

**Town of La Pointe  
Comprehensive Plan Steering Committee  
Thursday June 9, 2022  
4 p.m. at Town Hall/Zoom  
Minutes**

Members present: Alex Nelson, Chair; Dan Bartholomay, Vice Chair; Charley Brummer, Sally North, Michael Collins, Sarah Caruso and Jane Vogt  
Staff present: Michael Kuchta, Town Administrator  
Public present: Paul Wilharm, Town Plan Commission Member  
Brian Tochterman, Northland College  
Nicole Foster, Northland College  
Cameron Kadlubowski, Northland College

**1. Call to Order/Roll Call**

Meeting called to order by Alex Nelson, Chair.

**2. Public Comment #1**

**3. Minutes to be considered for approval:**

**A. May 26, 2022**

Motion by Sarah to approve the May 26, 2022 minutes as presented, seconded by Jane, all ayes. Motion Carried.

**4. Zoning/Land Use overview**

- Discussion of the zoning ordinance summary e-mailed to committee members from Michael K.
- Question and answer session with Paul W on topics including ordinance updates, “hot” issues, building standards, RV/camper issues, short-term rentals, junk cars, time limit on construction completion, zoning enforcement, housing restrictions, agricultural use, and large island parcels.

**5. Review of Survey draft**

Motion by Michael C to accept draft survey, as revised by Northland College, seconded by Dan, all ayes. Motion Carried.

Nicole will send a test survey to the committee to review by Friday afternoon. Fliers will be mailed to PO Boxes on Sat. 6/13/22 and to property owners without PO Boxes shortly after. Sally will provide mailing list for Town. Additional promotion will be fliers posted throughout town; articles submitted to Gazette, St. John’s newsletter, and Chamber newsletter; Facebook; Town website and text message.

**6. Summary of “kitchen cabinet” meeting**

- Sarah reiterated the success of this meeting.

- Discussion on additional naturally aggregated focus groups. Northland's contract includes 3 focus groups after the survey is complete. Possible need for additional discussions facilitated by committee. Focus group timeline: approx. 7/25 – 8/31

**7. Business/organization discussion**

- Dan worked up a script to present at local organizations' board meetings.
- The committee will self-assign themselves from the asset map list and plan to attend the next meeting of their organizations to do a short presentation. Members will communicate by e-mail and have assignments by Tuesday 6/14. Michael will provide materials as requested.

**8. Public Comment #2**

Michael K will take photos of all committee members after the meeting for the committee's page on the Town website. Committee members will send a short (3 sentences) bio to Michael K by 6/14. This is to address questions asked about who the members of this committee are.

**9. Set next meeting and agenda**

Next regular meeting scheduled for Thur. 6/23/22 at 4pm.

**10. Adjourn**

Motion by Jane to adjourn, seconded by Michael C, all ayes. Motion Carried.

Minutes taken from recording and submitted by Dorgene Goetsch, Clerical Assistant  
Minutes approved as presented June 23, 2022