue noted above, this includes new and updated sanitation, Shoreland fill and grading (rip/rap) for shore erosion and other zoning related to County jurisdiction. Most County permits are directly related to rip rap. The County has also required the Town to renew the permit for the AT&T Tower located at the MIRF. While we extended our permit through the Town AT&T was required to submit an additional fee of 3,000.00 to the County. The permit is issued by the Town and the County to the Town of La Pointe as the project is on Town property. This has also stood the test of a Conditional Use Permit as required by ordinance. All fees related to these permits are paid for by AT&T.

Mr. Hartzell is continuing to explore the development of the "Expandable Condominium". The ZA will be consult with the Town's Attorney in relation to this development.

Mr. Hartzell has made application for a Conditional Use Permit for a "Spa" located on the east of Mondamin Trail. A CUP was granted to the property for a spa in 2007, however, the TPC ruled it as being expired per related ordinance. The ZA has reviewed the original permit and forwarded the content to Mr. Hartzell. The current application lacks specifics and Mr. Hartzell has agreed to elaborate his plan prior to full submission.

Daniel and Deena Schuppe's land is presently for sale. There is a Conditional Use attached to the owners of the property for a sawmill which was granted in 2004. The conditions outlined in the permit shows it expires at the sale of this property. I have sent notice to the owners outlining the terms of the conditional use.

Respectfully submitted by Ric Gillman, ZA on 7/8/21

(5) TB, michael, Barb, Micaela, Ric, Public

Date: July 1, 2021

To: Town Board Zoning Administrator

From: Dorgene Goetsch, Clerical Assistant

RE: Zoning Board of Appeals appointments Agenda item for 7/13/21 Town Board Meeting

• On 6/22/2021 you appointed Paul Brummer to the Zoning Board of Appeals. I should have put that on the agenda to also appoint a chairperson. Paul Brummer was the chair at the time of his term expiration.

Please appoint a chair for the Zoning Board of Appeals.

- Per the Town of La Pointe Zoning Ordinance, Annually, the Town Chair shall designate one of the alternate members as first alternate and the other as second alternate. I did not have that on the 6/22/21 Town Board agenda.
 Please designate a first alternate and second alternate per the Zoning Ordinance.
- Per the Zoning Ordinance, the alternate members terms should be staggered, and they are not. The last alternate to be appointed was Bill Fennell on 2/9/21 for a term to expire 6/30/22. Please extend his term to 6/30/23 so these terms are staggered.

SECTION 10.0 ZONING BOARD OF APPEALS

10.1 COMPOSITION

A Zoning Board of Appeals is hereby created. Such board shall be appointed and have such powers in accordance with the provisions of 62.23 §(7)(e) of the Wisconsin Statutes. The Zoning Board of Appeals will meet to consider certain appeals and variances. The Zoning Board of Appeals shall consist of five (5) members appointed by the Town Board Chair subject to confirmation of the Town Board and shall serve terms of three (3) years, except that of those first appointed, one (1) shall serve for one (1) year, two (2) for two (2) years, and two (2) for three (3) years. The Town Chair shall designate one of the members as chairperson. Two (2) alternates shall be selected by the Town Board to serve a three (3) year term non-concurrent to one another. Annually, the Town Chair shall designate one of the alternate members as first alternate and the other as second alternate. Terms of alternates shall be staggered and be designated as first alternate and second alternate. Alternates to the Board of Appeals shall participate only if regular members are absent or recuse themselves from participation at a Board of Appeals meeting. The members of the Zoning Board of Appeals shall be given such compensation as to be fixed by the Town Board and shall be removable by the Town Board for cause upon written charges and after a Public Hearing. The Town Board shall designate one of the members as chairperson. Vacancies shall be filled for the un-expired terms of members whose terms become vacant. In appointing members to the Zoning Board of Appeals, the Town Board shall consider any history of past zoning violations involving property owned by a potential appointee. The board will not appoint anyone to the zoning Board of Appeals who is a property owner with a pending zoning violation in the Town of La Pointe.

THE ZONING BOARD OF APPEALS CURRENT MEMBERS

3 Year Terms, 5 Members 2 Alternates

Oath of Office to be taken within 5 days in receiving appointment per §19.01 and §60.31 <u>PURPOSE</u>: To consider certain appeals and variances.

| MEMBERS: | |
|---------------------|---------------|
| Paul Brummer, Chair | June 30, 2021 |
| William Tibble | June 30, 2022 |
| Louise McCray | June 30, 2022 |
| Rick Reichkitzer | June 30, 2023 |
| Tom Nelson | June 30, 2023 |
| | |
| Alternates: | |
| 1) Michael Childers | June 30, 2022 |
| 2) Bill Fennell | June 30, 2022 |

37.57

2.1

(5) TB. Oral Micaela Muchcer Public, Bill, Ben, Circle

========TOWN OF LA POINTE=========

2021 BUDGET AMENDMENT NO. #2

Page 1 of 3

A resolution amending the 2021 budget of the Town of LaPointe, WI, adopted by a two-thirds majority vote of the entire membership of the Town Board Supervisors of the Town of LaPointe.

BE IT RESOLVED by the Town of Board to amend the 2021 budget as follows

That \$3,478.49 be added to Expenditure Line Item "Limited Purpose Roads" (Acct. #53410-00); and that \$3,478.49 be added to Revenue Line Item "Insurance Proceeds - Roads" (Acct. #49300-00) for the 2019 damage done to Xcel equipment and the 2021 subsequent insurance reimbursement (ZERO NET CASH USE) (1); and

That \$11,433.00 be added to Expenditure Line Item "Law Enforcement Wages" (Acct. #52100-01); that \$875.00 be added to Expenditure Line Item "Law Enforcement FICA" (Acct. #52100-02) and that \$12,308.00 be added to Revenue Line Item "Fund Balance Applied (Excess Cash on Hand)" (Acct. #49300-00) for the balance of the Town Board 6/24/2021 motion to hire a new Part-time Police officer for up to 1,000 hours through December 31st, 2021 (USE OF CASH) (2); and

That \$8,410.00 be added to Expenditure Line Item "General Government Legal Fees" (Acct. #51300-00); and that \$8,410.00 be added to Revenue Line Item "Fund Balance Applied (Excess Cash on Hand)" (Acct. #49300-00) for the approved contract with Community Security Solutions for an investigation (USE OF CASH) (3); and

That \$6,000.00 be added to Expenditure Line Item "Town Dock Maintenance" (Acct. #53540-01); that \$2,155.00 be added to Revenue Line Item "Other Harbor, Transportation" (Acct. #46399-00) and that \$3,845.00 be added to Revenue Line Item "Fund Balance Applied (Excess Cash on Hand)" (Acct. #49300-00) for the underbudgeted utilities and painting related to the Town Dock partially offset by the reimbursement of 2020 utilities (USE OF CASH) (4); and

That \$5,000.00 be added to Expenditure Line Item "Solid Waste Building Capital" (Acct. #57432-00); and that \$5,000.00 be removed from Expenditure Line Item "Solid Waste Equipment Capital" (Acct. # 57431-01) for the building costs associated with setting up the Island Closet at the Materials Recovery Facility. **And then** \$15,791.00 be removed from Expenditure Line Item "Solid Waste Building Capital" (Acct. #57432-00) and that \$15,791.00 be added to Expenditure Line Item "Recycling Building Capital" (Acct. #57435-10) to properly code the project from Solid Waste to Recycling <u>(ZERO NET CASH USE)</u> (5); and

That \$4,800.00 be added to Expenditure Line Item "Cemetery Capital Outlay" (Acct. #57500-00); and that \$4,800.00 be added to Revenue Line Item "Fund Balance Applied (Excess Cash on Hand)" (Acct. #49300-00) for the approved increased cost to purchase a storage shed building at the cemetery using 2020 funds that were not used for payments to the two Sextons (USE OF CASH) (6); and

========TOWN OF LA POINTE=========

2021 BUDGET AMENDMENT NO. #2

RAFT Page 2 of 3

That \$2,275.00 be added to Expenditure Line Item "Solid Waste Equipment Repair" (Acct. #53631-21); that \$2,275.00 be added to Expenditure Line item "Recycling Equipment Repair" (Acct. #53635-21); and that \$4,550.00 be removed from Expenditure Line Item "Solid Waste Equipment Capital" (Acct. # 57431-01) for the expenses related to replacing the motor on the MRF Bobcat Skidsteer (ZERO NET CASH USE) (7); and

That \$8,000.00 be added to Revenue Line Item "Sale of Recyclables" (Acct. #48307-00); that \$14,087.00 be added Revenue Line item "Windsled - Bayfield School (contribution towards Lake Assault Windsleds purchased)" (Acct. #48500-30): that \$15,000.00 be removed from Revenue Line Item "Ambulance Fees" (Acct. #46230-00) and that \$7,087.00 be removed from Revenue Line Item Fund Balance Applied (Excess Cash on Hand)" (Acct. #49300-00) for an adjustment to expected revenues (**PROVIDES CASH**) (8); and

That \$674.00 be added to Expenditure Line Item "Solid Waste/DemCon Capital" (Acct. # 57431-00); and that \$674.00 be removed from Expenditure Line Item "Recycling Hauling" (Acct. # 53635-02) for the expenses related to purchasing a new DemCon box for the Materials Recovery Facility (ZERO NET CASH USE) (9); and

That \$3,965.00.00 be added to Expenditure Line Item "Bridges & Culverts- Materials" (Acct. # 53311-01); and that \$3,965.00 be removed from Expenditure Line Item "Highway Emp Insurances" (Acct. # 53311-06) for the approved contract change order #1 with Northwood Paving for the paving of additional culverts (ZERO NET CASH USE) (10); and

That \$1,000.00 be added to Expenditure Line Item "Recreation Other" (Acct. #55400-04); and that \$1,000.00 be removed from Expenditure Line Item "Parks General Expenses" (Acct. #55210-02) for the purchase of assorted tennis court and playground items at the Rec. Center (ZERO NET CASH USE) (11); and

That \$10,260.00 be added to Expenditure Line Item "Docks & Harbor - HAP Capital Outlay Engineering" (Acct. #57354-00); and that \$10,260.00 be added to Revenue Line Item "Fund Balance Applied (Excess Cash on Hand)" (Acct. #49300-00) for the adjusted balance remaining on the contract with Smith Group, for the 2019-2020 Town Dock Improvement Project that were budgeted for, but didn't take place in 2020 (USE OF CASH) (12); and

Page 3 of 3

That \$11,682.00 be added to Expenditure Line Item "Personnel Wages" (Acct. #51430-00); that \$894.00 be added to Expenditure Line Item "Personnel FICA" (Acct. #51430-01), that \$788.00 be added to Expenditure Line Item "Personnel Retirement" (Acct. #51430-02), that \$7,216.00 be added to Revenue Line Item "Rent- Tower" (Acct. #48200-01), and that \$6,148.00 be added to Revenue Line Item "Other Misc. Income" (Acct. #48900-00) for the increase of Town Hall payroll and payroll costs (ZERO NET CASH USE) (13).

D B AF Passed Posted

Glenn Carlson, Chair

Michae

Aimée Baxter, Supervisor

Susan Brenna, Supervi

John Carlson, Supervisor

Attest

Micaela Montagne, Town Clerk

2021 Budget Amendments

| D | R | A | F | T |
|---|---|---|---|---|
| | | | | - |

| REVENUES: | 2021 Approved Budget | Approved Budget Amend #1 2/9/2021 | Approved Amended Budget | Proposed Budget Amend #2 7/13/2021 | Proposed Amended Budget |
|---------------------------|----------------------------|--|-------------------------------|---|-------------------------------|
| Taxes | 1,946,177 | | 1,946,177 | | 1,946,177 |
| Intergovernmental | 167,274 | | 167,274 | | 167,274 |
| Licenses & Permits | 32,041 | | 32,041 | | 32,041 |
| Fines | 3,575 | | 3,575 | | 3,575 |
| Public Charges | 441,134 | | 441,134 | (12,845) | 428,289 |
| Intergovernmental Charges | 173,900 | | 173,900 | | 173,900 |
| Misc Revenues | 110,785 | | 110,785 | 38,929 | 149,714 |
| Other Financing | 706,341 | 1,264,602 | 1,970,943 | 32,536 | 2,003,479 |
| | \$3,581,227 | \$1,264,602 | \$4,845,829 | \$58,620 | \$4,904,449 |

EXPENDITURES:

| General Government | 602,471 | 9,788 | 612,259 | 21,774 | 634,033 |
|--------------------------|-------------|-------------|-------------|----------|-------------|
| Public Safety | 639,931 | | 639,931 | 12,308 | 652,239 |
| Public Works | 824,657 | | 824,657 | 13,354 | 838,011 |
| Health & Human Services | 38,662 | | 38,662 | | 38,662 |
| Culture & Recreation | 399,373 | | 399,373 | 0 | 399,373 |
| Conservation Development | 45,355 | 827 | 46,182 | | 46,182 |
| Capital Outlay | 478,237 | 1,253,987 | 1,732,224 | 11,184 | 1,743,408 |
| Debt Service | 494,940 | | 494,940 | | 494,940 |
| Other Finance Uses | 57,600 | | 57,600 | | 57,600 |
| | \$3,581,226 | \$1,264,602 | \$4,845,828 | \$58,620 | \$4,904,448 |
| VARIANCE | \$1 | \$0 | \$1 | \$0 | \$1 |
| | rounding | | | | rounding |

7/8/2021

2021 Dent Worksheets

| · 7/8/2021 9:51 AM | ooto | Rec | BAFT | 2021 Budget - | Approved 12-2 | 3-2020 |
|--|-----------|-----------|-----------------|-----------------|-------------------|---------------|
| 2021 Dept. Workshe | 2021 | 2021 | 2021 | June 2021 | 2021 | June 2020 |
| REVENUES: | Approved | Prpsd | Amended | | | |
| Code description | Budget | Amend #2 | | Actual Y-T-D | Budget | Actual |
| TAXES: | Duuget | 7/13/2021 | Budget | | Remaining | <u>Y-T-D</u> |
| 41110-00 Property Taxes | 1,795,688 | 1113/2021 | 1 705 699 | 1 005 474 | 770 047 | 4 9 4 9 7 9 5 |
| 41113-00 Delig. PP Taxes | 1,795,000 | | 1,795,688 0 | 1,025,471 | 770,217 | 1,048,565 |
| 41150-00 Private Forest Crop | 1,326 | | 1,326 | 0 3,652 | 0 (12 - 20 (2) | 0 |
| 41160-00 Woodland Tax | 0 | | 1,520 | 0 | (:2,326) 0 | 3,652 |
| 41210-00 Accomodation Taxes | 140,000 | | 140,000 | 16,453 | 123,547 | 31,364 |
| 41300-00 Payments in Lieu of Taxes | 0 | | 0 | 0 | 0 | 01,004 |
| 41320-00 Taxes from Other Exempt | 2,150 | | 2,150 | 0 | 2,150 | 7 |
| 41800-00 Int&Penalties on Taxes | 0 | | 0 | 17 | (17) | 1,960 |
| 41801-00 PP Int&Penalties | 0 | | 0 | 98 | (93) | 78 |
| 41900-00 Other Taxes | 0 | | 0 | 0 | 0 | 0 |
| 42000-00 Special Assessments | 7,013 | | 7,013 | 7,013 | 0 | 8,013 |
| 42000-01 Sp Assessment - Big Arns | 0 | | 0 | 0 | 0 | 0 |
| TL TAXES: | 1,946,177 | 0 | 1,946,177 | 1,052,704 | 893,473 | 1,093,639 |
| INTERGOVERNMENTAL REVI | | | | | | |
| 43270-01 Dept of Energy -Solar Arra | 0 | | 0 | 0 | 0 | 0 |
| 43227-00 Federal CARES Airport | 7,500 | | 7,500 | 0 | 7,500 | 0 |
| 43300-00 Federal Grant - Health Ser | 0 | | 0 | 0 | 0 | 0 |
| 43300-00 Federal-CARES Covid-19 43600-00 Federal-Election CARES | 0 | | 0 | 13,659 | (13,659) | 0 |
| 43410-00 State Shared Revenues | 0 | | 0 | 0 | 0 | 0 |
| | 8,578 | | 8,578 | 3,909 | 4,669 | 3,909 |
| 43420-00 Fire Insurance (2%) | 5,900 | | 5,900 | 0 | 5,900 | 0 |
| 43430-00 Other State Aids Exempt C | 113 | | 113 | 0 | 113 | 0 |
| 43521-00 Law Enforcement Training 43529-00 WI DNR -FFP Grant | 640 | | 640 | 0 | 640 | 0 |
| 43531-00 State Transportation Aids | 1,764 | | 1,764 | 1,643 | 121 | 0 |
| 43537-00 State Grant - Habor/Docks | 94,334 | | 94,334 | 47,105 | 47,229 | 41,549 |
| 43537-00 State Grant - Habor/Docks | 10,000 | | 0 | 0 | 0 | 803,093 |
| 43545-00 State Grant Resp. Unit | 10,000 | | 10,000 | 0 | 10,000 | 0 |
| 43545-30 Clean Sweep - HHW | 8,500 | | 8,500 | 8,851 | (351) | 8,811 |
| 43545-31 Clean Sweep - Rx | 0 | | 0 | 0 | 0 | 0 |
| 43550-00 State Grant - Health Servic | 2,000 | | 0 | 0 | 0 | 0 |
| 43570-03 DNR Grant - BBTP | 6,311 | | 2,000 | 0 | 2,000 | 0 |
| 43610-00 State Municipal Services (F | 15,219 | | 6,311 15,219 | 15 265 | 6,311 | 0 |
| 43620-00 DNR Lieu of Taxes(.113) | 2,044 | | 2,044 | 15,265 2,044 | (46) | 5,570 |
| 43621-00 DNR Lieu of Taxes(.114) | 4,111 | | 4,111 | 4,302 | 0 (191) | 2,044 |
| 43650-00 Mngd Forest Law 77.05 & | 260 | | 260 | 274 | (14) | 4,237 274 |
| TL INTERGOVERNMENTAL REVEN | 167,274 | 0 | 167,274 | 97,052 | 70,222 | 869,487 |
| | | | | | | |
| LICENSE & PERMITS: | | | | | | |
| 44100-00 Business Permit & License | 160 | | 160 | 80 | 80 | 90 |
| 44110-00 Liquor, Beer, Wine License | 5,300 | | 5,300 | 5,650 | (350) | 5,797 |
| 44111-00 Operators License | 240 | | 240 | 180 | 60 | 220 |
| 44112-00 Cigarette licenses | 400 | | 400 | 400 | 0 | 400 |
| 44113-00 Soda Licenses | 200 | | 200 | 180 | 20 | 125 |
| 44120-00 Other business | 100 | | 100 | 100 | 0 | 0 |
| 44210-00 Dog Licenses | 72 | | 72 | 48 | 24 | 90 |
| 44310-00 Bldg & Land Use Permits | 5,819 | | 5,819 | 3,558 | 2,261 | 1,931 |
| 44400-00 Zoning Permits & Other Fe | 19,750 | | 19,750 | 17,300 | 2,450 | 14,575 |
| 44400-01 Zoning Books & Comp. Pla | 0 | | 0 | 21 | (21) | 0 |
| TOTAL LICENSE & PERMITS: | | | | | 1 | 0 |

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| | 7/8/2021 9:51 AM | | 50 | a a a | 2021 Budget - | Approved 12-2 | 3-2020 • |
|----------|-------------------------------|----------|---------------------|---------|---------------|---------------|-----------|
| | | | | AFT. | | | |
| | | 2021 | 2021 | 2021 | June 2021 | 2021 | June 2020 |
| | | Approved | Prpsd | Amended | Actual | Budget | Actual |
| Code | description | Budget | Amend #2 | Budget | Y-T-D | Remaining | Y-T-D |
| FINES. | FORFEITS&PENALTY: | | | | | | |
| | Parking Violations | 800 | | 800 | 490 | 310 | 500 |
| | Other Violations/Forfeiture | 2,000 | | 2,000 | 1,310 | 690 | 369 |
| | Temp. Plate Fee | 0 | | 0 | 0 | 0 | 0 |
| | Ferry Reimbursements via | 700 | | 700 | 0 | 700 | 161 |
| | Impound Lot Fees | 75 | | 75 | 0 | 75 | 0 |
| TL FINES | 6, FORFEITS & PENALTY: | 3,575 | 0 | 3,575 | 1,800 | 1,775 | 1,030 |
| | the second second | 1.1 | | | | | |
| | CHARGES-SERVICES | | | | | | |
| | Fire # Purchased | 450 | | 450 | 0 | 450 | 0 |
| |) Clerks Fees (publish liq) | 489 | | 489 | 363 | 126 | 1,795 |
| | Data Reproduction (copies | 50 | | 50 | 68 | (18) | 51 |
| | Reproduct/P Info Requests | 5 | | 5 | 26 | (21) | 28 |
| | Law Enforcement Fees | 265 | 15 000 | 265 | 15 | 250 | 58 |
| | Ambulance Fees | 33,250 | -15,000 <i>(8</i>) | 18,250 | 6,205 | 12,045 | 8,899 |
| | Rd Maintenance/Const/Sn | 0 | | 0 | 0 | 0 | 252 |
| | Parking Permits | 0 | | 0 | 0 | 0 | 0 |
| | Airport Fees - tie downs | 1,327 | | 1,327 | 1,358 | (31) | 133 |
| | Airport - Hangar Leases | 23,235 | | 23,235 | 23,192 | 43 | 22,068 |
| | Airport - Industrial Leases | 10,574 | | 10,574 | 9,910 | 664 | 9,912 |
| | Airport - Parking | 2,300 | | 2,300 | 1,550 | 750 | 2,000 |
| | Airport - Tractor Rental | 2,000 | | 2,000 | 0 | 2,000 | 0 |
| | Airport - Tractor Internal | 0 | | 0 | 0 | 0 | 0 |
| | Docks & Harbor Income | 62,316 | | 62,316 | 53,199 | 9,117 | 50,163 |
| | Dock Grant - Local | 0 | 0.455 (0) | 0 | 0 | 0 | 0 |
| | Other Harbor, Trans | 1,044 | 2,155 <i>(4</i>) | 3,199 | 3,199 | 0 | 1,233 |
| | MRF Tipping Fees: | 85,000 | | 85,000 | 50,267 | 34,733 | 13,221 |
| | Cemetery Fees | 3,375 | | 3,375 | 3,450 | (75) | 825 |
| | Park & Campground Fees | 207,338 | | 207,338 | 135,143 | 72,195 | 94,818 |
| | 2 Non-Motorized Vessel Peri | 1,801 | | 1,801 | 1,991 | (190) | 2,212 |
| | 3 Campground showers | 4,265 | | 4,265 | 1,327 | 2,938 | 545 |
| | Parks-Shelter BBTP | 750 | | 750 | 125 | 625 | 625 |
| | 5 Parks-Shelter Joni's | 0 | | 0 | 625 | (625) | 0 |
| | 0 Special Events | 0 | | 0 | 1,650 | (1,650) | 0 |
| | Community Center | 0 | | 0 | 0 | 0 | 0 |
| | O Other Public Charges | 1,300 | 140.040 | 1,300 | 901 | 399 | 1,024 |
| IL PUBL | | 441,134 | (12,845) | 428,289 | 294,564 | 133,725 | 209,862 |
| | GOVERNMENTAL CHA | | | | | | |
| | 0 County Police | 130,500 | | 130,500 | 65,250 | 65,250 | 65,250 |
| | 0 Fire Services | 0 | | 0 | 0 | 0 | 0 |
| | 1 State Park Plowing & Grav | 0 | | 0 | 0 | 0 | 0 |
| | 0 Ambulance Fees - Cty Inte | 0 | | 0 | 0 | 0 | 0 |
| | 2 Services to M Sanitary Dist | | | 0 | 302 | (302) | 0 |
| | 3 Services to Bayfield Schoo | 0 | | 0 | 0 | 0 | 0 |
| | 0 County "H" Maintenance | 30,000 | | 30,000 | 16,568 | 13,432 | 24,069 |
| | 0 Ashland Cty-Intermunicipal | | | 3,000 | 1,500 | 1,500 | 1,500 |
| | 1 Ashland Cty-Reimburseme | | | 400 | 0 | 400 | 0 |
| | 0 Vehicle Revenue fr Depts. | 0 | | 0 | 0 | 0 | 0 |
| 47494-0 | 1 MRF Fees-internal Departr | 10,000 | | 10,000 | 364 | 9,636 | 2,356 |
| TL INTE | RGOVERNMENTAL CHAR | 173,900 | 0 | 173,900 | 83,984 | 89,916 | 93,175 |
| | | | | | | | |

| Approved Prpsd Amended Actual Budget Y-T-D Remaining Y-T-D Remaining Y-T-D 48110-00 Interest Income 2,040 2,51 1,789 6,00 4200-03 6,00 4200-03 6,00 6,00 0 </th <th></th> <th>77672021 9.51 AW</th> <th></th> <th>1</th> <th>周月了</th> <th>202 i Duuget</th> <th>Approved 12-2</th> <th>0-2020</th> | | 77672021 9.51 AW | | 1 | 周月了 | 202 i Duuget | Approved 12-2 | 0-2020 |
|--|---------------------------------------|-----------------------------|-----------|------------------|--|--------------|---------------|-----------|
| 48110-00 Interest Income 2,040 2,940 2,941 1,789 6,00 48200-01 Rent - Tower 3,000 7,216 (rs) 10,216 10,216 (0) 16,56 48200-03 Rent - Health Center 0 0 24 (24) 48200-04 Rental of MNF 0 0 0 0 48301-00 Sale of Law Equip/Property 0 0 0 0 48302-00 Sale of Solid Waste Materi 0 <td< th=""><th>Code</th><th>description</th><th>Approved</th><th>Prpsd</th><th>Amended</th><th>Actual</th><th>Budget</th><th></th></td<> | Code | description | Approved | Prpsd | Amended | Actual | Budget | |
| 48200-01 Rent - Tower 3,000 7,216 10,216 110,216 10,216 10,216 10,216 10,216 10,216 10,216 10,216 10,216 10,216 10,216 10,216 110,216 10,216 <th< td=""><td>MISCEL</td><td>LANEOUS REVENUE</td><td>S:</td><td></td><td></td><td></td><td></td><td></td></th<> | MISCEL | LANEOUS REVENUE | S: | | | | | |
| 44200-01 Rent - Tower 3,000 7,216 (rs) 10,216 10,216 (10) 16,60 44200-03 Rentel of MRF 0 0 0 24 (24) 44200-03 Sale of Law Equip/Property 0 0 0 0 0 48301-00 Sale of Amb Equip/Property 0 0 0 0 0 48303-00 Sale of Amb Equip/Property 0 0 0 0 0 48303-00 Sale of Solid Waste Material 6,000 8,000 (#) 4,000 16,983 (2,983) 1,66 48307-00 Sale Recyclable Materials 6,000 8,000 (#) 4,000 1 1 48307-00 Sale Recyclable Materials 6,000 3,00 0 0 0 140,51 48400-00 Insurance Recoveries 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 48110-00 | Interest Income | 2,040 | | 2,040 | 251 | 1.789 | 6,001 |
| 44200-03 Rent-Health Center 0 0 24 (24) 44200-04 Rental of MFF 0 0 6 (6) 44301-00 Sale of Fire Equip/Property 0 0 0 0 44303-00 Sale of Amb Equip/Property 0 0 0 0 44303-00 Sale of Amb Equip/Property 0 0 0 0 44303-00 Sale of Sold Waste Materi 0 0 0 0 44307-00 Sale Recyc/SWE Equip/Propert 0 0 1 (1) 44307-00 Isle Recyc/SWE Equip/Propert 0 0 1 (1) 44307-00 Isle Recyc/SWE Equip/Propert 0 0 0 1 (40,5) 44307-00 Insurance Recoveries 0 <td< td=""><td>48200-01</td><td>Rent - Tower</td><td>3,000</td><td>7,216 (13)</td><td></td><td></td><td></td><td>16,569</td></td<> | 48200-01 | Rent - Tower | 3,000 | 7,216 (13) | | | | 16,569 |
| 44200-00 A Rental of MRF 0 0 6 (a) 48301-00 Sale of Law Equip/Property 0 0 0 0 48302-00 Sale of Fire Equip/Property 0 0 0 0 0 48303-00 Sale of Aw Equip/Property 0 0 0 0 0 0 48303-00 Sale of Chart Equip/Property 0 <t< td=""><td>48200-03</td><td>Rent- Health Center</td><td>0</td><td></td><td>_</td><td></td><td></td><td>0</td></t<> | 48200-03 | Rent- Health Center | 0 | | _ | | | 0 |
| 48301-00 Sale of Law Equip/Property 0 0 0 0 48302-00 Sale of Fire Equip/Propert 0 0 0 0 48302-00 Sale of Sold Waste Materi 0 0 0 0 48302-00 Sale of Sold Waste Materi 0 0 0 0 48302-00 Sale recyclable Materials 6,000 8,000 (#) 14,000 16,983 (2,983) 1,66 48307-00 Sale Recyclable Materials 6,000 300 0 300 300 300 48307-00 Sale Recyclable Materials 6,000 8,000 (#) 14,000 16,983 (2,983) 1,66 48307-00 Sale of Other Equip/Proper 0 0 1 (1) 4430-00 14420-00 16,983 (2,983) 1,66 4840-00 Insurance Recoveries 0 <td></td> <td></td> <td>0</td> <td></td> <td>0</td> <td></td> <td></td> <td>0</td> | | | 0 | | 0 | | | 0 |
| 48303-00 Sale of Amb Equip/Propert 0 0 0 0 48303-00 Sale Hwy Equip/Property 0 0 0 0 48303-00 Sale Amb Equip/Property 0 0 0 0 48307-00 Sale Recyc/Bble Materials 6,000 8,000 (a) 14,000 16,983 (2,983) 1,66 48307-00 Sale Recyc/Bble Materials 6,000 300 300 300 300 48307-00 Sale Recyc/Bble Materials 6,000 0 1 (1) 48407-00 Insurance Recoveries 0 0 0 0 0 48407-00 Insurance Recoveries Rds 3,478 (r) 3,478 3,478 0 0 0 48440-00 Insurance Recoveries Rds 0 3,478 (r) 3,478 3,478 0 | 48301-00 | Sale of Law Equip/Property | 0 | | 0 | 0 | | 0 |
| 48303-00 Sale My Equip/Property 0 0 260 (230) 1 48305-00 Sale of Solid Waste Materials 6,000 (a) 14,000 16,993 (2,332) 1,64 48307-00 Sale Recyclable Materials 6,000 (a) 300 300 300 300 48307-00 Sale Recyclable Materials 6,000 (a) 14,000 16,993 (2,332) 1,64 48307-01 Sale Recyclable Materials 6,000 (a) 14,000 16,993 (2,332) 1,64 48307-01 Sale Recyclable Materials 6,000 (a) 0 0 0 10 11 48307-01 Sale Recyclable Materials 0 0 0 0 0 140,55 4840-00 Insurance Recoveries 0 3,478 (r) 3,478 3,478 0 48430-00 Insurance Recoveries Rds 0 | 48302-00 | Sale of Fire Equip/Property | 0 | | 0 | 0 | 0 | 0 |
| 48305-00 Sale of Solid Waste Materials 0 | 48303-00 | Sale of Amb Equip/Propert | 0 | | 0 | 0 | 0 | 0 |
| 48305-00 Sale of Solid Waste Materi 0 0 0 0 0 48307-00 Sale Recyclable Materialis 6,000 8,000 (ø) 14,000 16,983 (2,983) 1,66 48307-01 Sale Recycl/SW Equipmen 300 300 0 300 300 4300-00 1 (1) 48400-00 Insurance Recoveries 0 0 0 0 140,53 48400-00 Insurance Recoveries 0 0 0 0 0 48400-00 Insurance Recoveries 0 3,478 (r) 3,478 0 0 0 48400-00 Ins Damages -Other Equip 0 0 0 0 0 0 0 0 48400-00 Ins Damages -Other Equip 0 | 48303-00 | Sale Hwy Equip/Property | 0 | | 0 | 260 | (260) | 70 |
| 48307-01 Sale Recy/SW Equip/Proper 300 300 111 48309-00 Sale of Other Equip/Proper 0 0 1 (1) 48400-00 Insurance Recoveries 0 0 0 140,52 48400-00 Insurance Recoveries 0 0 0 0 140,52 48420-00 Ins. Rec damage to Law 0 0 0 0 0 0 48420-00 Ins. Recoveries Rds 0 3,478 (r) 3,478 0 140,52 48440-00 Ins Damages - Other Equip 0 | 48305-00 | Sale of Solid Waste Materi | 0 | | 0 | | · · | 0 |
| 48307-01 Sale Recy/SW Equipmen 300 300 0 300 48309-00 Sale of Other Equip/Propei 0 0 1 (1) 48400-00 Insurance Recoveries 0 0 0 0 140,53 48420-00 Ins. Rec damage to Law 0 0 0 0 0 0 48420-00 Ins. Rec damage to Law 0 0 0 0 0 0 48440-00 Ins Damages - Other Equip 0 0 0 0 0 0 48500-01 Contrib. From Private - Airj 0 0 0 0 0 0 0 48500-11 Contrib/Donations Law Enf 0 0 0 0 0 0 0 0 0 0 0 0 0 0 28500-30 28509 28500-30 0 0 0 0 0 25,000 25,000 31,66 48500-31 Windsled - MiFL 25,000 25,000 0 0 0 0 0 0 0 0 </td <td>48307-00</td> <td>Sale Recyclable Materials</td> <td>6,000</td> <td>8,000 <i>(8)</i></td> <td>14,000</td> <td>16,983</td> <td>(2.983)</td> <td>1,655</td> | 48307-00 | Sale Recyclable Materials | 6,000 | 8,000 <i>(8)</i> | 14,000 | 16,983 | (2.983) | 1,655 |
| 48309-00 Sale of Other Equip/Proper 0 0 1 (1) 48400-00 Insurance Recoveries 0 0 0 0 140,53 48400-00 Ins. Rec damage to Law 0 0 0 0 0 0 48430-00 Insurance Recoveries Rds 0 3,478 (r) 3,478 3,478 0 48430-00 Insurance Recoveries Rds 0 3,478 (r) 3,478 0 0 0 48430-00 Insurance Recoveries Rds 0 3,478 (r) 3,478 3,478 0 4840-00 Contrib. From Private - Airj 0 0 0 0 0 0 48500-11 Contrib/Donations Law Ent 0 2,669 2,800 1,66 48500-12 Contributions 0 0 0 0 0 0 2,000 14,657 34,087 34,087 0 31,66 48500-40 25,000 0 0 0 0 0 | 48307-01 | Sale Recyc/SW Equipmen | 300 | | | | | 0 |
| 48400-00 Insurance Recoveries 0 0 0 0 140,53 48420-00 Ins. Re damage to Law 0 | 48309-00 | Sale of Other Equip/Proper | 0 | | | 1 | | 0 |
| 48420-00 Ins. Rec damage to Law 0 <t< td=""><td>48400-00</td><td>Insurance Recoveries</td><td>0</td><td></td><td>0</td><td>0</td><td></td><td>140,538</td></t<> | 48400-00 | Insurance Recoveries | 0 | | 0 | 0 | | 140,538 |
| 48430-00 Insurance Recoveries Rds 0 3,478 3,478 3,478 0 48440-00 Ins Damages -Other Equip 0 0 0 0 0 48500-00 Contrib. From Private - Airj 0 0 0 0 0 48500-01 Contrib. From Private - Airj 0 0 0 0 0 48500-10 Contrib. From Private - Airj 0 0 0 0 0 48500-12 Contrib. From Private - Airj 0 0 0 0 0 48500-12 Ambulance Donations (nor 0 0 0 0 0 48500-21 Porta Pottise 3,500 35,500 631 2,869 48500-30 0 0 0 0 0 0 0 0 25,000 48500-31 Windsled - MIFL 25,000 25,000 48500-40 0 0 0 0 0 0 0 0 0 0 0 0 0 | 48420-00 | Ins. Rec damage to Law | 0 | | 0 | 0 | | 0 |
| 48440-00 Ins Damages -Other Equip 0 0 0 0 0 48600-00 Contrib. From Private - Air 0 0 0 0 0 48600-01 Donations & Contrib PK F 0 0 0 0 0 48500-01 Donations & Contrib PK F 0 0 0 0 0 48500-12 Ambulance Donations (nor 0 0 0 0 0 48600-15 Donation to Fire (non-desig 0 0 0 0 0 48600-21 Porta Potties 3,500 3,500 631 2,869 2,869 48500-22 Donation / Contributions 0 0 0 0 2,869 48500-30 Windsled - Bayfield School 20,000 14,087 (P) 34,087 34,087 0 31,66 48500-31 Windsled - MIFL 25,000 0 25,000 0 25,000 25,000 48500-50 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 <td>48430-00</td> <td>Insurance Recoveries Rds</td> <td>0</td> <td>3,478 (1)</td> <td>3.478</td> <td>3.478</td> <td></td> <td>0</td> | 48430-00 | Insurance Recoveries Rds | 0 | 3,478 (1) | 3.478 | 3.478 | | 0 |
| 48600-00 Contrib. From Private - Airj 0 0 0 0 48600-01 Donations & Contrib Pk& F 0 0 0 0 48600-11 Contrib/Donations Law Enf 0 0 0 0 48600-11 Contrib/Donations Law Enf 0 0 0 0 48600-12 Ambulance Donations (nor 0 0 0 0 48600-15 Donation to Fire (non-desig 0 0 0 0 48600-22 Donations/Contributions 0 0 0 0 2 48500-30 Windsled - Bayfield School 20,000 14,087 (F) 34,087 34,087 0 31,66 48500-30 Windsled - MIFL 25,000 25,000 0 25,000 48500-30,000 48500-30,000 48500-30,000 48500-40 0 0 0 0 0 0 31,66 48500-50 Donation - Chapel 0 0 0 0 0 0 0 0 48500-50 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 48500-5 | 48440-00 | Ins Damages -Other Equip | 0 | | | | | 0 |
| 48500-01 Donations & Contrib Pk& F 0 0 0 0 48500-11 Contrib/Donations Law Enf 0 0 0 0 48500-12 Ambulance Donations (nor 0 0 0 0 48500-12 Ambulance Donations (nor 0 0 0 0 48500-12 Donation to Fire (non-desig 0 0 0 0 48500-22 Donations & S,500 631 2,869 2 48500-30 Windsled - Bayfield School 20,000 14,087 (J*) 34,087 34,087 0 31,66 48500-31 Windsled - MIFL 25,000 25,000 0 25,000 48500-30 0 0 0 0 0 0 48500-30 0 0 0 0 0 0 0 48500-30 0 <td< td=""><td></td><td></td><td>0</td><td></td><td></td><td></td><td></td><td>0</td></td<> | | | 0 | | | | | 0 |
| 48500-11 Contrib/Donations Law Enf 0 0 0 0 48500-12 Ambulance Donations (nor 0 0 0 0 48500-15 Donation to Fire (non-desig 0 0 0 0 48500-21 Porta Potties 3,500 3,500 631 2,869 48500-22 Donation to Fire (non-desig 0 0 0 0 20 48500-22 Donation to Fire (non-desig 0 0 0 0 2,869 48500-22 Donations/Contributions 0 0 0 0 2,869 48500-30 Windsled - Bayfield School 20,000 14,087 (3') 34,087 34,087 0 31,60 48500-31 Windsled - MiFL 25,000 25,000 0 25,000 350,000 48500-30 1,30 48500-50 Donation - Chapel 0 0 0 0 0 0 0 0 < | | | 0 | | | | | 0 |
| 48500-12 Ambulance Donations (nor 0 0 0 0 48500-15 Donation to Fire (non-desig 0 0 0 0 48500-21 Porta Potties 3,500 3,500 631 2,869 48500-22 Donations/Contributions 0 0 0 0 2 48500-23 Donations/Contributions 0 0 0 0 2 48500-30 Windsled - Bayfield School 20,000 14,087 (37) 34,087 34,087 0 31,66 48500-31 Windsled - MIFL 25,000 25,000 0 25,000 31,66 48500-32 Dock Improve - MIFL Cont 50,000 50,000 0 0 0 48500-50 Donation - Chapel 0 0 0 0 0 0 48500-60 Donation - Chapel 0 0 0 0 0 0 0 1,30 48500-60 Donations - Public Works 0 0 0 0 0 0 0 0 0 0 0 0 4500-50 0 0 0 0 0 0 0 0 | | | 0 | | | • | - | 0 |
| 48500-15 Donation to Fire (non-desig 0 0 0 0 0 48500-21 Porta Potties 3,500 631 2,669 20 48500-22 Donations/Contributions 0 0 0 0 20 48500-30 Windsled - Bayfield School 20,000 14,087 (3°) 34,087 0 31,66 48500-31 Windsled - MIFL 25,000 25,000 0 0 0 0 48500-31 Windsled - MIFL 25,000 25,000 0 25,000 31,66 48500-32 Dock Improve - MIFL Cont 50,000 50,000 0 0 0 48500-50 Donation - Chapel 0 0 0 0 0 48500-50 Donation - Chapel 0 0 0 0 0 0 48500-50 Donations - Public Works 0 0 0 0 0 0 0 0 456 48500-60 Dother Misc. Income/Ins. Ri< 945 | | | - | | | | | 0 |
| 48500-21 Porta Potties 3,500 3,500 631 2,869 48500-22 Donations/Contributions 0 0 0 0 0 48500-30 Windsled - Bayfield School 20,000 14,087 (37) 34,087 34,087 0 31,66 48500-30 Windsled - MiFL 25,000 25,000 0 25,000 31,66 48500-31 Windsled - MiFL 20,000 14,087 (37) 34,087 34,087 0 31,66 48500-30 Windsled - MiFL 25,000 50,000 0 25,000 48500-00 50,000 48500-00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 1,36 48500-50 Donations - Public Works 0 <td></td> <td></td> <td>_</td> <td></td> <td></td> <td>•</td> <td></td> <td>0</td> | | | _ | | | • | | 0 |
| 48500-22 Donations/Contributions 0 0 0 0 0 0 2,000 48500-30 Windsled - Bayfield School 20,000 14,087 (\$) 34,087 34,087 0 31,66 48500-31 Windsled - MIFL 25,000 25,000 0 25,000 31,66 48500-32 Dock Improve - MIFL Cont 50,000 50,000 0 50,000 31,66 48500-40 Public Arts' Funding (UNKI 0 0 0 0 0 0 48500-50 Donation - Chapel 0 0 0 0 0 0 0 48500-60 Donation - Chapel 0 | | | - | | - | - | • | 0 |
| 48500-30 Windsled - Bayfield School 20,000 14,087 (3') 34,087 34,087 0 31,66 48500-31 Windsled - MIFL 25,000 25,000 0 25,000 0 25,000 48500-32 Dock Improve - MIFL Cont 50,000 50,000 0 50,000 0 50,000 48500-50 Donation - Chapel 0 0 0 0 0 0 48500-50 Donation - Chapel 0 0 0 0 0 1,30 48500-60 Donations - Public Works 0 0 0 0 0 0 48500-60 Donations - Public Works 0 0 0 0 0 0 17L MISCELLANEOUS REVENUES: 110,786 38,929 149,714 73,321 76,393 202,55 0 0 0 0 0 0 0 0 0 49100-00 Transfer fr Long-term Deb1 0 1,089,000 700,000 389,000 49230-02 7ransfer fr Long-term Deb1 0 1,089,000 700,000 389,000 49240-00 7ransfer fr Design Funds 4,500 4,500 0 | | | | | | | | 200 |
| 48500-31 Windsled - MIFL 25,000 25,000 0 25,000 48500-32 Dock Improve - MIFL Cont 50,000 50,000 0 50,000 48500-32 Dock Improve - MIFL Cont 50,000 50,000 0 50,000 48500-32 Dock Improve - MIFL Cont 50,000 0 0 0 0 48500-50 Donation - Chapel 0 0 0 0 0 48500-60 Donations - Public Works 0 0 0 0 0 48500-60 Donations - Public Works 0 0 0 0 0 48500-60 Donations - Public Works 0 0 0 0 0 48500-60 Donations - Public Works 0 0 0 0 0 48500-60 Donations - Public Works 0 0 0 0 0 48500-60 Donations - Public Works 0 0 0 0 0 49100-00 Transfer fr Long-term Debl 354,132 354,132 911,00 49230-02 1089,000 700,000 389,000 49240-00 Transfer fr Long-term Debl 0 1,089,000 700,000 3 | | | | 14 087 (2) | - | - | | |
| 48500-32 Dock Improve - MIFL Cont 50,000 50,000 50,000 48500-32 Dock Improve - MIFL Cont 50,000 50,000 0 50,000 48500-40 Public Arts' Funding (UNK) 0 0 0 0 0 48500-50 Donation - Chapel 0 0 0 0 0 0 48500-51 Local Grants for Walk-way 0 0 0 0 0 0 48500-60 Donations - Public Works 0 0 0 0 0 0 48900-00 Other Misc. Income/Ins. Rt 945 6,148 (13) 7,093 7,383 (290) 4,560 49100-00 Transfer fr Long-term Debt 354,132 354,132 0 354,132 911,00 49230-01 Transfer fr Long-term Debt 0 0 0 0 0 4920-00 Transfer fr Long-term Debt 0 1,089,000 700,000 389,000 4920,00 4920-00 Transfer fr Design Funds 4,500 4,500 0 4,500 200,48 49300-00 F | | | | 14,007 (8) | | _ | | |
| 48500-40 Public Arts' Funding (UNKI 0 0 0 0 0 48500-50 Donation - Chapel 0 0 0 0 0 48500-51 Local Grants for Walk-way 0 0 0 0 0 48500-60 Donations - Public Works 0 0 0 0 0 48900-00 Other Misc. Income/Ins. Rt 945 6,148 (13) 7,093 7,383 (290) 4,56 TL MISCELLANEOUS REVENUES: 110,785 38,929 149,714 73,321 76,393 202,55 0 0 0 0 0 0 0 49100-00 Transfer fr Long-term Debi 354,132 354,132 911,00 49230-01 Transfer fr Long-term Debi 0 0 0 0 49230-02 Transfer fr Long-term Debi 0 1,089,000 700,000 389,000 49300-00 Funds 4,500 4,500 0 4,500 200,46 49300-00 Funds 347,709 32,536 (2,3, 555,847 0 555,847 | | | | | | | | 0 |
| 48500-50 Donation - Chapel 0 0 0 0 0 48500-51 Local Grants for Walk-way 0 0 0 0 0 1,30 48500-60 Donations - Public Works 0 0 0 0 0 0 0 48900-00 Other Misc. Income/Ins. Rt 945 6,148 (13) 7,093 7,383 (290) 4,560 TL MISCELLANEOUS REVENUES: 110,785 38,929 149,714 73,321 76,393 202,58 OTHER FINANCING SOURCES: 110,785 38,929 149,714 73,321 76,393 202,58 49100-00 Transfer fr Long-term Debt 354,132 354,132 0 354,132 911,00 49230-01 Transfer fr Long-term Debt 0 0 0 0 0 0 49240-00 Transfer fr Design Funds 4,500 4,500 0 4,500 200,45 49300-00 Fund Balance Applied 347,709 32,536 (2,3, 555,847 0 555,847 TL OTHER FINANCING SOURCES: 706,341 32,536 2,003,479 700,000 1,303,479 1,111,45 | | | | | 50,000 | 0 | | 0 |
| 48500-51 Local Grants for Walk-way 0 0 0 0 1,30 48500-60 Donations - Public Works 0 0 0 0 0 48900-00 Other Misc. Income/Ins. Rf 945 6,148 (13) 7,093 7,383 (290) 4,56 TL MISCELLANEOUS REVENUES: 110,785 38,929 149,714 73,321 76,393 202,55 OTHER FINANCING SOURCES: 49100-00 Transfer fr Long-term Debt 354,132 354,132 911,00 49230-01 Transfer fr Long-term Debt 0 0 0 0 49230-02 Transfer fr Long-term Debt 0 1,089,000 700,000 389,000 49240-00 Transfer fr Design Funds 4,500 4,500 0 4,500 200,45 49300-00 Fund Balance Applied 347,709 32,536 (2,3, 555,847 0 555,847 TL OTHER FINANCING SOURCES: 706,341 32,536 2,003,479 700,000 1,303,479 1,111,45 | | | | | 0 | 0 | | 0 |
| 48500-60 Donations - Public Works 0 0 0 0 0 0 48900-00 Other Misc. Income/Ins. Re 945 6,148 (13) 7,093 7,383 (290) 4,55 ITL MISCELLANEOUS REVENUES: 110,785 38,929 149,714 73,321 76,393 202,56 OTHER FINANCING SOURCES: 49100-00 Transfer fr Long-term Debt 354,132 354,132 0 354,132 911,00 49230-01 Transfer fr Long-term Debt 0 0 0 0 0 49230-02 Transfer fr Long-term Debt 0 1,089,000 700,000 389,000 49240-00 Transfer fr Design Funds 4,500 4,500 0 4,500 200,45 49300-00 Fund Balance Applied 347,709 32,536 (2,3, 555,847 0 555,847 TL OTHER FINANCING SOURCES: 706,341 32,536 2,003,479 700,000 1,303,479 1,111,45 | | • | • | | - | | - | 0 |
| 48900-00 Other Misc. Income/Ins. Rt 945 6,148 (13) 7,093 7,383 (290) 4,58 TL MISCELLANEOUS REVENUES: 110,785 38,929 149,714 73,321 76,393 202,58 OTHER FINANCING SOURCES: 49100-00 Transfer fr Long-term Debt 354,132 354,132 0 354,132 911,00 49230-01 Transfer fr Long-term Debt 0 0 0 0 0 49230-02 Transfer fr Long-term Debt 0 1,089,000 700,000 389,000 49240-00 Transfer fr Design Funds 4,500 4,500 0 4,500 200,45 49300-00 Fund Balance Applied 347,709 32,536 (2,3,. 555,847 0 555,847 | | | | | | | | 1,300 |
| TL MISCELLANEOUS REVENUES: 110,785 38,929 149,714 73,321 76,393 202,58 OTHER FINANCING SOURCES: 49100-00 Transfer fr Long-term Debt 354,132 354,132 0 354,132 911,00 49230-01 Transfer fr Long-term Debt 0 0 0 0 0 49230-02 Transfer fr Long-term Debt 0 1,089,000 700,000 389,000 49240-00 Transfer fr Design Funds 4,500 4,500 0 4,500 200,45 49300-00 Fund Balance Applied 347,709 32,536 2,003,479 700,000 1,303,479 1,111,45 | | | | 6 149 (40) | - | - | - | 0 |
| OTHER FINANCING SOURCES: 49100-00 Transfer fr Long-term Debt 354,132 354,132 0 354,132 911,00 49230-01 Transfer fr Long-term Debt 0 10.89,000 700,000 389,000 49240-00 700,000 14,500 200,45 49300-00 Fund Balance Applied 347,709 32,536 (2,3,3,555,847) 0 555,847 555,847 111,44 111,44 111,44 111,44 111,44 111,44 111,44 111,44 111,44 111,44 111,44 111,44 111,44 | · · · · · · · · · · · · · · · · · · · | | | | | | | 4,582 |
| 49100-00 Transfer fr Long-term Debi 354,132 354,132 0 354,132 911,00 49230-01 Transfer fr Long-term Debi 0 0 0 0 0 49230-02 Transfer fr Long-term Debi 0 1,089,000 700,000 389,000 49240-00 Transfer fr Design Funds 4,500 4,500 0 4,500 200,45 49300-00 Fund Balance Applied 347,709 32,536 (2,3, 555,847 0 555,847 | | ELLANEOUS REVENUES: | 110,785 | 38,929 | 149,714 | 73,321 | 76,393 | 202,582 |
| 49100-00 Transfer fr Long-term Debt 354,132 354,132 0 354,132 911,00 49230-01 Transfer fr Long-term Debt 0 0 0 0 0 49230-02 Transfer fr Long-term Debt 0 1,089,000 700,000 389,000 49240-00 Transfer fr Design Funds 4,500 4,500 0 4,500 200,45 49300-00 Fund Balance Applied 347,709 32,536 (2,3, 555,847 0 555,847 | OTUER | | • | | | | | |
| 49230-01 Transfer fr Long-term Debi 0 0 0 0 49230-02 Transfer fr Long-term Debi 0 1,089,000 700,000 389,000 49240-00 Transfer fr Design Funds 4,500 4,500 0 4,500 200,45 49300-00 Fund Balance Applied 347,709 32,536 (2,3, 555,847 0 555,847 TL OTHER FINANCING SOURCES: 706,341 32,536 2,003,479 700,000 1,303,479 1,111,45 | | | | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | | |
| 49230-01 Transfer fr Long-term Debi 0 0 0 0 49230-02 Transfer fr Long-term Debi 0 1,089,000 700,000 389,000 49240-00 Transfer fr Design Funds 4,500 4,500 0 4,500 200,45 49300-00 Fund Balance Applied 347,709 32,536 (2,3,. 555,847 0 555,847 TL OTHER FINANCING SOURCES: 706,341 32,536 2,003,479 700,000 1,303,479 1,111,45 | | | 354,132 | | 354,132 | 0 | 354,132 | 911,000 |
| 49240-00 Transfer fr Design Funds 4,500 4,500 0 4,500 200,45 49300-00 Fund Balance Applied 347,709 32,536 (2,3,. 555,847 0 555,847 TL OTHER FINANCING SOURCES: 706,341 32,536 2,003,479 700,000 1,303,479 1,111,45 | | | 0 | | 0 | 0 | 0 | 0 |
| 49240-00 Transfer fr Design Funds 4,500 4,500 0 4,500 200,45 49300-00 Fund Balance Applied 347,709 32,536 (2,3, 555,847 0 555,847 TL OTHER FINANCING SOURCES: 706,341 32,536 2,003,479 700,000 1,303,479 1,111,45 | | | - | | 1,089,000 | 700,000 | 389,000 | 0 |
| 49300-00 Fund Balance Applied 347,709 32,536 (2,3, 555,847 0 555,847 TL OTHER FINANCING SOURCES: 706,341 32,536 2,003,479 700,000 1,303,479 1,111,45 | | - | 4,500 | | | | | 200,456 |
| | 49300-00 | Fund Balance Applied | 347,709 | 32,536 (2,3,- | 555,847 | 0 | | 0 |
| | TL OTHE | R FINANCING SOURCES: | 706,341 | 32,536 | 2,003,479 | 700,000 | 1,303,479 | 1,111,456 |
| TOTAL REVENUES: 3.581.227 58.620 4.904 449 2.330 942 2.573 507 3.604 45 | | | | | | | | |
| | TOTAL | REVENUES: | 3,581,227 | 58,620 | 4,904,449 | 2,330,942 | 2,573,507 | 3,604,459 |

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| EXPENDITURES | 2021 Approved | 2021 Prpsd | 2021 Amended | June 2021 Actual | 2021 Budget | June 2020 Actual |
|-------------------------------------|------------------|---------------------|-----------------|---------------------|----------------|---------------------|
| Code description | Budget | Amend #2 | Budget | Y-T-D | Remaining | Y-T-D |
| 51110-00 Town Board Wages | 27,000 | | 27,000 | 13,500 | 13,500 | 13,500 |
| 51110-01 Town Board FICA | 2,066 | | 2,066 | 1,033 | 1,033 | 1,033 |
| 51110-02 Town Board Insurance | 1,900 | | 1,900 | 1,878 | 22 | 1,878 |
| 51300-00 Legal | 12,500 | 8,410 <i>(3</i>) | 21,910 | 4,746 | 17,164 | 3,803 |
| 51400-00 General Admin (publish liq | 1,444 | | 1,444 | 66 | 1,378 | 125 |
| 51410-00 Town Admin Wages | 84,346 | | 84,346 | 33,924 | 50,422 | 30,380 |
| 51410-01 Town Admin FICA | 6,123 | | 6,123 | 2,573 | 3,550 | 2,324 |
| 51410-02 Town Admin Insurances | 15,352 | | 15,352 | 2,541 | 12,810 | 0 |
| 51410-03 Town Admin Retirement | 5,693 | | 5,693 | 2,290 | 3,403 | 486 |
| 51410-04 Town Admin Expenses | 1,660 | | 10,448 | 6,662 | 3,786 | 16 |
| 51410-05 Town Admin Work Comp | 4,985 | | 4,985 | 114 | 4,871 | 88 |
| 51420-00 Clerk Salary | 20,400 | | 20,400 | 10,200 | 10,200 | 10,200 |
| 51420-01 Clerk FICA | 757 | | 757 | 251 | 506 | 206 |
| 51420-02 Clerk Insurances | 11,700 | | 11,700 | 6,355 | 5,346 | 6,351 |
| 51420-03 Office Supplies | 6,460 | | 6,460 | 1,471 | 4,989 | 1,973 |
| 51420-04 Auditor | 25,000 | | 25,000 | 92 | 24,908 | 0 |
| 51420-05 Computer/Web-site | 12,650 | | 12,650 | 3,351 | 9,299 | 4,493 |
| 51420-13 Clerk Retirement | 1,385 | | 1,385 | 689 | 697 | 689 |
| 51430-00 Personnel Wages | 120,934 | 11,682 <i>(13</i>) | 132,616 | 58,816 | 73,800 | 53,084 |
| 51430-00 Personnel FICA | 9,048 | 894 (13) | 9,942 | 4,334 | 5,608 | 3,907 |
| 51430-02 Personnel Insurances | 19,522 | | 19,522 | 10,786 | 8,736 | 10,586 |
| 51430-03 Personnel Retirement | 8,163 | | 8,951 | 4,004 | 4,947 | 3,639 |
| 51440-00 Election Worker Wages | 1,040 | | 1,040 | 940 | 100 | 1,485 |
| 51440-02 Election Expenses | 1,795 | | 1,795 | 598 | 1,197 | 327 |
| 51520-00 Treasurers Wages | 9,900 | | 9,900 | 4,950 | 4,950 | 4,950 |
| 51520-01 Treasurers FICA | - 4 | | 4 | 28 | (24) | 86 |
| 51520-02 Treasurers Expenses | 3,398 | | 3,398 | 944 | 2,454 | 1,559 |
| 51520-03 Treasurers Retirement | 668 | | 668 | 334 | 334 | 334 |
| 51520-04 Treasurers Insurance | 3,558 | | 3,558 | 2,294 | 1,264 | 2,817 |
| 51530-00 Assessor Wages/contract | 18,900 | | 18,900 | 18,900 | 0 | 18,900 |
| 51610-00 Town Hall Maintenance | 2,818 | | 2,818 | 46 | 2,772 | 544 |
| 51610-01 Town Hall Main. Labor | 3,724 | | 3,724 | 947 | 2,777 | 668 |
| 51610-02 Town Hall Expenses/Safet | | | 0 | 0 | 0 | 0 |
| 51610-10 Town Hall Utilities | 9,031 | | 9,031 | 2,442 | 6,589 | 2,792 |
| 51610-11 Town Hall Generator | 0 | | 0 | 0 | 0 | 0 |
| 51610-12 Town Hall Solar Array Exp | 0 | | 0 | 0 | 0 | 0 |
| 56700-01 Accommodations Tax Paid | 98,000 | | 98,000 | 12,203 | 85,797 | 22,721 |
| 51910-00 Illegal Tax, Tax Refunds | C | | 0 | 94 | (94) | 2,156 |
| 51930-00 Non Dept Insurance & Bon | | | 27,486 | 20,035 | 7,451 | 16,166 |
| 51930-01 Worker's Comp | 3,063 | | 3,063 | 2,304 | 759 | 499 |
| 51980-00 Other General Governmen | 19,555 | | 19,555 | 11,519 | 8,036 | 11,473 |
| 51980-01 Great Lakes Initiative | C |) | 0 | 0 | 0 | 0 |
| 51980-02 Bird City Expenses | C |) | 0 | 0 | 0 | 0 |
| 51980-03 General Govern CV-19 Ex | 444 | | 444 | 141 | 303 | 855 |
| TL GENERAL GOVERNMENT: | 602,471 | 21,774 | 634,033 | 248,392 | 385,641 | 237,093 |

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2021 Budget - Approved 12-23-2020

| UBLIC SAFETY | 2021 | 2021 | 2021 | June 2021 Y-T-D | 2021 Remaining | June 2020 Y-T-D |
|--|--------------|--|---------|--|-------------------|--------------------|
| Code description | Budget | Amend #2 | Budget | 79,558 | 138,399 | 88,770 |
| 2100-01 Law Wages | 206,524 | 11,433 (2) | 16,308 | 5,710 | 10,598 | 6,434 |
| 2100-02 Law FICA | 15,433 | 875 (2) | 32,528 | 17,266 | 15,263 | 22,381 |
| 2100-03 Law Employee Insurances | 32,528 | | 5,898 | 2,371 | 3,527 | 1,499 |
| 2100-04 Law Training | 5,898 | | 12,987 | 6,276 | 6,711 | 8,127 |
| 2100-05 Law Utilities/Phone/Bldg | 12,987 | 5 | 5,670 | 1,107 | 4,563 | 1,370 |
| 2100-06 Law Supplies | 5,670 | 20 | 18,056 | 5,530 | 12,526 | 6,431 |
| 2100-07 Law Vehicle (inc ferry) | 18,056 | C. C | 20,923 | 8,782 | 12,141 | 10,384 |
| 2100-08 Law Retirement | 20,923 | C.C.C. | 7,231 | 5,332 | 1,899 | 6,907 |
| 2100-09 Law Liab & Property Insura | 7,231 | 15 | 11,356 | 4,942 | 6,413 | 4,728 |
| 2100-10 Law Worker's Comp Ins | 11,356 | 00 | 700 | 0 | 700 | 0 |
| 2100-11 Law Unemployment | 700 | | 872 | 243 | 629 | 15 |
| 52100-14 Town Labor Expense | 872 | 130 | 8,000 | 700 | 7,300 | 1,095 |
| 52100-16 Law Legal Fees | 8,000 | - And | 1,400 | 1,334 | 66 | 1,213 |
| 52100-17 Annual CODY Expense | 1,400 | | 2,000 | 1,114 | 886 | 100 |
| 52100-18 Law Enforcement Uniform | 2,000 175 | | 175 | 0 | 175 | 0 |
| 52100-19 Law -Bike Patrol Expenses | | | 256 | 0 | 256 | Ō |
| 52100-21 Law - Hiring Expenses | 256 | | 0 | 13 | (13) | 222 |
| 52190-03 Law CV-19 Expenses | 0 350,009 | 12,308 | 362,317 | 140,278 | 222,039 | 159,676 |
| IL LAW ENFORCEMENT: | | 12,300 | | the second s | | |
| 52210-00 Fire Dept Compensation | 39,496 | | 39,496 | 5,256 | 34,240 | 4,476 |
| 52210-01 Fire FICA | 3,022 | | 3,022 | 396 | 2,625 | 342 469 |
| 52210-02 Fire Chief Expenses | 1,350 | | 1,350 | 1,331 | 19 | |
| 52210-03 Fire Education | 4,841 | | 4,841 | 1,476 | 3,365 | 1,075 |
| 52210-04 Fire Bldg. Maintenance | 5,180 | | 5,180 | 339 | 4,841 | 758 |
| 52210-05 Fire Supplies | 5,250 | | 5,250 | 973 | 4,277 | 19,735 |
| 52210-06 Fire Truck Maintenance | 32,198 | | 32,198 | 2,550 | 29,648 | 23,343 |
| 52210-07 Fire Equipment | 7,628 | | 7,628 | 6,950 | 678 | 2,828 |
| 52210-08 Fire Equipment Repairs | 7,300 | | 7,300 | 4,601 | 2,699 | 909 |
| 52210-09 Fire Insurance Liab Ins. | 5,909 | | 5,909 | 4,689 | 1,220 | 2,988 |
| 52210-10 Fire Utilities | 13,041 | | 13,041 | 2,032 | 11,009 | 1,609 |
| 52210-11 Fire Worker's Comp Ins. | 2,476 | | 2,476 | 334 | 2,142 | 1,929 |
| 52210-12 Fire Dept Turn Out Gear | 3,440 | | 3,440 | 0 | 3,440 | 0 |
| 52210-13 Fire Retire/Ins/Unemploy | 11,559 | | 11,559 | 11,716 | (157) | 9,333 |
| 52210-14 Town Labor Expense | 2,328 | | 2,328 | 286 | 2,042 | 0 |
| 52250-00 Ice Rescue Expenses | 8,450 | | 8,450 | 3,083 | 5,367 | 1,642 |
| 52290-03 Fire Dept CV-19 Expense | 0 | | 0 | 480 | (480) | 1,591 |
| TL FIRE DEPT: | 153,468 | 0 | 153,468 | 46,492 | 106,975 | 73,027 |
| 52310-00 Ambulance EMT/EMR | 87200 | | 87,200 | 47,874 | 39,326 | 50,664 |
| 52310-01 Ambulance FICA | 6671 | | 6,671 | 3,630 | 3,041 | 3,855 |
| 52310-02 Ambulance Directors Exp | 1850 | | 1,850 | 2,568 | (718) | 869 |
| 52310-03 Ambulance Veh. Expense | 3218 | | 3,218 | 152 | 3,066 | 219 |
| 52310-04 Ambulance Equip Repair | 1434 | | 1,434 | 1,015 | 419 | 0 |
| 52310-05 Ambulance Expendable Si | 4640 | | 4,640 | 328 | 4,312 | 2,218 |
| 52310-06 Ambulance Bldg. Maint. | 1000 | | 1,000 | 170 | 831 | 675 |
| 52310-07 Ambulance Durable Equip | 84 | | 84 | 123 | (39) | 1,461 |
| 52310-07 Ambulance Durable Equip 52310-08 Ambulance Education | 0 | | 0 | 2,363 | (2,363) | 669 |
| | 3218 | | 3,218 | 3,877 | (659) | 2,521 |
| 52310-09 Ambulance Liab. Ins. | 7237 | | 7,237 | 1,009 | 6,228 | 1,829 |
| 52310-10 Ambulance Utilities | | | 3,980 | 334 | 3,646 | 1,929 |
| 52310-11 Ambulance Workers Com | | | 700 | 142 | 558 | 106 |
| 52310-12 Ambulance Unemploymen | | | 2,876 | 765 | 2,111 | 752 |
| 52310-13 Ambulance Retirement/Ins | 2876 | | 4,988 | 835 | 4,153 | 1,475 |
| 52310-14 Ambulance Outside Billing | 4988 | | 4,900 | 137 | (137) | 12 |
| 52310-15 Town Labor Expense | 0 | | | | 30 | 4,706 |
| 52310-16 Annual Service Award Pro | | | 4,014 | 3,984 | 30 | 4,700 |
| 52310-17 Ambulance - Winter Term | 0 | | 0 | 1 791 | | 2,874 |
| 52310-18 Ambulance Supplies - Mec | | | 2,795 | 1,781 | 1,014 | 2,074 |
| 52500-00 Disaster Control | 100 | | 100 | 0 | 100 | |
| 52390-00 Ambulance - ESB Fire Exp | . 0 | | 0 | 0 | 0 | C |
| 52390-01 Ambulance CV-19 Expense | | | 450 | 242 | 208 | 477 |
| TL AMBULANCE SERVICE: | 136,45 | the second s | 136,455 | 71,328 | 65,127 | 77,477 |
| LIE AMBORANCE GENTIOR. | | | | | | |
| | | | | | | |
| | | 1 12,308 | 652,239 | 258,098 | 394,141 | 310,180 |
| TOTAL PUBLIC SAFETY | 639,93 | 10 17 KOX | 002.239 | 200.090 | 334.4 | 310.100 |

TOTAL PUBLIC SAFETY: 639,931 12,308 652,239 258,098 394,141 310,180

| | 7/8/2021 9:52 AM | | | | 2021 Budget - | Approved 12-2 | 3-2020 * |
|----------|---|--------------------|-------------------|------------------|-----------------|---------------|-----------------|
| | | 2021 | 2021 | 2021 | June 2021 | 2021 | June 2020 |
| Code | description | Approved Budget | Prpsd Amend #2 | Amended | Actual | Budget | Actual |
| | BLIC WORKS: | Duuget | Amenu #2 | Budget | Y-T-D | Remaining | Y-T-D |
| | Roads/PW CV-19 expense | 0 | | 0 | 0 | 0 | 0 |
| | Road Administration | 28,778 | | 28,778 | 17,450 | 0 11,328 | 0 18,319 |
| | Road Safety Employee Lat | 4,701 | 1 | 3 4,701 | 1,126 | 3,575 | 10,319 |
| | Roads Safety-Materials for | 1,000 | | 1,000 | 1,470 | (470) | 1,098 |
| 53100-03 | Roads Training | 5,926 | (2) | 5,926 | 0 | 5,926 | 332 |
| 53200-02 | County "H" Labor | 13,477 | | 3,477 | 2,372 | 11,105 | 3,507 |
| | County "H" Material | 1,700 | A 122 | 1,700 | 250 | 1,450 | 0 |
| | Ice Road Labor | 6,818 | 69 | 6,818 | 1,761 | 5,057 | 1,076 |
| | Ice Road Materials/Contrac | 18,000 | AN Y | 18,000 | 13,648 | 4,352 | 2,621 |
| | Winter Transport Town Op | 10,430 | 1000 | 10,430 | 5,091 | 5,339 | 5,654 |
| | Winter Transportation Serv | 10,000 | | 10,000 | 6,772 | 3,228 | 0 |
| | Shop Operations - Labor | 12,449 | | 12,449 | 9,980 | 2,469 | 8,080 |
| | Shop Operations - Material | 5,600 | | 5,600 | 2,882 | 2,718 | 3,105 |
| | SRE Bldg - Rd's Share 2/3 | 3,110 | | 3,110 | 2,340 | 770 | 1,248 |
| | Rds Buildings & Grounds (| 600 | 0.005 | 600 | 144 | 456 | 148 |
| | Bridges/Culverts - Material Bridges/Culverts - Labor | 31,704 | 3,965 (10) | 35,669 | 5,192 | 30,477 | 1,526 |
| | Highway/Roads FICA | 9,678 8,049 | | 9,678 | 3,358 | 6,320 | 1,866 |
| | Highway/Roads - Labor | 33,954 | | 8,049 | 4,676 | 3,373 | 5,532 |
| | Highway/Roads Retiremen | 14,002 | | 33,954 | 23,617 | 10,337 | 37,431 |
| 53311-04 | | 0 | | 14,002 | 6,223 | 7,779 | 6,155 |
| | Highway Street Maintenan | 39,100 | | 0 | 925 | (925) | 0 |
| | Highway Emp. Insurances | 76,923 | (3,965) (10) | 39,100 72,958 | 2,078 33,534 | 37,022 | 2,848 |
| | Highway Unemployment | 0,020 | (0,500) (10) | 72,958 | 1,835 | 39,424 | 32,988 |
| | Highway Worker's Comp | 18,153 | | 18,153 | 7,782 | (1,835) | 2,590 |
| | Highway Equip Insurance | 6,728 | | 6,728 | 7,006 | 10,371 | 4,720 |
| | Highway Building Utilities | 4,680 | | 4,680 | 4,513 | (278) | 6,443 |
| | Equipment Rental | 27,022 | | 27,022 | 11,141 | 15,881 | 5,910 12,076 |
| | Equipment - Materials | 0 | | 0 | 0 | 10,001 | 629 |
| | Equipment - Labor | 20,846 | | 20,846 | 9,087 | 11,759 | 13,701 |
| | Fuels, Oils | 25,000 | | 25,000 | 7,182 | 17,818 | 9,374 |
| 53311-24 | Equipment Parts | 19,000 | | 19,000 | 4,569 | 14,431 | 11,378 |
| | Equip Repairs - Subs | 14,038 | | 14,038 | 0 | 14,038 | 1,483 |
| | Limited Purpose Roads | 0 | 3,478 (1) | 3,478 | 3,478 | 0 | 1,400 |
| | Street Lights | 3,480 | | 3,480 | 1,598 | 1,882 | 1,666 |
| TL ROAD | S/HIGHWAY: | 474,946 | 3,478 | 478,425 | 203,080 | 275,344 | 203,504 |
| 53510-01 | Airport Labor - Town crew | 17,171 | | 17,171 | 5,552 | 11,619 | 4,927 |
| 53510-02 | Airport Maint. Expense | 550 | | 550 | 3,455 | (2,905) | 4,927 |
| | Airport Brush removal/clea | 1,075 | | 1,075 | 300 | 775 | 0 |
| 53510-04 | Airport FICA | 551 | | 551 | 275 | 275 | 275 |
| | Airport Mgr Salary | 7,200 | | 7,200 | 3,600 | 3,600 | 3,600 |
| | Airport Workers Comp | 489 | | 489 | 256 | 234 | 316 |
| 53510-09 | Airport Liab insurance | 3,303 | | 3,303 | 1,100 | 2,202 | 2,720 |
| | Airport Bldg/Util Expense | 7,485 | | 7,485 | 3,060 | 4,425 | 3,545 |
| | Airport Tractor Maintananc | 2,930 | | 2,930 | 1,563 | 1,367 | 613 |
| | Airport SRE Bldg share 1/: | 1,554 | | 1,554 | 817 | 737 | 486 |
| | Airport Terminal Maintenar | 1,500 | | 1,500 | 731 | 769 | 155 |
| | Airport Industrial Zone | 0 | | 0 | 77 | (77) | 2,929 |
| TL AIRPO | RT: | 43,808 | 0 | 43,808 | 20,786 | 23,022 | 19,674 |
| 53540-01 | Docks & Harbors - Maint | 503 | 6,000 (4) | 6,503 | 3,464 | 3,039 | 5,512 |
| | Docks & Harbors - Labor | 5,183 | | 5,183 | 1,430 | 3,753 | 1,177 |
| | Harbor Committee-Travel, | 225 | | 225 | 250 | (25) | 500 |
| 53540-04 | Docks & Harbors - Admin/e | 0 | | 0 | 0 | 0 | 7,282 |
| TL DOCK | S & HARBORS: | 5,911 | 6,000 | 11,911 | 5,144 | 6,767 | 14,471 |
| | | | | | ······ | 0,101 | 1-4,44/1 |

| Code description | 2021 Approved Budget | 2021 Prpsd Amend #2 | 2021 Amended Budget | June 2021 Actual Y-T-D | 2021 Budget Remaining | June 2020 Actual Y-T-D |
|----------------------------------|----------------------------|--|---------------------------|------------------------------|-----------------------------|------------------------------|
| 53630-00 MRF Employee Safety | | Amena #2 | 1,500 | 990 | 510 | 0 |
| 53630-03 MRF CV-19 expenses | | | 0 | 0 | 010 | 9 |
| 53631-00 Solid Waste Wages | 13,771 | | 13,771 | 15,794 | (2,022) | 16,451 |
| 53631-01 Solid Waste FICA | 7,277 | | 2 7,277 | 2,362 | 4,915 | 2,450 |
| 53631-02 Solid Waste Hauling | 62,810 | | 62,810 | 14,150 | 48,660 | 7,611 |
| 53631-03 Solid Waste Retiremen | | 4 | 6,678 | 2,894 | 3,783 | 2,199 |
| 53631-04 Solid Waste Town Crev | | 1 | 17,376 | 4,322 | 13,054 | 766 |
| 53631-05 Solid Waste Repairs/M | | Contra Co | 4,844 | 1,352 | 3,492 | 423 |
| 53631-06 Solid Waste Emp. Insu | | Ser | 38,355 | 10,387 | 27,968 | 15,460 |
| 53631-07 Solid Waste Unemploy | | 2 3 | 780 | 0 | 780 | 280 |
| 53631-08 Solid Waste Worker's (| | 60 | 6,889 | 4,429 | 2,460 | 4,050 |
| 53631-09 Solid Waste Insurance | | | 2,503 | 955 | 1,548 | |
| 53631-10 Solid Waste Utilities | 1,263 | | 1,263 | 448 | 816 | 1,545 885 |
| 53631-11 Haz Materials Expense | | | 15,425 | 180 | 15,245 | |
| 53631-12 Solid Waste Vehicle Ex | | | 1,000 | 260 | 740 | 749 |
| 53631-21 Solid Waste Equip Rep | • | 2,275 (7) | 5,800 | 2,809 | | 91 |
| 53631-30 Household Hazardous | | 2,275 (7) | 1,000 | | 2,991 | 4,080 |
| 53631-31 Medical & Rx Hazardou | | | 300 | 0 | 1,000 | 0 |
| | | | | 0 | 300 | 0 |
| 53631-50 Internal Hauling | 9,847 | | 9,847 | 6,484 | 3,362 | 2,499 |
| 53635-01 Recycling Labor | 78,827 | 1072 43 | 78,827 | 22,298 | 56,530 | 21,756 |
| 53635-02 Recycling Hauling | 6,008 | (674) (9) | 5,334 | 3,599 | 1,735 | 863 |
| 53635-04 Recycling Education | 1,205 | | 1,205 | 259 | 946 | 0 |
| 53635-05 Recyclling Supplies/Ma | | | 9,532 | 2,673 | 6,859 | 861 |
| 53635-10 Recycling Utilties | 2,568 | | 2,568 | 1,067 | 1,501 | 926 |
| 53635-12 Recycling Vehicle Expe | | | 1,000 | 260 | 740 | 91 |
| 53635-21 Reycycling Equip Maint | | 2,275 (7) | 4,725 | 3,481 | 1,244 | 3,935 |
| 53640-00 MRF Weeds & Nuisand | | | 200 | 0 | 200 | 0 |
| 53640-01 MRF Facility Expenses | 3,059 | | 3,059 | 1,093 | 1,966 | 2,592 |
| TL SOLID WASTE/RECYCLING: | 299,992 | 3,876 | 303,868 | 102,544 | 201,324 | 90,572 |
| TOTAL PUBLIC WORKS: | 824,657 | 13,354 | 838,012 | 331,555 | 506,457 | 328,221 |
| | | | | 001,000 | | 520,221 |
| HEALTH & HUMAN SERVI | CES: | | | | | |
| 54100-01 Health Center General | Op 21,600 | | 21,600 | 0 | 21,600 | 0 |
| 54100-02 Health Center Wages | 1,126 | | 1,126 | 415 | 711 | 205 |
| 54100-03 Health Center FICA | 86 | | 86 | 31 | 55 | 15 |
| 54100-04 Health Center Bldg | 1,623 | | 1,623 | 1,349 | 274 | 994 |
| 54100-05 Health Center Insurance | | | 618 | 454 | 164 | 458 |
| 54100-06 Health Center Solar An | | | 0 | 0 | 0 | 458 |
| TL HEALTH CENTER: | 25,053 | 0 | 25,053 | 2,249 | 22,804 | 1,672 |
| | | | | | | 1,072 |
| 54910-01 Cemetery Town Labor | 1,539 | | 1,539 | 508 | 1,031 | 324 |
| 54910-02 Cemetery General Exp | | | 5,550 | 234 | | |
| 54910-03 Cemetery Sexton | 5,000 | | | | 5,316 | 2,221 |
| 54910-04 Cemetery Chapel Main | | | 5,000 | 2,153 | 2,847 | 0 |
| | | | 1,000 | 492 | 508 | 0 |
| 54910-06 Cemetery Insurances | 280 | | 280 | 196 | 84 | 200 |
| 54910-10 Cemetery Chapel Utiliti | es 240 | | 240 | 105 | 135 | 105 |
| TL CEMETERY: | 13,609 | 0 | 13,609 | 3,689 | 9,921 | 2,850 |
| TOTAL HEALTH & HUMAN SER | VIC 38,662 | 0 | 38,662 | 5,938 | 32,725 | 4,522 |
| | | | | -, | | -7,042 |

| Code description Budget Amend #2 Budget Y-T-D Remaining Y CULTURE & RECRATION 55110-01 Library BIGA 7,384 7,384 7,384 4,030 55110-02 Library BIGA 7,384 7,384 7,384 4,030 55110-02 Library Education 1,000 32 968 55110-04 Library Education 1,000 32 968 55110-05 Library Education 1,000 32 968 55110-06 Library Education 1,000 4,700 2,167 2,533 55110-08 Library Education 1,952 980 971 55110-08 12,758 12,405 12,353 55110-12 Library Onderment 6,937 3,175 3,762 55110-14 1444 55110-14 Library Property Insurance 8,482 2,819 5,664 564 0 25,564 55110-14 Library Recerrent Segar 0 0 0 0 0 0 | | | 2021 | 2021 | 2021 | June 2021 | 2021 | June 2020 |
|--|-------------|-----------------------|---------|-------------|---------------------------------------|--------------|------------|-----------|
| CULTURE & RECREATION 110 1110 1110 55110-01 Library Wages 102,766 102,766 47,111 55,655 55110-02 Library FICA 7,384 7,384 3,354 4,030 55110-03 Library Education 1,000 1,000 32 968 55110-04 Library Education 1,000 1,000 32 968 55110-05 Library Education 1,000 2,650 4,700 2,650 980 971 55110-06 Library Workers Comp 1,852 2,4758 12,405 12,353 55110-12 Library Onement 6,937 3,175 3,762 55111-04 Library Poeprity Insurance 6,842 2,564 0 2,564 55112-01 Library Caperating Exp. 8,441 6,041 724 7,317 55210-03 Parks General Expenses 0 0 0 0 0 55210-04 Parks Mages FICA 1,381 1,381 207 1,174 5521 | Code | description | | | | | _ | Actual |
| 55110-01 Library Pidg. Maint. 102,766 47,111 55,665 55110-02 Library Bidg. Maint. 12,506 3,505 9,001 55110-03 Library Education 1,000 32 968 55110-04 Library EquipBooks 4,700 2,167 2,533 55110-07 Library EquipBooks 4,700 2,167 2,533 55110-07 Library Town Crew 2,650 853 1,797 55110-09 Library Chenployment 6,937 1,700 216 1,484 55110-14 Library - Unenployment 6,937 3,175 3,762 5,564 0 25,564 0 25,564 0 </th <th></th> <th></th> <th>Buuger</th> <th>Amena #2</th> <th>Budget</th> <th><u>Y-I-D</u></th> <th>Remaining</th> <th>Y-T-D</th> | | | Buuger | Amena #2 | Budget | <u>Y-I-D</u> | Remaining | Y-T-D |
| 65110-02 Library FICA 7,384 7,384 3,364 4,030 65110-03 Library Education 12,506 12,506 3,505 9,001 65110-04 Library Education 1,000 32 968 65110-05 Library Education 1,000 32 968 65110-06 Library Equip/Books 4,700 2,167 2,533 65110-07 Library Concreve 2,650 853 1,779 65110-08 Library Morkers Comp 1,952 980 971 55110-12 Library Ponery Insurance 8,482 8,482 2,819 5,664 55110-14 Library Reproperty Insurance 8,482 2,816 5,664 0 25,564 55110-14 Library Reproperty Insurance 8,482 2,8164 7,334 13,099 55210-00 Parks Wages FICA 1,381 1,061 2,703 15,348 55210-00 Parks Wages FICA 1,381 1,000 1,000 0 0 0 55210 | | | 400 700 | | | | Jacob Land | |
| 55110-03 Library Educition 12,506 3,505 9,001 55110-04 Library Equip/Books 1,000 32 968 55110-04 Library Equip/Books 4,700 4,770 4,770 2,650 853 1,797 55110-06 Library Town Crew 2,650 853 1,797 1,852 980 971 55110-07 Library Temployee Ins. 24,758 24,758 12,405 12,353 55110-12 Library Temployee Ins. 8,482 8,937 3,175 3,762 55110-12 Library Propering Exp. 8,041 8,482 2,819 5,684 551112-12 Library Cor-19 Expenses 0 0 0 0 0 55112-04 Library CV-19 Expenses 0 55210-01 | | | | | | | | 52,495 |
| 55110-04 Library EquipiBooks 1,000 | | - | | | | | | 3,763 |
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| 65110-07 Library Town Crew 2,650 2,850 853 1,797 55110-08 Library Finployee Ins. 1,952 1,952 1,952 960 971 55110-08 Library Finployee Ins. 24,758 12,405 12,363 144 55110-12 Library Property Insurance 8,482 2,819 3,762 55110-14 Library-Netreprogram Wag 25,564 20,842 2,819 5,664 55112-01 Library-Red Program Wag 25,564 20,8440 77,340 131,099 55200-03 Parks Wages FICA 1,381 18,051 2,703 15,348 55210-04 Parks Wages FICA 1,381 1,381 207 1,174 55210-02 Parks General Expenses 1,000 1,000 0 0 0 55210-02 Parks General Expenses 1,000 1,000 0 1,000 1,000 1,000 0 0 0 0 0 0 0 0 0 | | • | | | 17.8 | | | 158 |
| 65110-08 Library Employee Ins. 24,758 1,952 990 971 55110-02 Library Employee Ins. 24,758 24,758 12,405 12,353 55110-13 Library Pueployee Insurance 6,937 6,337 3,175 3,762 55110-14 Library Propering Insurance 8,482 8,482 2,819 5,664 55111-06 Library Operating Exp. 8,041 8,041 724 7,317 55112-04 Library Coperating Exp. 8,041 8,041 724 7,317 55113-03 Library CV-19 Expenses 0 0 0 0 0 55200-03 Parks Wages 18,051 18,051 2,703 15,348 55210-01 Parks General Expenses 1,300 1,000 0 0 55210-02 Parks General Expenses 1,000 1,000 1,000 1,000 55210-03 Parks General Expenses 1,000 1,000 0 0 55210-04 Parks General Ispance 0 0 | | | | ÷ | | | | 1,514 |
| 55110-02 Library Employee Ins. 24,758 12,405 12,333 55110-12 Library Venemployment 1,700 216 1,484 55110-13 Library Retirement 6,937 3,175 3,762 55110-14 Library Property Insurance 8,482 8,482 2,819 5,664 55110-14 Library Operty Insurance 8,482 25,564 0 25,564 0 26,564 55111-05 Library Operty Insurance 8,482 28,640 0 0 0 0 55111-05 Library Operty Insurance 8,482 26,564 0 26,564 0 26,564 55111-05 Library Overtsees 0 0 0 0 0 0 55200-03 Parks CV-19 expenses 0 | | | | ~ ` | | | • | 520 |
| 55110-12 Library Peterment 1,700 216 1,484 55110-13 Library Retirement 6,937 3,175 3,762 55110-14 Library Poerty Insurance 8,482 2,819 5,664 55111-06 Library Corgram Wage 25,564 25,564 0 25,564 55112-01 Library-Rec Program Wage 0 0 0 0 1T Library-Rec Program Wage 0 208,440 77,340 131,099 55200-03 Parks Wages 18,051 18,051 2,703 15,348 55210-01 Parks Wages 17,300 (1000) (rr) 16,300 11,548 4,752 55210-02 Parks General Expenses 1,000 1,000 0 0 0 55210-03 Parks Irais Expense 1,000 1,000 | | | | 161 | | | | 1,253 |
| 55110-13 Library Retirement 6,937 3,175 3,762 55110-14 Library Property Insurance 8,482 8,482 2,819 5,684 55111-06 Library Operating Exp. 8,041 8,041 724 7,317 55111-06 Library Operating Exp. 8,041 8,041 724 7,317 55112-01 Library OP-Re Program Wag 25,564 25,564 0 0 0 55112-02 Library OV-18 Expenses 0 0 0 0 0 55200-03 Parks Wages 18,051 18,051 2,703 15,348 55210-02 Parks General Expenses 1,300 11,548 4,752 55210-03 Parks Expense 1,000 1,000 0 0 55210-04 Parks Trails Expenses 1,000 1,000 0 0 55210-05 Parks Morkres Comp 5,353 5,353 1,342 4,011 55210-07 Parks Utimities 1,916 1,918 990 9 | | | | 205 12 | | | | 12,171 |
| 55110-14 Library Property Insurance 8,482 8,482 2,819 5,664 55111-06 Library Cervogram Way 25,564 25,664 0 26,564 55111-06 Library Cervogram Way 25,564 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | W In | | | 1,484 | 115 |
| 55111-06 Library Operating Exp. 6,041 9,041 724 7,317 55112-01 Library Operating Exp. 6,041 25,564 0 25,564 0 | | | | N) | | 3,175 | 3,762 | 3,574 |
| 55112-01 Library-Rec Program Wag, 25,564 25,564 0 0 0 0 TL LIBRARY: 208,440 0 208,440 77,340 131,099 55200-03 Parks CV-19 expenses 0 0 0 0 55210-00 Parks Wages 18,051 18,051 2,703 15,348 55210-00 Parks General Expenses 17,300 (1000) (11) 16,300 11,548 4,752 55210-00 Parks General Expenses 17,300 (1000) (11) 16,300 11,548 4,752 55210-05 Parks General Expenses 1,000 1,000 0 1,000 1,000 1,000 55210-00 1,000 0 1,000 1,000 1,000 55210-00 Parks Unit Expense 0 0 0 0 0 0 0 0 0 0 0 0 55210-10 Parks Unit Expense 1,000 1,000 0 1,000 1,000 0 1,000 0 1,000 0 1,000 0 1,000 0 1,000 1,000 1,000 1,000 | | | | | 8,482 | 2,819 | 5,664 | 2,753 |
| 55113-03 Library CV-19 Expenses 0 <td></td> <td></td> <td></td> <td></td> <td>8,041</td> <td>724</td> <td>7,317</td> <td>6,566</td> | | | | | 8,041 | 724 | 7,317 | 6,566 |
| TL LIBRARY: 208,440 0 208,440 77,340 131,099 55200-03 Parks CV-19 expenses 0 0 0 0 0 55210-00 Parks Wages 18,051 18,051 2,703 15,348 55210-01 Parks General Expenses 17,300 (1000) (11) 16,300 11,548 4,752 55210-02 Parks General Expenses 17,300 (1000) (11) 16,300 11,548 4,752 55210-03 Parks General Expenses 1,000 1,000 0 1,000 55210-05 Parks Trails Expense 1,000 1,000 0 1,000 55210-06 Parks Unemployment 6,160 6,326 (166) 55210-01 55210-07 Parks Unemployment 6,160 5,353 1,342 4,011 55210-08 Parks General Insurance 6,860 5,929 931 55210-19 Parks Searvation Fees 9,600 3,690 5,710 55210-12 Parks Searvation Fees 9,600 3,690 | | | 25,564 | | 25,564 | 0 | 25,564 | 0 |
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| 55210-00 Parks Wages 18,051 2,703 15,348 55210-01 Parks Wages FICA 1,381 1,381 207 1,174 55210-02 Parks General Expenses 17,300 (1000) (11) 16,300 11,548 4,752 55210-03 Parks Beautification 1,000 1,000 0 1,000 55210-05 Parks Trails Expense 1,000 1,000 0 1,000 55210-07 Parks Employee insurance 0 0 0 0 0 55210-07 Parks Unemployment 6,160 6,160 6,326 (166) 55210-07 55210-07 Parks Unemployment 6,180 6,660 5,929 931 55210-10 Parks - General Insurance 6,880 6,860 5,929 931 55210-17 Parks Retirement 0 0 1,106 (1,106) 55210-17 Parks Retirement 0 0 1,106 (1,106) 55210-17 Parks Retirement 0 0 1,106 (1,106) 55210-16 Parks - Vehicle expenses 5,000 <th>TL LIBRAR</th> <th>Y:</th> <th>208,440</th> <th>0</th> <th>208,440</th> <th>77,340</th> <th>131,099</th> <th>91,215</th> | TL LIBRAR | Y: | 208,440 | 0 | 208,440 | 77,340 | 131,099 | 91,215 |
| 55210-00 Parks Wages 18,051 2,703 15,348 55210-01 Parks Wages FICA 1,381 1,381 207 1,174 55210-02 Parks General Expenses 17,300 (1000) (11) 16,300 11,548 4,752 55210-03 Parks Beautification 1,000 1,000 0 1,000 55210-05 Parks Employee insurance 0 0 0 0 0 55210-07 Parks Unemployment 6,160 6,160 6,326 (166) 55210-07 55210-07 Parks Unemployment 6,160 6,160 6,326 (166) 55210-17 Parks Unemployment 6,160 6,326 (166) 55210-17 928 55210-17 Parks - General Insurance 6,860 5,929 931 55210-17 926 55210-17 9478 -000 0 0 1,000 55210-17 1,106 (1,106) 55210-17 9478 Reservation Fees 9,600 3,660 3,890 5,710 55210-12 Parks Retirement 0 0 0 1,106 (1,106) 5520-16 1 | 55200-03 Pa | arks CV-19 expenses | 0 | | 0 | 0 | 0 | 0 |
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| 55210-03 Parks Beautification 1,000 1,000 0 1,000 55210-05 Parks -Trails Expense 1,000 0 0 0 0 55210-06 Parks Employee insurance 0 0 0 0 0 55210-07 Parks Unemployment 6,160 6,160 6,326 (165) 55210-08 Parks Workers Comp 5,353 5,353 1,342 4,011 55210-10 Parks Utilities 1,916 1,916 990 926 55210-12 Parks - Solar Butterfly Gan 1,000 0 1,000 1,000 55210-13 Parks Reservation Fees 9,600 3,890 5,710 55210-14 55210-14 Parks Reservation Fees 9,600 3,649 55210-15 7,726 55210-15 Town Labor Expense 11,151 11,151 3,425 7,726 55210-21 Parks - Porta Potties 4,000 4,000 351 3,649 55250-02 BBTP - Wages & FICA 57,262 57,262 15,832 41,430 55250-03 BBTP - Paper & Cleaning <td>55210-02 Pa</td> <td>arks General Expenses</td> <td>-</td> <td>(1000) (11)</td> <td>· · · · · · · · · · · · · · · · · · ·</td> <td></td> <td></td> <td>10,141</td> | 55210-02 Pa | arks General Expenses | - | (1000) (11) | · · · · · · · · · · · · · · · · · · · | | | 10,141 |
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| 56210-07 Parks Unemployment 6,160 6,120 6,326 (166) 55210-08 Parks Workers Comp 5,353 5,353 1,342 4,011 55210-09 Parks - General Insurance 6,860 6,860 5,929 931 55210-10 Parks Utilities 1,916 1,916 990 926 55210-12 Parks Retirement 0 0 1,000 0 1,000 55210-13 Parks Retirement 0 0 1,106 (1,103) 55210-14 Parks Reterment 0 0 1,106 (1,103) 55210-15 Town Labor Expense 11,151 11,151 3,425 7,726 55210-16 Parks - Vehicle expenses 5,000 5,000 3,268 1,732 55210-21 Parks - Vehicle expenses 10,000 4,000 351 3,649 55250-03 BBTP - Vages & FICA 57,262 15,832 41,430 55250-03 BBTP - Paper & Cleaning 8,000 8,000 1,754 6,246 55250-03 BBTP - Repairs & Mainten: 3,000 3,000 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>515</td> | | | | | | | | 515 |
| 55210-08 Parks Workers Comp 5,353 5,353 1,342 4,011 55210-09 Parks - General Insurance 6,860 6,860 5,929 931 55210-10 Parks Utilities 1,916 1,916 990 926 55210-12 Parks - Solar Butterfly Gan 1,000 0 1,000 0 1,000 55210-12 Parks Retirement 0 0 1,106 (1,106) 55210-13 Parks Retirement 0 0 1,106 (1,106) 55210-14 Parks Retirement 0 0 1,000 3,890 5,710 55210-15 Town Labor Expense 11,151 11,151 3,425 7,726 55210-16 Parks - Vehicle expenses 5,000 5,000 3,268 1,732 55250-01 BBTP - Wages & FICA 57,262 15,832 41,430 55250-03 55250-02 BBTP - Sepairs & Mainten: 3,000 1,300 1,580 1,420 55250-03 BBTP - Utilities 14,875 14,875 3,357 11,518 55250-05 BBTP - Utilities | | | | | | - | | -250 |
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| 56210-10 Parks Utilities 1,916 1,916 990 926 55210-12 Parks - Solar Butterfly Gan 1,000 1,000 0 1,000 55210-13 Parks Retirement 0 0 1,106 (1,106) 55210-14 Parks Retirement 0 0 1,106 (1,106) 55210-15 Town Labor Expense 11,151 11,151 3,425 7,726 55210-16 Parks - Vehicle expenses 5,000 5,000 3,268 1,732 55210-21 Parks - Vehicle expenses 5,000 3,268 1,732 55210-21 Parks - Vehicle expenses 10,000 3,268 1,732 55250-02 BBTP - Wages & FICA 57,262 15,832 41,430 55250-03 BBTP - Paper & Cleaning 8,000 1,754 6,246 55250-05 BBTP - Paper & Cleaning 8,000 3,000 1,360 1,420 56200-05 BBTP - Repairs & Mainten: 3,000 3,000 1,300 1,300 56200-05 BBTP - Repairs & Mainten: 3,000 1,300 0 1,300 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>3,767</td> | | | | | | | | 3,767 |
| 55210-12 Parks - Solar Butterfly Gan 1,000 1,000 0 1,000 55210-13 Parks Retirement 0 0 1,106 (1,106) 55210-14 Parks Reservation Fees 9,600 9,600 3,890 5,710 55210-14 Parks Reservation Fees 9,600 9,600 3,890 5,710 55210-15 Town Labor Expense 11,151 11,151 3,425 7,726 55210-16 Parks - Vehicle expenses 5,000 5,000 3,268 1,732 55210-21 Parks - Porta Potties 4,000 4,000 351 3,649 55250-01 BBTP - Wages & FICA 57,262 15,832 41,430 55250-02 BBTP - General Expense 10,000 10,000 3,716 6,284 55250-03 BBTP - Paper & Cleaning 8,000 1,580 1,420 52520-05 55250-04 BBTP - Intilities 14,875 3,357 11,518 52520-05 BBTP - Repairs & Mainten: 3,000 3,000 1,580 1,420 55250-05 BBTP - Repairs & Mainten: 3,000 1,300 < | | | | | | | | 1,296 |
| 55210-13 Parks Retirement 0 1,000 1,106 (1,106) 55210-14 Parks Reservation Fees 9,600 9,600 3,890 5,710 55210-15 Town Labor Expense 11,151 11,151 3,425 7,726 55210-16 Parks - Vehicle expenses 5,000 5,000 3,268 1,732 55210-21 Parks - Porta Potties 4,000 4,000 351 3,649 55250-01 BBTP - Wages & FICA 57,262 57,262 15,832 41,430 55250-02 BBTP - General Expense 10,000 10,000 3,716 6,284 55250-03 BBTP - Paper & Cleaning 8,000 8,000 1,754 6,246 55250-05 BBTP - Repairs & Mainten: 3,000 3,000 1,580 1,420 56200-00 Environmental Protection 1,300 1,300 0 1,300 TL PARKS: 184,209 (1,000) 183,209 67,324 115,884 55400-03 Recreation Bldg./Utilities 2,000 2,000 767 1,233 55400-03 Recreation Other 0 1,000 (11) 1,000 721 279 55400-05 Rec Ctr - Skatepark 0 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1,287</td> | | | | | | | | 1,287 |
| 55210-14 Parks Reservation Fees 9,600 9,600 3,890 5,710 55210-15 Town Labor Expense 11,151 11,151 3,425 7,726 55210-16 Parks - Vehicle expenses 5,000 5,000 3,268 1,732 55210-21 Parks - Porta Potties 4,000 4,000 351 3,649 55250-01 BBTP - Wages & FICA 57,262 57,262 15,832 41,430 55250-02 BBTP - Paper & Cleaning 8,000 10,000 3,716 6,284 55250-03 BBTP - Paper & Cleaning 8,000 1,754 6,246 55250-03 BBTP - Paper & Cleaning 8,000 1,754 6,246 55250-05 BBTP - Repairs & Mainten: 3,000 3,000 1,880 1,420 56200-00 Environmental Protection 1,300 0 1,300 1,300 TL PARKS: 184,209 (1,000) 183,209 67,324 115,884 55400-03 Recreation Bldg./Utilities 2,000 767 1,233 1,000 1,000 721 279 55400-05 | | | | | | | | 0 |
| 55210-15 Town Labor Expense 11,151 11,151 3,425 7,726 55210-16 Parks - Vehicle expenses 5,000 5,000 3,268 1,732 55210-21 Parks - Porta Potties 4,000 351 3,649 55250-01 BBTP - Wages & FICA 57,262 57,262 15,832 41,430 55250-02 BBTP - General Expense 10,000 10,000 3,716 6,284 55250-03 BBTP - Paper & Cleaning 8,000 1,754 6,246 55250-03 BBTP - Paper & Cleaning 8,000 1,754 6,246 55250-04 BBTP - Utilities 14,875 3,357 11,518 55250-05 BBTP - Repairs & Mainten: 3,000 3,000 1,580 1,420 56200-00 Environmental Protection 1,300 0 1,300 0 1,300 ITL PARKS: 184,209 (1,000) 183,209 67,324 115,884 55400-03 Recreation Other 0 1,000 (11) 1,000 721 279 55400-05 Rec Ctr - Skatepark 0 0 0 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td> ,</td> <td>0</td> | | | | | | | , | 0 |
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| 55250-01 BBTP - Wages & FICA 57,262 57,262 15,832 41,430 55250-02 BBTP - General Expense 10,000 3,716 6,284 55250-03 BBTP - Paper & Cleaning 8,000 1,754 6,246 55250-04 BBTP - Utilities 14,875 3,357 11,518 55250-05 BBTP - Utilities 14,875 3,300 1,580 1,420 55250-05 BBTP - Repairs & Mainten: 3,000 3,000 1,580 1,420 56200-00 Environmental Protection 1,300 0 1,300 0 1,300 TL PARKS: 184,209 (1,000) 183,209 67,324 115,884 55400-03 Recreation Bldg./Utilities 2,000 767 1,233 55400-03 Recreation Other 0 1,000 (11) 1,000 721 279 55400-05 Rec Ctr - Skatepark 0 0 0 0 0 55400-07 Rec Ctr- Gen Insurance 425 425 647 (222) 55400-15 Town Labor Expense 4,300 4300 832 | | | | | | | | 957 |
| 55250-02 BBTP - General Expense 10,000 3,716 6,284 55250-03 BBTP - Paper & Cleaning 8,000 8,000 1,754 6,246 55250-04 BBTP - Utilities 14,875 3,357 11,518 55250-05 BBTP - Repairs & Mainten: 3,000 3,000 1,580 1,420 56200-00 Environmental Protection 1,300 0 1,300 0 1,300 TL PARKS: 184,209 (1,000) 183,209 67,324 115,884 55400-03 Recreation Bldg./Utilities 2,000 767 1,233 55400-03 Recreation Other 0 1,000 (11) 1,000 721 279 55400-05 Rec Ctr - Skatepark 0 0 0 0 0 55400-07 Rec Ctr- Gen Insurance 425 425 647 (222) 55400-15 Town Labor Expense 4,300 4,300 832 3,468 | | | | | | | | 375 |
| 55250-03 BBTP - Paper & Cleaning 8,000 1,754 6,246 55250-04 BBTP - Utilities 14,875 3,357 11,518 55250-05 BBTP - Repairs & Mainten: 3,000 3,000 1,580 1,420 56200-00 Environmental Protection 1,300 0 1,300 0 1,300 ITL PARKS: 184,209 (1,000) 183,209 67,324 115,884 55400-03 Recreation Bldg./Utilities 2,000 767 1,233 55400-03 Recreation Other 0 1,000 (11) 1,000 721 279 55400-05 Rec Ctr - Skatepark 0 0 0 0 0 55400-07 Rec Ctr- Gen Insurance 425 425 647 (222) 55400-15 Town Labor Expense 4,300 832 3,468 | 55250-01 DI | BTP - General Exponse | | | | | | 10,311 |
| 55250-04 BBTP - Utilities 14,875 3,357 11,518 55250-05 BBTP - Repairs & Mainten: 3,000 3,000 1,580 1,420 56200-00 Environmental Protection 1,300 0 1,300 0 1,300 ITL PARKS: 184,209 (1,000) 183,209 67,324 115,884 55400-03 Recreation Bldg./Utilities 2,000 767 1,233 55400-04 Recreation Other 0 1,000 (11) 1,000 721 279 55400-05 Rec Ctr - Skatepark 0 0 0 0 0 55400-07 Rec Ctr- Gen Insurance 425 425 647 (222) 55400-15 Town Labor Expense 4,300 832 3,468 | | | | | | | | 7,017 |
| 55250-05 BBTP - Repairs & Mainten: 3,000 3,000 1,580 1,420 56200-00 Environmental Protection 1,300 1,300 0 1,300 TL PARKS: 184,209 (1,000) 183,209 67,324 115,884 55400-03 Recreation Bldg./Utilities 2,000 767 1,233 55400-04 Recreation Other 0 1,000 (11) 1,000 721 279 55400-05 Rec Ctr - Skatepark 0 0 0 0 0 55400-07 Rec Ctr- Gen Insurance 425 425 647 (222) 55400-15 Town Labor Expense 4,300 832 3,468 | | | | | | | | 6,555 |
| 56200-00 Environmental Protection 1,300 1,300 1,300 1,300 TL PARKS: 184,209 (1,000) 183,209 67,324 115,884 55400-03 Recreation Bldg./Utilities 2,000 767 1,233 55400-04 Recreation Other 0 1,000 (11) 1,000 721 279 55400-05 Rec Ctr - Skatepark 0 0 0 0 0 55400-07 Rec Ctr- Gen Insurance 425 425 647 (222) 55400-15 Town Labor Expense 4,300 832 3,468 | | | • | | | | | 3,707 |
| TL PARKS: 184,209 (1,000) 183,209 67,324 115,884 55400-03 Recreation Bldg./Utilities 2,000 2,000 767 1,233 55400-04 Recreation Other 0 1,000 (11) 1,000 721 279 55400-05 Rec Ctr - Skatepark 0 0 0 0 0 55400-07 Rec Ctr- Gen Insurance 425 425 647 (222) 55400-15 Town Labor Expense 4,300 832 3,468 | | | • | | | 1,580 | 1,420 | 1,280 |
| 55400-03 Recreation Bldg./Utilities 2,000 2,000 767 1,233 55400-04 Recreation Other 0 1,000 (11) 1,000 721 279 55400-05 Rec Ctr - Skatepark 0 0 0 0 0 55400-07 Rec Ctr- Gen Insurance 425 425 647 (222) 55400-15 Town Labor Expense 4,300 832 3,468 | | Wronmental Protection | 1,300 | | 1,300 | 0 | 1,300 | 0 |
| 55400-04 Recreation Other 0 1,000 (11) 1,000 721 279 55400-05 Rec Ctr - Skatepark 0 0 0 0 0 55400-07 Rec Ctr- Gen Insurance 425 425 647 (222) 55400-15 Town Labor Expense 4,300 832 3,468 | TL PARKS: | | 184,209 | (1,000) | 183,209 | 67,324 | 115,884 | 61,694 |
| 55400-04 Recreation Other 0 1,000 (11) 1,000 721 279 55400-05 Rec Ctr - Skatepark 0 0 0 0 0 55400-07 Rec Ctr- Gen Insurance 425 425 647 (222) 55400-15 Town Labor Expense 4,300 832 3,468 | | | 2,000 | | 2,000 | 767 | 1,233 | 375 |
| 55400-05 Rec Ctr - Skatepark 0 5 5 5 5 4 2 4 3 6 4 7 2 2 2 3 4 6 4 3 3 3 4 3 3 3 4 3 4 3 3 4 </td <td></td> <td></td> <td>0</td> <td>1,000 (11)</td> <td>· · · · · · · · · · · · · · · · · · ·</td> <td></td> <td></td> <td>0</td> | | | 0 | 1,000 (11) | · · · · · · · · · · · · · · · · · · · | | | 0 |
| 55400-07 Rec Ctr- Gen Insurance 425 425 647 (222) 55400-15 Town Labor Expense 4,300 4,300 832 3,468 | | | 0 | | | | | 0 |
| 55400-15 Town Labor Expense 4,300 4,300 832 3,468 | 55400-07 Re | ec Ctr- Gen Insurance | 425 | | - | | | 295 |
| | 55400-15 To | own Labor Expense | | | | | | 734 |
| | TOTAL REC | REATION: | 6,725 | 1.000 | | | | 1,404 |
| | ····· | | | | 1,120 | 2,000 | 4,700 | 1,404 |
| TL CULTURE, PARKS & RECREAT 399,373 0 399,373 147,631 251,742 | TL CULTUR | E, PARKS & RECREAT | 399,373 | 0 | 399,373 | 147,631 | 251,742 | 154,313 |

| | | | | | • | - Approved 12-23-2020 | |
|---------------------------------------|-------------------------------|----------------------------|---------------------------|---------------------------|------------------------------|-------------------------|------------------------------|
| Code | description | 2021 Approved Budget | 2021 Prpsd Amend #2 | 2021 Amended Budget | June 2021 Actual Y-T-D | 2021 Budget Y-T-D | June 2020 Actual Y-T-D |
| CONSE | RVATION & DEVELOP | MENT | | | | | |
| 56400-01 | Wages | 25,873 | | 25,873 | 9,500 | 16,373 | 9,334 |
| 56400-02 | FICA | 1,979 | | 1,979 | 727 | 1,252 | 714 |
| 56400-03 | Building Expense | 480 | | 480 | 234 | 246 | 217 |
| | Publications Expense | 650 | | 650 | 100 | 550 | 61 |
| | ; Expenses | 1,600 | | 1,600 | 313 | 1,287 | 7 |
| | Employee Insurance | 380 | | 380 | 376 | 4 | 376 |
| | Unemployment Expense | 0 | | | 13 | (13) | 7 |
| | Worker's Comp | 1,639 | | MI 4 000 | 1,022 | 617 | 1,022 |
| | Zoning Vehicle Expense | 0 | | 0 | -52 | 52 | 704 |
| 56400-15 | - | 5,000 | 12 | 5,000 | 0 | 5,000 | , 0, |
| | Expenses - Print/copying | 200 | | 200 | 0 | 200 | 0 |
| | | 200 | alla | 92 | 0 | 92 | |
| | B Expenses - Training | | Ell in | | | | 0 |
| | Ashland Cty Services | 3,899 | 100 | 3,899 | 2,538 | 1,361 | 2,656 |
| | Zoning/TPC CV-19 Expen | 250 | | 250 | 21 | 229 | 55 |
| 51550-01 | Fire # signs | 78 | | 78 | 0 | 78 | C |
| 56300-00 | Community Awards Comm | 330 | | 330 | 0 | 330 | 70 |
| 56300-02 | 2 Energy Committee Expens | 0 | | 750 | 0 | 750 | 0 |
| | Public Arts Committee | 2,405 | | 2,482 | 344 | 2,138 | 618 |
| | 5 Affordable House Committ | 500 | | 500 | 0 | 500 | 0 |
| · · · · · · · · · · · · · · · · · · · | SERVATION & DEVELOP: | 45,355 | 0 | 46,182 | 15,135 | 31,047 | 15,841 |
| | PITAL OUTLAY: | | | | | | |
| |) Town Hall | 55,630 | | 55,630 | 30,336 | 25,294 | 1,007 |
| | Law Capital Outlay Equipm | 2,531 | | 2,531 | 0 | 2,531 | 10,348 |
| | Office Equipment | 34,400 | | 34,400 | Ő | 34,400 | 10,040 |
| |) Fire Protection Capital Out | 04,400 | | 0,400 | 0 | 0,400 | 0 |
| |) Ambulance Capital Outlay | 0 | | 2,475 | - | | - |
| |) Road Equipment | - | | | 2,475 | 0 | 153,711 |
| | | 11,150 | | 11,150 | 10,375 | 775 | 4,990 |
| | Roads Building | 0 | | 0 | 0 | 0 | C |
| | 5 Big Arn's Road | 0 | | 0 | 52 | (52) | C |
| |) Sidewalk Improvements | 0 | | 0 | 0 | 0 | 1,533 |
| | 3 Airport Capital WI BOA | 0 | | 0 | 0 | 0 | 1,881 |
| | 1 HAP Dock & Harbor Outlay | 0 | | 117,576 | 91,239 | 26,336 | 240,544 |
| 57354-02 | 2 Town Dock Shelter | 27,194 | | 27,194 | 321 | 26,873 | 0 |
| 57354-03 | 3 Town Dock Paving | 22,302 | | 22,302 | 0 | 22,302 | C |
| 57354-00 | Dock & Harbor-Eng | 0 | 10,260 (12) | 10,260 | 10,260 | 0 | 62,336 |
| 57431-01 | 1 Solid Waste Equipment | 87,100 | (9,550) (5,7) | 77,550 | 54,412 | 23,138 | 0 |
| | Solid Waste Building | 10,791 | (10,791) (5) | 0 | 0 | 0 | Ō |
| | Recycling Building | 0 | 15,791 (5) | 15,791 | 14,616 | 1,175 | C C |
| | 0 Solid Waste/Dem Con | 7,126 | 674 (9) | 7,800 | 0 | 7,800 | 0 |
| | Cemetery Capital Outlay | 3,200 | 4,800 (6) | 8,000 | 0 | 8,000 | |
| | | _ | 4,000 (0) | | 0 | | C |
| | 1 Cemetery Chapel Capital (| 0 | | 0 | 0 | 0 | 0 |
| | 2 Cemetery Chapel Walkway | 0 | | 0 | 0 | 0 | 6,116 |
| | D Library Capital Outlay | 40,430 | | 40,430 | 4,312 | 36,118 | C |
| | 1 BBTP - Boardwalk #1 | 11,069 | | 11,069 | 0 | 11,069 | C |
| 57621-10 | 0 North Shore Park Trails | 0 | | 0 | 0 | 0 | 0 |
| 57621-11 | 1 Joni's Beach Improvemen | 14,509 | | 14,509 | 0 | 14,509 | C |
| | 0 Rec Cntr Bldg/Playground | 113,925 | | 113,925 | 602 | 113,323 | 1,317 |
| | 0 Zoning Capital | 0 | | 0 | 0 | 0 | C |
| 57790-00 | 0 ESB Site Construction | 0 | | 864,668 | 777,711 | 86,958 | 5,761 |
| | 0 ESB Site Arch/Engineering | 0 | | 146,572 | 95,594 | 50,978 | C |
| | 1 ESB Site Admin/Legal/Tow | 36,880 | | 159,576 | 10,208 | 149,368 | C |
| | 2 ESB Site Outfitting | 0 | | 0 | .0,200 | 0 | |
| | 1 Old Cty Garage Capital | 0 | | 0 | 0 | 0 | C |
| | TAL OUTLAY: | | 44 404 | 4 749 407 | 4 400 540 | | |
| ILL VAPI | ITAL VUILAI. | 478,237 | 11,184 | 1,743,407 | 1,102,512 | 640,895 | 489,544 |

| | 2021 Approved Budget | 2021 Prpsd Amend #2 | 2021 Amended Budget | June 2021 Actual Y-T-D | 2021 Budget Remaining | June 2020 Actual Y-T-D |
|---|--|---------------------------|--|---|--|--|
| DEBT SERVICE | | | | | | |
| Simple Spreadsheet: | | 1 | AFT | | | |
| Bremer Bank: 2008 Grave Bremer Bank: Rds Truck, Bremer Bank: 2017 Engin NSB: 2 Sleds, Amb, Undet NSB: Dock line of credit Bremer Bank: 2019 Capita Bremer Bank: 2020 Dock/E Bremer Bank: 2020 ESB Ashland County Gravel | 0 25,772 13,472 138,570 0 96,796 101,464 87,365 31,500 | | 0 25,772 13,472 138,570 0 96,796 101,464 87,365 31,500 | 0 25,770 13,472 69,285 0 0 101,464 0 31,500 | 0 3 0 69,285 0 96,796 0 87,365 0 | 0 8,727 13,472 72,092 7,177 14,238 425,433 31,500 |
| TL DEBT SERVICE: | 494,940 | 0 | 494,940 | 241,491 | 253,450 | 572,639 |

| Code description | 2021 Approved Budget | 2021 Prpsd Amend #2 | 2021 Amended Budget | May 2021 Actual Y-T-D | 2021 Budget Remaining | June 2020 Actual Y-T-D |
|---|----------------------------|---------------------------|---|-----------------------------|-----------------------------|------------------------------|
| OTHER FINANCING USES | | | | | Itomaning | 1-1-0 |
| 59240-00 Transfer to Other Fund 59900-00 Other Misc. Fin Uses (Con | 37,600 20,000 | | 37,600 20,000 | 0 | 37,600 20,000 | 0 |
| TL OTHER FINANCING USES: | 57,600 | 0 | 57,600 | 0 | <u> </u> | 0 |
| | | | 192 - A 193 - A | | | |
| TOTAL EXPENSES: | 3,581,227 | 58,620 | 4,904,449 | 2,350,752 | 2,553,697 | 2,112,353 |
| Revenues: | 3,581,227 | 58,620 | 4,904,449 | 2,330,942 | 2,573,507 | 3,604,459 |
| Expenses OVER Revenues: | Ó | 0 | 0 | 19,810 | (19,810) | (1.492.105) |

Contral 23

Attachment "D" to 2021 Compensation Resolution Town of LaPointe Resolution #2020-1223

RESOLVED by the Town Board of the Town of LaPointe, Ashland County, Wisconsin, and this change to Resolution #2020-1223 (2021 Compensations) has been passed and is attached to the resolution and becomes a part thereof.

| POSITION | DBA- | 2021 RATE | CHANGE | AMENDED 2021 RATE |
|----------------|---------------------------|-------------------------------------|----------------|--|
| | A 41 15 17 | | | |
| Park #2* | U | \$16.32 | \$0.50 | \$16.82 |
| * As pe | er Town Board motion on (| 5/22/2021, effective 06/27/2 | 021 | |
| | | | | |
| | | | | |
| Dated this | day of | | 2021. | |
| | | | | |
| Attest: | | Glenn Carlson, G | Their A | |
| | | Glenn Carlson, C | nair (j) | |
| Micaela Montag | gne, Town Clerk | - | | P. |
| | | | | 12 Alexandress of the second s |
| | | Michael Anderso | on, Supervisor | |
| Posted: | | | | |
| | | Aimée Baxter, S | upervisor | |
| | | | | |
| | | | nº n | |
| | | Susan Brenna, S | upervisor | > |
| | | | | 10 |
| | | | | |
| | | John Carlson, Su | ipervisor | EC.ET. EP |
| | | | . 7 | E.C. Market |

175) Mining Pour Mirache,

<u>MEMO</u>

TO: Town Board Members Micaela, Montage, Town Clerk Michael Kuchta, Town Administrator

FROM: Barb Nelson, Accounting Admin/Deputy Clerk

DATE: Tuesday, June 1st, 2021

RE: Funding for Local Governments

American Rescue Plan Local Fiscal Recovery Funds (LFRF) Funding for Local Governments

It appears the Town will receive two funding deposits that will total approx. \$27,300

No determined has been received yet, as to when the funds will be distributed.

According to the WI Dept of Revenue, Local governments can use LFRF to cover the following costs incurred prior to December 31st, 2024 (in summary):

- Respond to COVID-19 or its negative economic impacts or provide aid to impacted industries (tourism, travel & hospitality)
- Replace revenues lost as a result of COVID-19, for the purposes of providing government services
- Necessary investments in water, sewer or broadband infrastructure
- Provide premium pay for workers employed by the local government who perform essential work during the COVID-19 pandemic or provide grants to eligible employers
- Transfer funds to private non-profit organizations or public benefit corps involved in transportation or special purchase units of state or local governments
- Transfer funds to the state where the local government is located
- <u>CANNOT</u> deposit funds into a pension fund

The IRS is putting out more detailed information as to eligible and in-eligible uses of this funding, as well as reports that must be filed by the municipalities, etc.

6/3/2021 UPDATE: The Dept of Revenue's website shows the Town is to receive \$27,318.50

50% in 2021 (\$13,659.25) and the remainder in 2022. (820 CIVED)

The process and timing of obtaining the funds is still being worked out.

TOWN OF LA POINTE

TE SE Michael, Park Micaela

TOWN BOARD MEETING AGENDA POLICY

Adopted by the Town Board on June 11, 2019

Under Wisconsin Statutes 19.84(1)(b), the Town Board Chair is responsible for the Town Board agenda.

1. Public request for an item to be placed on a Town Board agenda:

- The request must be in writing, addressed to the Town Board Chair and must state the entire agenda item and requested action by the Town Board.
- The written request must also include any documentation pertaining to the request. Only one copy of the letter and documentation is needed.
- Agenda item requests are due to the Town Clerk by noon on the Thursday <u>end of day Tuesday</u>, <u>one week</u> before the regularly scheduled Tuesday Town Board meeting.
- The Town Board Chair may or may not place the public requested agenda item on the Town Board meeting agenda.
- 2. Town Board member request for an item to be placed on a Town Board agenda:
 - Any Town Board member may contact the Town Clerk with an agenda item by noon on the Thursday end of day Tuesday, one week before the regularly scheduled Tuesday Town Board meeting.
 - The Town Clerk will contact the Town Board Chair to approve the agenda before posting it. The Town Board Chair may or may not place the requested agenda item on the Town Board meeting agenda.
 - If the Town Board Chair refuses to place a requested item on the agenda, during the "New Agenda items for Future Meetings" agenda item, a Town Board meeting, a Board member may make a motion to have an item added to a future Town Board meeting agenda. If the motion gets a second and passes by majority vote, the item must be added to the next meeting agenda.
Milling and Allender

TOWN OF LA POINTE TOWN BOARD AGENDA ORDER POLICY

Approved by the Town Board on May 28, 2019, November 24, 2020

The order of the Town Board regular meeting agenda will be:

I. Public Comment A*

II. Town Administrator's Report

III. Public Works

A. Public Works Director's Report (First meeting of the month)

B. Roads, Dock and Harbor

C. Parks

D. Materials Recovery Facility (MRF)

1. MRF Supervisor's Report (First meeting of the month)

E. Airport

- 1. Airport Manager's Report & Checklist (First meeting of the month)
- F. Cemetery (if applicable)

IV. Committees

A. Planning and Zoning

- 1. Planning and Zoning Administrator's Report (First meeting of the month)
- B. Other Committees as needed

V. Town Hall Administration

A. Budget Summary Report (First Second meeting of the month)

A. Accounting Administrator's Report (Second First meeting of the month)

B. Grant Updates

VI. Vouchers

VII. Alternative Claims (First Second meeting of the month)

VIII. Treasurer's Report (First Second meeting of the month)

IX. Minutes

X. Police Department (First meeting of the month)

A. Police Chief's Report (First meeting of the month)

X. Emergency Services

A. Police Department (First meeting of the month)

1. Police Chief's Report (First meeting of the month)

B. Fire Chief's Report (First meeting of the month)

C. Ambulance Director's Report (Second First meeting of the month)

XI. Public Comment B**

XII. Liquor & Operators' Licenses (if applicable)

XIII. Lawsuits & Legal Issues

XIV. New Agenda Items for Future Meetings

XV. Adjourn

Statements that must be on all posted Town Board agendas include:

*This portion of public comment is restricted to one minute in length. For those wishing to speak for longer than one minute, that item appears later in the agenda.

** Public Comment which is longer than one minute

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Town Clerk.

TRO MICHUE Que Mariela

TOWN OF LA POINTE TOWN BOARD AGENDA ORDER POLICY

Approved by the Town Board on May 28, 2019, November 24, 2020

The order of the Town Board regular meeting agenda will be:

| I. | Pub | lic | Comment | A* |
|----|-----|-----|---------|----|
|----|-----|-----|---------|----|

II. Town Administrator's Report

II. Administrative Reports

A. Town Administrator's Report

B. Public Works Director's Report (First meeting of the month)

C. MRF Supervisor's Report (First meeting of the month)

D. Airport Manager's Report & Checklist (First meeting of the month)

E. Planning and Zoning Administrator's Report (First meeting of the month)

F. Accounting Administrator's Report (First meeting of the month)

G. Police Chief's Report (First meeting of the month)

H. Fire Chief's Report (First meeting of the month)

I. Ambulance Director's Report (First meeting of the month)

III. Public Works

A. Roads, Dock and Harbor

B. Parks

C. Materials Recovery Facility (MRF) (if applicable?)

D. Airport (if applicable?)

E. Cemetery (if applicable?)

IV. Committees

A. Planning and Zoning

B. Other Committees as needed

V. Town Hall Administration

A. Budget Summary Report (First Second meeting of the month)

B. Grant Updates

VI. Vouchers

VII. Alternative Claims (First Second meeting of the month)

VIII. Treasurer's Report (First Second meeting of the month)

IX. Minutes

X. Emergency Services

A. Police Department (if applicable)

B. Fire Department (if applicable)

C. Ambulance (if applicable)

XI. Public Comment B**

XII. Liquor & Operators' Licenses (if applicable)

XIII. Lawsuits & Legal Issues

XIV. New Agenda Items for Future Meetings

XV. Adjourn

Statements that must be on all posted Town Board agendas include:

*This portion of public comment is restricted to one minute in length. For those wishing to speak for longer than one minute, that item appears later in the agenda.

** Public Comment which is longer than one minute

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Town Clerk.

(5) TB, michael, Barb, Micaela, Carol, Public

ALTERNATIVE CLAIMS 2021

June 2021

| Date | Payable to Who | Check # | Amount | Description |
|------------------------|--|------------------------|---------------------|--|
| 6/2/2021 | Dept of Employee Trust Funds | EFT#07-2021 | 19,416.56 | July health insurance premium Payroll #11 Deferred Employee Contrib |
| 6/4/2021 | Empower/Deferred Comp | EFT#6061 | 100.00 46.315.93 | Payroll ending 5/29/2021 taxes & fees |
| 6/4/2021 6/4/2021 | Oasis Payroll #11 Oasis Payroll #9a | VOIDED | -35.96 | Payroll ending 4/17/2021 FICA VOID |
| 6/7/2021 | | 78975 | -934.40 | VOIDED ck lost |
| 6/7/2021 | | 78994 | 934.40 | Replace lost ck#78975 May sales tax |
| 6/10/2021 | | EF#2021-05 EFT#6062 | 833.63 100.00 | Payroli #12 Deferred Employee Contrib |
| 6/17/2021 6/17/2021 | | LI INCOUL | 49,973.71 | Payroll ending 6/12/2021 taxes & fees |
| 6/22/2021 | La Pointe Construction | 79034 | 5,304.98 | MRF Exchange/Island Closet |
| 6/22/2021 | Wisconsin Retirement System | EFT#06-2021 | 12,195.39 | May retirement & Emp contribs/D Hardie 2020 error |

TOTAL JUNE 2021:

\$134,204.24

ELECCENTVERD

#2020-0324 ALTERNATIVE CLAIMS

June 2021

| | Date | Payable to Who | Check # | Amount | Description |
|------|----------|-------------------------------------|---------|-----------|--|
| | 6/8/2021 | Anich, Wickman & Lindsey, S.C. | 78995 | 1,600.00 | Kale,Audit,TownDock,COVID-19 |
| | 1119 | APG Media of WI/Ashland Daily Press | 78996 | 132.26 | Lib pergola, BOT, Big Arn PH, ESB Sidewal |
| HA | **** | Ashland County Clerk | 78997 | 561.64 | Annual WisVote, FEb & April ballots |
| **** | \$179 | Bayfield Ace Hardware | 78998 | 188.74 | Parks paint, primer, supplies |
| **** | **** | C & W Trucking Co. of Bayfield | 78999 | 1,788.00 | 3 loads top soil, 1 load gravel |
| 1668 | 1999 | Carlson Building Supplies | 79000 | 279.44 | 56 bags sakrete for memorial benches |
| 1111 | 1111 | Chicago Iron | 79001 | 79.51 | Fire Dept hose reel materials |
| | *** | Evan & Evan Landscaping, | 79002 | 180.00 | MRF gates Kubota 1/2 day rental |
| **** | **** | Evan & Evan Landscaping, | 79002 | 610.00 | 6/1-6/2 work for Brown/Berghammer ESB |
| 1111 | 1919 | Heart Graphics, Inc. | 79003 | 16.00 | DNR Stickers for 2004 MRF Rolloff |
| 1111 | | Island Septic | 79004 | 620.00 | 5/28-6/3 BBTP,Porta Potty, RV Dump |
| **** | 1117 | L & M Fleet Supply | 79005 | 31.98 | MRF isc, liquid black, tub towels |
| 1888 | ## | L & M Fleet Supply | 79005 | 99.69 | Parks painting supplies, misc |
| 1119 | 1919 | Lakeside Products, Inc. | 79006 | 575.75 | Parks TP, toilet cleaner, Porta Pottu TP |
| **** | nn | Madeline Island Yacht Club | 79007 | 85.94 | May Fire dept gas, misc, Roads misc, shop |
| | 1944 | Madeline Sanitary - Taxes/Deli | 79008 | 22.14 | 2019 deliq Mattingly #208-0300 |
| 1111 | **** | Midland Services, Inc. | 79009 | 364.45 | May fuels with tax removed |
| 1111 | 1918 | Midland Truck & Tractor Services | 79010 | 95.00 | MRF 2004 Rolloff DOT |
| 1997 | | NAPA - Washburn | 79011 | 844.25 | BBTP Golf cart batteries, Parks Truck, MRF |
| | 1141 | North County Assessment Services, L | 79012 | 18,900.00 | Final 2021 Assessment process |
| 1941 | 1412 | Northern State Bank | 79013 | 11,547.53 | Payment #30/#60 Sleds,2018Amb,undetermin |
| 40 | | Norvado, inc. | 79014 | 1,498.04 | June phones, fax, DSLs phone system |
| *** | 1111 | Olson Building Materials | 79015 | 102.25 | 5 bags vinyl sidewalk material WoodsHall |
| 1918 | 1149 | PowerPlan | 79016 | 64.29 | MRF 2004 rolloff misc |
| 1141 | **** | Sherwin Williams-Ashland Store | 79017 | 1,213.55 | 5 gals (25) white, (10) yellow road str |
| 1111 | | ST'S True Value | 79018 | 44.88 | Parks misc, keys |
| | 1111 | Stainless Software, Inc. | 79019 | 242.00 | May 2021 reservation fees @ \$2.00 ea |
| 1111 | 100 | Streicher's | 79020 | 221.94 | Holster, crossFire irritant, pants |
| 1117 | 100 | Superieur Petrol, LLC | 79021 | 2,592.38 | 775 gals gas @ \$.3.345 delivered |
| 1897 | 1119 | The Horton Group | 79022 | 17,884.00 | 3rd Qtr General insurance |
| 1910 | 1149 | U.S. Post Office | 79023 | 275.00 | 5 rolls 1st class stamps |
| **** | 49 44 | ULine | 79024 | 869.77 | MRF Safety - gloves, ear protection, plu |
| 1945 | 0.0 | Verizon Wireless | 79025 | 246.48 | -5/21/2021 cells, jet paks, ipads |
| 1670 | 1117 | Waste Management Of Wisconsin, In | 79026 | 3,300.17 | May (5) trips (4) Dem Con (1) SW |
| 0110 | 1119 | YWS Technology, LLC | 79027 | 3,675.00 | 2 amb laptops, copier for ESB |
| 1999 | | YWS Technology, LLC | 79027 | 15,950.00 | ESB Technology Adjust PO#2020-68 |
| 1118 | un | YWS Technology, LLC | 79027 | 300.00 | 3 APC backups for Town Hall |

6/08/2021 TB Meeting vouchers:

\$87,102.07 Under Resolution #2020-0324

RECEIVEL (202) (alternation deg

| _ | Date | Payable to Who | Check # | Amount | Description |
|----|-----------|----------------------------------|---------|----------|--|
| | | Andres Medical Billing | 79035 | 347.34 | May ambulance collections x 15% |
| | | Ashland County Treasurer | 79036 | 68.53 | 20% of WI DNR Managed Forest Crop |
| | | Bellin Health | 79037 | 80.00 | Random Roads employee CDL drug testings |
| | 6/23/2021 | C & W Trucking of Bayfield, Inc. | 79038 | 348.00 | 12 tons road mix gravel |
| | 6/23/2021 | Cardmember Services (BTS) | 79044 | 4,335.49 | A Test Bench, BBTP Change machine, signage |
| | | Cardmember Services (LP) | 79039 | 59.59 | TPC Survey Monkey, Uber conferences, Adobe |
| | | Cardmember Services (PAW) | 79043 | 334.30 | Road shop tools, wrenches, impact |
| | 6/23/2021 | Cardmember Services (SS) | 79040 | 98.00 | National Registry Test for new EMT |
| | 6/23/2021 | Cardmember Services (TWE) | 79041 | 217.06 | Fire Dept office, fans, clamps, misc tools |
| | 6/23/2021 | Cardmember Services (WJD) | 79042 | 685.63 | Taser cartridges, May Lodging, safety boots, |
| | 6/23/2021 | Deere Credit, Inc. | 79045 | 1,815.17 | Leased Rds #444 Wheel loader Pay#23/#36 |
| | 6/23/2021 | Doane Distributing | 79046 | 82.50 | Town Hall & other depts bottled water |
| F | 6/23/2021 | Evan & Evan Landscaping | 79047 | 55.00 | Rental equipment ESB landscaping(MIWPA Donation) |
| ί. | | Evan & Evan Landscaping | 79047 | 180.00 | Rental equipment: Greenwood Cem Burial |
| | | Ferguson Enterprises | 79048 | 12.90 | Parts for BBTP hand pump |
| | | Heart Graphics | 49049 | 441.75 | Fire Dept uniforms from 66,0608 Desgn. Fund |
| | | Hollywood Pryotechnics, Inc. | 79050 | 7,500.00 | Balance of Fireworks Contract (to be held) |
| i | | Industrial Safety, Inc. | 79051 | 550.00 | |
| İ. | | Industrial Safety, Inc. | 79051 | 1,500.00 | Annual Fire Dept. mask fit testing (20) |
| ł. | 6/23/2021 | Industrial Safety, Inc. | 79051 | 1,211.55 | Annual Fire Dept. SCBA testing |
| | | L& M Fleet Supply | 79052 | 162.89 | MRF safety boots, MRF & Roads misc supplies |
| | 6/23/2021 | La Pointe Community Clinic | 79054 | 50.00 | Ambulance EMT COVID-19 testing |
| | 6/23/2021 | Lakeside Products | 79053 | 222.50 | Parks Toilet paper |
| | | Neubauer, Carol | 79055 | 57.60 | 4/30-6/4/2021 Petty Cash, DG Mileage, postage |
| | | • | 79056 | 45.85 | Menards: Town Hall cleaning items |
| | | Power Plan | 79057 | 29.10 | Parks for Roads JD 410 |
| | 6/23/2021 | | 79058 | 93.72 | BBTP 3/2021 reservation refund |
| | | Sherwin Williams | 79059 | 427.94 | Paint for town Dock, ladders, breakwall |
| | | ST True Value | 79060 | 1,000.63 | Parks (2) battery op trimmers, (2) trimmer batteries |
| | 6/23/2021 | | 79062 | 54.99 | Police Uniform shirt |
| | | Sylvan Design | 79063 | 2,702.00 | Plants for ESB (using MIWPA donation) |
| | | The Standard Insurance | 79061 | 9,419.80 | Life & Disability renewal (7/2021-6/2022) |
| | | VantageFlex, LLC | 79064 | 48.00 | June admin of Section 125/Flex plan |
| | | W.I.T.C Ashland | 79065 | 976.95 | Fire Dept 1st Aid and CPR class |
| | | W.I.T.C Superior | 79066 | 270.00 | (2) Police patrol officer training |
| | | Xcel Energy - Claim Center | 79067 | 3,478.49 | 12/2019 Damage Raymond Rd (pending ins claim) |
| | | Xcel Energy | 79068 | 267.18 | Street lights - 6/2/2021 |
| | | Xcel Energy | 79068 | 17.51 | Greenwood Cemetery Chapel - 6/7/2021 |
| i_ | | Xcel Energy | 79068 | 1,767.42 | Town electrics - 6/7/2021 |
| | 6/23/2021 | Xerox Corporation | 79069 | 74.71 | Copier usage 7/21-5/20/21 13,583 copies |

6/22/2021 TB Meeting vouchers:

ĨIJIJ

\$41,090.09 Under Resolution #2020-0324

ENCERVED

\$128,192.16

ALTERNATIVE CLAIMS 2021

June 2021

MI Public Library "MIPL"

| Date | Payable to Who | Check # | Amount | Description |
|-----------|-----------------------------------|---------|----------|--|
| 6/15/2021 | Library Board approved vouchers | | 2,376.95 | |
| 6/17/2021 | Amazon | 79028 | 536.67 | 2Outdoor patio boxes, Mag subscription |
| 11 11 | Cardmember Services | 79029 | 618.50 | Al Booksellers, Adobe, New Yorker |
| | Madeline Island Ferry Lines, Inc. | 79030 | 285.00 | Rec Passenger, May water charge |
| | Minnesota Elevator Inc. (MEI) | 79031 | 372.40 | 3rd Qtr elevator service |
| | Norvado, Inc. | 79032 | 181.24 | June Phones, fax, DSL |
| 31 H | Sterling Computer Products | 79033 | 383.14 | Copier toners |

\$2,376.95 JUNE 2021 TOTAL:

\$0.00

120 A Vielanet. Bours assessed

TOWN OF LA POINTE REGULAR TOWN BOARD MEETING TUESDAY JUNE 22, 2021 5:30 PM AT TOWN HALL Draft Minutes

Town Board Members Present: Chair Glenn Carlson, Supervisor Michael Anderson, Supervisor Aimée Baxter, Supervisor Sue Brenna, Supervisor John Carlson Staff Present: Town Administrator Michael Kuchta, Public Works Director Ben Schram, Zoning Administrator Ric Gillman, Roads Crew Evan J. Erickson, Foreman Peter Wiggins, MRF Joe Abhold, Elected Clerk Micaela Montagne

Public Present: Jim Peters, Susan Sabre, Peg Bertel, Steve Mueller, Gary Rieman, Gary Russell, Robin Trinko Russell, Sally Brown, Joe Iannazzo, Ken Peterson, Paul Brummer, Charley Brummer

Called to Order: 5:30pm

I. Public Comment A*: Ric Gillman stated that it was Lisa Potswald's last day and thanked her for her work.

II. Town Administrator's Report: Report prepared and presented by Michael Kuchta placed on file by Unanimous Consent.

Motion to move to agenda item IV. D. Public Arts, A. Baxter/ S. Brenna, 5 Ayes, Motion Carried.

IV. Committees

D. Public Arts Committee

1. Gateway Sculpture Art Project: Members of the Public Arts Committee present to go over the project selected by Lisa Kosmo. The committee would like to see the sculpture at the property recently donated to the town, the green space on Main Street and Le Sueur. Discussion that the property is not yet the Town's but that it would be a great spot, and to look into if there will be any increase in liability insurance. Motion to accept the proposal form the Public Arts Committee contingent upon obtaining the new property and clarifying the insurance issue, M. Anderson/ S. Brenna, 4 Ayes, 1 Nay (J. Carlson), Motion Carried.

Motion to return to agenda item III. J. Carlson/ M. Anderson, 5 Ayes, Motion Carried.

III. Public Works

A. Roads, Dock, Harbor

1. Change Order #1 with Northwoods Paving for Culvert Patches: Motion to approve the change order, adding \$3,965 for three additional culvert patches, S. Brenna/ M. Anderson, 5 Ayes, Motion Carried.

2. Follow up from Public Hearing for Special Assessment for Big Arns and Brians Roads: Town Board okay to continue with the special assessments as presented but would like to find out about if prepayment would reduce the interest owed.

> Regular Town Board Meeting June 22, 2021 Page 1 of 5

3. Local Match/ Letter of Support County Road H Shoreline Mitigation Project: there is a possibility for Federal money with only a 10% match for the County to do work on the shoreline of County Highway H (in partnership with the Town). Motion to authorize and have the letter of support signed, M. Anderson/ J. Carlson, 5 Ayes, Motion Carried.

4. Public Works Crew Dust Abatement Alternative Proposals: Public Works Director Ben Schram stated the objective is to provide alternative, cost effective solutions to dust control on gravel roads. There is money in the budget for this year, but B. Schram is interested in having the roads crew renovate an existing truck so the Town can spread their own dust control solutions this year and future years, rather than contracting out for it. Discussion on the process and options, including doing a pilot test run on Miller Farm Road by having the County come over to spread their solution on that road. Motion to allow the Public Works Department to make the truck to spread dust control solutions and to do the Miller Farm Road pilot test with the County, M. Anderson/ S. Brenna, 5 Ayes, Motion Carried.

5. Dust Abatement Quote/ Post for Dust Abatement Bids (see above)

6. Public Works Water Tank Attachment (see above)

B. Parks

1. Request for Wage Increase for Parks #2 Ciara Wiggins: Motion to approve the increase from \$16.32 to \$16.82 effective 6/27/2021, S. Brenna/ A. Baxter, 5 Ayes, Motion Carried.

2. Rec Center Bathroom Request for Bids: Motion to authorize the request for bids for the Rec Center bathrooms, S. Brenna/ J. Carlson, 5 Ayes, Motion Carried.

C. Materials Recovery Facility (MRF)

1. Request from St. John's to Use MRF August 5, 2021 during Bazaar: The MRF staff are okay with the request, and there will be no trach dumping that day. The St. John's Staff will work with the MRF staff to figure out details. Motion to approve the request, S> Brenna/A. Baxter, 5 Ayes, Motion Carried.

D. Airport: Nothing.

E. Greenwood Cemetery: Nothing.

IV. Committees

A. Planning and Zoning

A. Zoning Administrator's Report: N/A

B. Recommendation from Town Plan Commission for Approval of Certified Survey Application, Chad Binsfield, Owner, Parcel #014-00214-0700 Described as: Lot 6 Mondamin Circle 32-50N-03W, Parcel #014-00215-0600 Described as Lot 5 Mondamin Circle 32-50N-03W: Combines two parcels and complies with zoning. Motion to approve, M. Anderson/ J. Carlson, 5 Ayes, Motion Carried.

C. Recommendation from Town Plan Commission for Approval of Certified Survey Application, Robert Hartzell, Owner, Parcel #014-00206-0200 Described as: LOT 1 CERTIFIED SURVEY 590 PT OF NE NW SEC 32 T 50N R3W 4.13AS Parcel #014-00206-0210 Described as: LOT 2 CERTIFIED SURVEY 590 PT OF NE NW SEC 32 T50N R3W V 696 PG 712 2.09AS: Conforms with zoning. Motion to approve M. Anderson/ J. Carlson, 5 Ayes, Motion Carried.

D. Recommendation from Town Plan Commission for Approval of Certified Survey, Kenneth Peterson and Christine Thompson, Owner. Parcel #014-00445-0200 Described as: LOT 2 BLOCK 42 VILLAGE OF LAPOINTE V 599 PG 431 662 Main Street 31-50N-03W

> Regular Town Board Meeting June 22, 2021 Page 2 of 5

Cheryl Moseng, Owner. Parcel #014-00445-0100 Described as: LOT 1 BLOCK 42 & 1/2 VAC 13TH ST. ADJ VILLAGE OF LAPOINTE V 599 PG 430 31-50N-03W: Conforms with zoning. Motion to approve, M. Anderson/ J. Carlson, 5 Ayes Motion Carried.

E. Recommendation from Town Plan Commission to Deny Hartzell petition for Map Change: Parcel #014-00192-0600 Legal Description: South 254' of W ½ SW1/4 SW ¼ Less MP Condominium V 404 PG 377 & V 473 PG 702 Sec 29 T50N R3W 3.28A: Motion to deny as per the Town Plan Commission, J. Carlson/ M. Anderson, 5 Ayes, Motion Carried.

F. Junk Survey Summary Presentation and Discussion: Ric Gillman and Jim Peters presented the findings from the junk survey. The Town Plan Commission does not want to proceed with drafting a junk ordinance unless the Town Board gives the go ahead as they have done work in the past and the Town Board ended up not going with it. If it moves forward, the Town Plan Commission will seek a lot of public input. Motion to direct the Town Plan. Commission to continue with developing a plan and recommendation to the Town Board relating to a junk ordinance, M. Anderson/ J. Carlson, 5 Ayes, Motion Carried. Aimée Baxter will be the Town Board liaison to the Town Plan Commission on this topic.

B. Library Board

1. Request to Extend Posting for Library Board Members until 7/9/2021: Motion to approve the request, M. Anderson/ J. Carlson, 5 Ayes, Motion Carried.

C. Zoning Board of Appeals

1. Appoint Member to Zoning Board of Appeals for Terms Ending 6/30/2024: Motion to appoint Paul Brummer to the Zoning Board of Appeals, G. Carlson/ A. Baxter, 5 Ayes, Motion Carried.

V. Town Hall Administration

A. Accounting Administrator's Report: Motion to approve the report prepared by Barb Nelson for June 2021, M. Anderson/ J. Carlson, 5 Ayes, Motion Carried.

B. Grant Updates: Stated previously in the Town Administrator's Report.

C. Status Update of Resolution #2021-0303- Declaration of a Health Emergency: This resolution was to change Town and Town Board procedures as a result of the Covid-19 pandemic. Motion to rescind the resolution effective 6/23/2021, J. Carlson/ M. Anderson, 5 Ayes, Motion Carried.

D. Procedures/ Protocol for In Person Meetings and Financial Process: same procedures as pre- covid. The Town Board would still like the option to meet for brief meetings via teleconference.

E. Special Event Permit: Madeline Island Marathon May 21, 2022: Motion to approve the permit contingent on if the fees increase in 2022, the difference is covered, S. Brenna/ A. Baxter, 4 Ayes, 1 Nay (J. Carlson), Motion carried.

F. Contract for Services with Island Septic 7/1/2021 – 6/30/2023: Motion to approve, M. Anderson/ J. Carlson, 5 Ayes, Motion Carried.

G. Resolution #2021-0622: Authorization for Contacting Town Attorneys: change police chief can contact for pending 'matters' not just court cases. And change 'and' in item one to 'or'. Motion to approve with changes, J. Carlson/ S. Brenna, 5 Ayes, Motion Carried.

H. Resolution #2021-0622B: Donated Public Property Parcels 014-00436-0100, 014-00436-0200: Motion to approve the resolution, S. Brenna/ J. Carlson. Discussion on how the conditions will be on the deed document and that the adjacent property owners will have to

Regular Town Board Meeting June 22, 2021 Page 3 of 5 remove their picnic tables to their own property (but the Town may put up Town owned picnic tables). 5 Ayes with a thank you to Gary and Robin Russell for the donation, Motion Carried.

VI. Treasurer's Report: Motion to approve (showing a total of \$2,773,524.66), M. Anderson/ J. Carlson, 5 Ayes, Motion Carried.

VII. Minutes

A. Regular Town Board Meeting June 8, 2021: times in and out of closed session added to most recent draft. Motion to approve with the change, S. Brenna/ M. Anderson, 5 Ayes, Motion Carried.

B. Town Board Public Hearing June 15, 2021: Motion to approve, S. Brenna/ J. Carlson, 5 Ayes, Motion Carried.

VIII. Emergency Services

A. Ambulance Director's Report: Report prepared by Cindy Dalzell for June 2021 placed on file by Unanimous Consent.

B. Updates on Construction of Emergency Services Building (ESB): still finishing up, lamp posts installed. B. Schram thanked Tim Gagner, the project manager for his work.

C. ESB Open House Expenses: Motion to have the expenses come from 'ESB excess cash', M. Anderson/ J. Carlson, 5 Ayes, Motion Carried.

IX. Public Comment B**: None.

X. Liquor & Operators' Licenses

A. Combination "Class A" Liquor License and Class "A" Fermented Malt Beverage License

- 1. L & D Trading Post/ Lori's Store, Lori Hinrichsen Agent
- 2. Mission Hill Coffee House/ La Pointe Provisions, Marie Noha
- Motion to approve, S. Brenna/ M. Anderson, 5 Ayes, Motion Carried.
- B. "Class A" Liquor License
 - 1. Farmhouse Madeline Island, Lauren Schuppe Agent
 - Motion to approve, S. Brenna/ M. Anderson, 5 Ayes, Motion Carried.
- C. "Class B" Liquor License
 - 1. Bell Street Tavern/ Bell Street Global, Joseph Wiltz Agent
 - 2. The Pub on Madeline Island Inc., Jennifer LeMere Agent
 - 3. On the Edge Inc./ Café Seiche, Chris Wolfe Agent
 - Motion to approve, S. Brenna/ J. Carlson, 5 Ayes, Motion Carried.
- D. Reserve "Class B" Liquor License
 - 1. Middle Road Literary/ Arts Society Inc./ Tom's Burned Down Café, Kirsten Pedersen Agent
 - Motion to approve, S. Brenna/ J. Carlson, 5 Ayes, Motion Carried.

E. Class "B" Retail Sale of Fermented Malt Beverages License

- 1. Bell Street Tavern/ Bell Street Global, Joseph Wiltz Agent
- 2. Farmhouse Madeline Island, Lauren Schuppe Agent
- 3. The Pub on Madeline Island Inc., Jennifer LeMere Agent
- 4. On the Edge Inc./ Café Seiche, Chris Wolfe Agent
- 5. Middle Road Literary/ Arts Society Inc./ Tom's Burned Down Café, Kirsten

Regular Town Board Meeting June 22, 2021 Page 4 of 5 Pedersen Agent

Motion to approve, J. Carlson/ S. Brenna, 5 Ayes, Motion Carried F. "Class C" Wine License

r. Class C while License

1. Farmhouse Madeline Island, Lauren Schuppe Agent

Motion to approve, S. Brenna/ J. Carlson, 5 Ayes, Motion Carried.

G. Temporary Class "B" License

1. Madeline Island Marathon Inc. May 21, 2022

Motion to approve, S. Brenna/ M. Anderson, 5 Ayes, Motion Carried.

H. Cigarette and Tobacco License

1. L & D Trading Post/ Lori's Store

2. Middle Road Literary/ Arts Society Inc./ Tom's Burned Down Café

Motion to approve, S. Brenna/ J. Carlson, 5 Ayes, Motion Carried.

I. Non-intoxicating Beverage License

1. Adventure Vacations Inc.

2. Bell Street Tavern/ Bell Street Global

3. Birds Nest

4. Farmhouse Madeline Island

5. L & D Trading Post/ Lori's Store

6. Mission Hill/ La Pointe Provisions

7. The Pub on Madeline Island Inc.

8. On the Edge Inc./ Café Seiche

 Middle Road Literary/ Arts Society Inc./ Tom's Burned Down Café Motion to approve, S. Brenna/ J. Carlson, 5 Ayes, Motion Carried.

J. Operator's Licenses

1. Lauren Butaux 2. Kye Castillo

stillo 3. Ricky Edwards

4. Roberta Pallas 5. Jessica Williams

Motion to approve, S. Brenna/ J. Carlson, 5 Ayes, Motion Carried.

XI. Lawsuits & Legal Issues

A. William Defoe vs. Town of La Pointe, Case No. 19CV57: Nothing

B. Judgment on Michael Mattingly Properties 014-00208-0600 and 014-00208-0300: Nothing at this time.

XII. New Agenda Items for Future Meetings: Big Arns Rd/ Brians Rd Special Assessment final resolution. Special Town Board meeting June 24, 2021 at 9:00am to hire part time police officer.

XIII. Adjourn: Motion to adjourn, S. Brenna/ J. Carlson, 5 Ayes, Motion carried. Adjourned at 7:05pm.

Submitted by Micaela Montagne, Town Clerk.

Regular Town Board Meeting June 22, 2021 Page 5 of 5

(BE) Michael, Barro

TOWN OF LA POINTE SPECIAL TOWN BOARD MEETING THURSDAY JUNE 24, 2021 9:00am at Town Hall Draft Minutes

Town Board Members Present: Chair Glenn Carlson, Supervisor Michael Anderson, Supervisor Sue Brenna, Supervisor John Carlson Town Board Members Absent: Supervisor Aimée Baxter Staff Present: Town Administrator Michael Kuchta, Police Chief William Defoe, Elected Clerk Micaela Montagne Called to Order: 9:00am

1. Public Comment: None.

2. Hire Part Time Police Officer: Motion to hire Jonathan Rahlf as a part time officer with a one year probation at \$22.05/ hour maximum of 1000 hours through 12/31/2021 (pending passing a screening and background check), M. Anderson/ J. Carlson, 4 Ayes, Motion Carried.

3. Adjourn: Motion to adjourn, J. Carlson/ M. Anderson, 4 Ayes, Motion Carried. Adjourned at 9:05am.

Submitted by Micaela Montagne, Town Clerk.