## **Town of La Pointe Planning and Zoning Town Plan Commission Regular Monthly Meeting**

Wednesday, March 9th, 2022, 4:30PM

- I. Call to Order/Roll Call
- II. Public Comment
- **III.** Approval of Previous Minutes
  - a. Town Plan Commission Regular Monthly Meeting February 9th, 2022
- IV. Zoning Administrators report and update
  - a. Written and Verbal Report
  - b. Ordinance review and update Discussion
- V. New Business
  - a. Discussion MISA proposed CUP Class 2 Notice
  - b. Marne Myhre discussion Home Occupation (Shoreland Overlay District S-1) Conditional Use Application
  - c. Robert Hartzell Expandable Condominium Plat Certified Survey Application and recommendation to the Town Board.
    - i. Combining Parcels

Parcel #: 014-00206-2001

**Abbreviated Description: Acres: 70.000** 

SW1/4 E OF MONDAMIN TRAIL DESC IN DOC #349992 SEC. 32

T50N R3W LAND CONTRACT

Parcel #: 014-00206-2130

**Abbreviated Description:** 

Acres: 8.000

PART OF THE SW1/4 DESC IN DOC #349992 SEC. 32 T50N R3W

LAND CONTRACT

Parcel #: 014-00206-2103

Abbreviated Description: Acres: 3.710

LOT 3 CERTIFIED SURVEY 323 A PT SWSW SEC 32 T50N R3W

LAND CONTRACT

Parcel #: 014-00206-2132

**Abbreviated Description: Acres: 5.000** 

PART OF THE S1/2 SW1/4 DESC IN DOC #349992 SEC. 32 T50N

**R3W LAND CONTRACT** 

- d. Fire Numbers Plan development. Strategies and questions.
- d. Comprehensive Planning Feedback from Commissioner Wilharm and The Town Administrator
- VI. Extended Public Comment
- VII. Future Agenda Items
- VIII. Extended Public Comment
- IX. Next Scheduled Meeting
- X. Adjournment

## Suellen Soucek, Chair, Town Plan Commission

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Town Clerk. Note: It is possible that members of other governmental bodies of the municipality (and possibly a quorum) may attend this meeting to gather information. No action will be taken by any governmental body at this meeting; other than the governmental body specifically referred to in this notice