

MEMO

To: Town Board From: Michael Kuchta

Re: Town Administrator's Report

DATES COVERED IN REPORT: March 11-24, 2023

1. Accomplished/Completed

• Ferry line. Gave interview to Dan Kraker of Minnesota Public Radio about Town's efforts to purchase the ferry line. www.mprnews.org/story/2023/03/24/on-madeline-island-residents-aim-to-preserve-their-ferry-lifeline

2. Coming Up

Everything is covered below or elsewhere on the agenda.

3. Town Board Agenda - Information/Comments

- Roads, Parks, MRF. Public Works requests the following compensation adjustments:
 - Authorize transferring 50 hours from the temporary driver position held by Evan J.
 Erickson to the temporary driver position held by Paul Wilharm, effective 4/12/23-12/31/23 for both positions.
 - Authorize raising Parks #1 wage from \$19.25/hour to \$20.50/hour, for a maximum of 864 hours, effective 5/14/23.
 - Authorize reducing the MRF Transportation Specialist position from 40 hours/week to a maximum of 30 hours/week, effective 4/12/23.

Impact: The changes in hours for the Transportation Specialist and in the wage for the Parks #1 position will secure the leading candidates for these positions. Reducing Transportation Specialist hours will save a minimum of \$12,518.62 in wages and payroll taxes for 2023. That will more than cover the raise in the Parks #1 wage, which would increase payroll costs approximately \$1,162.62 (for a net gain of \$11,356). The transfer of hours will leave Wilharm with 75 hours for the rest of 2023, and leave Erickson with 57 hours for the rest of the year.

- Airport. These are follow-up actions to the March 14 public hearing. Action requested:
 - Adopt the resolution (first two pages), which lists the airport improvement projects that the Town (aka the "Sponsor") might pursue; authorizes the state secretary of transportation to act as the Town's agent in using federal funds for these improvements; and petitions the state secretary of transportation to utilize state and/or federal aid for these improvements.
 - Adopt the agency agreement and owner assurances (third page). This essentially verifies that the Town approved the resolution and petition on the first two pages.
- Energy Committee. The Town will not receive an Energy Innovation Grant in this cycle for the proposed Town microgrid. The state's Office of Energy Innovation recommends that the Town pursue an "Energizing Rural Communities Prize" (through the US Department of Energy). The committee requests authorization to apply for this funding to use toward the estimated \$307,000 cost of the microgrid.

RECEIVED

MAR 2 4 2023

Initial: -dg

- EMS Policy. This updated draft adds language about salaried employees (Paragraph 5), in response to your request on March 14. The policy is ready for approval. Note: Adopting the policy will require changing the Ambulance Service compensation schedule (Item X.A.2).
- Insurance. We have reworked definitions on the Town's \$20,000 group life insurance policy through Wisconsin Towns Association/The Standard. The proposed amendment would continue covering elected officials and add year-round employees who average 17.5-23 hours a week, effective June 1. As with earlier changes to short-term disability coverage, the Town Board would need to authorize the Town Administrator to sign the amendment.
- Indigenous Music Day. Action requested: <u>Authorize the Town Administrator</u> to write a letter of support as appropriate for La Pointe Center to seek additional funding for Indigenous Music Day.
- Ambulance billing contract. The Town Attorney has reviewed the Order Form and Statement of
 Work (the drafts are in your packet), and the related Revenue Cycle Management Agreement,
 Business Associate Agreement, and Master Service Agreement. Attorney Lindsey's only
 significant concern is that arbitration and court remedies would be in Colorado, not Wisconsin.
 Action requested: <u>Authorize the Town Administrator</u> to sign the Order Form and Statement of
 Work, effective June 1, 2023.
- Ambulance Service compensation schedule. Action requested: Modify the current compensation schedule, changing the rate from \$100 to \$85 for a 12-hour holiday and weekend shift (6 p.m. Friday-6 a.m. Monday) between Memorial Day weekend and the weekend after Sept. 15. The change ensures that the Town complies with the "nominal fee" standards that apply to compensating volunteers under federal wage-and-hour laws.

4. Follow Up on Previous/Ongoing Projects

- Affordable Housing Advisory Committee. Committee members submitted questions to Maxfield Research about Maxfield's draft "housing needs assessment"; they also requested changes and additional information to include in final report.
- BBTP accessibility. Regional managers from the DNR provided guidance on potential state and/or federal funding to help pay for replacing the existing stairway and bridge. Application deadline would be May 1.
- Cell towers. Harmoni tells us the AT&T signal is now active on the new tower. We continue to seek reports from AT&T and Verizon on their radiofrequency readings or calculations.
- Comprehensive Plan Steering Committee. Committee members and I continue to build the draft of the new plan; we anticipate a draft will be available for public review in about a month.
- Hagen Road. Selection committee members (Ben Schram, Evan R. Ericson, Michael Kuchta, and Ashland County highway commissioner Matt Erickson) are scheduled to finalize ratings of the eight engineering proposals on March 27. Rankings will be forwarded to the state Department of Transportation to begin negotiations.
- La Pointe Community Clinic. The clinic board has asked the Town to assist their upcoming job search for a new MD or nurse practitioner to succeed Dr. Margie Fredrickson when she retires.
- Red Cliff Tribal Council. Sat in on the Council's March 21 meeting.

5. Grant Report

Public Arts Committee. Submitted grant applications totaling \$3,000 to Grutzner and Michael
 Madeline Island Funds to support proposed porta-potty beautification project.

6. Lawsuits/Legal Issues

- DOR petition. Mike Anderson, Bill Defoe and I provided additional historical information and documentation to the Town's attorneys, who then drafted a revised stipulation of facts. The County's legal team did not agree to that list, so the April 14 hearing will be necessary. It is unclear how many facts or documents the two sides will be able to agree upon in order to narrow the scope of the hearing; attorneys were talking again on the afternoon of March 24.
- Writ of mandamus. The Town's attorneys expect to have a confidential memo available to discuss adding this approach to our actions against Ashland County.

7. Other Information

- Wisconsin Towns Association. Upcoming events:
 - o County Unit Meeting, March 27, 7 p.m., Pilsen Town Hall
 - o Capitol Day, March 30, 8 a.m.-2 p.m., Madison
 - o District Meeting: I plan to attend the session March 31 in Cable.
 - Wisconsin Legislature's Joint Committee on Finance: Public hearing, April 26, 10 a.m.-5
 p.m., Lakeland Union High School, Minocqua.
 - o Board of Review Training: At least one board member must attend training each year: the closest in-person session is April 28 in Eau Claire; a virtual session is May 1 at 6:30 p.m.
 - o Town Officials Workshop: Closest in-person sessions especially for newly elected officers are May 8 in Cable or May 9 in Minocqua; virtual webinars are May 22-25.

RESOLUTION PETITIONING THE SECRETARY OF TRANSPORTATION FOR AIRPORT IMPROVEMENT AID BY

Town Board of La Pointe Ashland County, Wisconsin

WHEREAS, the Town of La Pointe, Ashland County, Wisconsin herein fter referred to as the sponsor, being a municipal body corporate of the State of Wisconsin, is authorized by Wis. State \$1.4.11, to acquire, establish, construct, own, control, lease, equip, improve, maintain, and operate an airport, and

WHEREAS, the sponsor desires to develop or improve Major Albert Field Ashland County, Wisconsin,

"PETITION FOR AIRPORT PROJECT"

WHEREAS, a public hearing was held prior to the adoption of this petition in accordance with Wis. Stat. §114.33(2) as amended, and a transcript of the hearing is transmitted with the petition, and

THEREFORE, BE IT RESOLVED, by the sponsor that a patinon for cederal and (or) state aid in the following form is hereby approved:

The petitioner, desiring to sponsor an airport development project with federal and state aid or state aid only, in accordance with the applicable state and federal laws, respectfully represents and states:

- 1. That the airport, which it is desired to develop, should generally conform to the requirements for a Small General Aviation type airport as defined by the Federal Aviation.
- 2. The character extent, and kind of improvements desired under the project are as follows: Construct/Reconstruct/Rehabilitate Terminal Ruilding and Hangar; Sealcoat and Crackfill Airfield Pavements; Conduct Airport Master Plan/Exhibit A/ALP Update; Conduct Wildlife Site Visit; clear and maintain burway approaches as state in Wis. Admin. Code Trans §55, and any necessary related work.
- That the airport project, which your petitions resires to sponsor, is necessary for the following reasons: to meet the existing and future needs of the airport.

WHEREAS it is recognized that he improvements petitioned for as listed will be funded individually or collectively as funds are available, with specific project costs to be approved as work is authorized, the proportionate cost of the airport development projects described above which are to be paid by the sponsor to the Secretary of the Wisconsin Department of Transportation (hereinafter referred to as the Secretary) to be held in trust for the purposes of the project; any unneeded and unspent balance after the project is completed is to be returned to the sponsor by the Secretary; the sponsor will make available any additional monies that may be found necessary, upon request of the Secretary, to complete the project as described above; the Secretary shall have the right to suppend or discontinue the project at any time additional monies are found to be necessary by the Secretary, and the sponsor does not provide the same; in the event the sponsor unilaterally terminates the project, all reasonable federal and state expenditures related to the project shall be paid by the sponsor; and

WHEREAS, the sponsor is required by Wis. Stat. §114.32(5) to designate the Secretary as its agent to accept, receive, receipt for and disburse any funds granted by the United States under the Federal Airport and Airway Improvement Act, and is authorized by law to designate the Secretary as its agent for other purposes.

RECEIVED

"DESIGNATION OF SECRETARY OF TRANSPORTATION AS SPONSOR'S AGENT"

THEREFORE, BE IT RESOLVED, by the sponsor that the Secretary is hereby designated as its agent and is requested to agree to act as such, in matters relating to the airport development project described above, and is hereby authorized as its agent to make all arrangements for the development and final acceptance of the completed project whether by contract, agreement, force account or otherwise; and particularly, to accept, receive, receipt for and disburse federal monies or other monies, either public or private, for the acquisition, construction, improvement, maintenance and operation of the airport; and, to acquire property or interests in property by purchase, gift, lease, or eminent domain under Wis. Stat. §32 .02; and, to supervise the work of any engineer, appraiser, negotiator, contractor or other person employed by the Secretary; and, to execute any assurances or other documents required or requested by any agency of the federal government and to comply with all federal and state laws, rules, and regulations relating to airport development projects.

FURTHER, the sponsor requests that the Secretary provide, per Wis. Stat. \$14.33(8)(a), that the sponsor may acquire certain parts of the required land or interests in land that the Secretary shall find pecessary to complete the aforesaid project.

"AIRPORT OWNER ASSURANCES

AND BE IT FURTHER RESOLVED that the sponsor agrees to maintain and operate the airport in accordance with certain conditions established in Wis. Admin. Code Trans §55. o in accordance with sponsor assurances enumerated in a federal grant agreement.

AND BE IT FURTHER RESOLVED THAT THE Town Chair and Airport Manager be authorized to sign and execute the agency agreement and federal block grant owner assurances authorized by this resolution.

| RESOLUTION INTRODUCED BY: | |
|--|--|
| Supervior | |
| | |
| Town Chai | it |
| Airport M. | anager |
| | RTIFICATION |
| I Micael Montagne, Clerk of the Town of Ma | Pointe, Wisconsin, do hereby certify that the foregoing is a correct |
| copy of a resolution introduced at a regular meeting of the superity vote, and recorded in the minutes of said | Town of La Pointe Board of Supervisor on March 28, 2023, adopted |
| | |
| | Clerk |
| | |

W:\Airports\ Major Gilbert Field \Petition\01-23 4R5res.docx

AGENCY AGREEMENT AND FEDERAL BLOCK GRANT OWNER ASSURANCES

Department of Transportation Bureau of Aeronautics Madison, Wisconsin

WHEREAS, the Town of La Pointe, Ashland County, Wisconsin, hereinafter referred to as the sponsor, desires to sponsor an airport development project to be constructed with federal aid and/or state aid, specifically, the Major Gilbert Field Airport project to:

Construct/Reconstruct/Rehabilitate Terminal Building and Hangar; Seal and Crackfill Airfield Pavements; Conduct Airport Master Plan/Exhibit A/ALP Update; Conduct Wildlife Site Visit clear and maintain runway approaches as stated in Wis. Admin. Code Trans §55; and any necessary related work.

WHEREAS, the sponsor adopted a resolution on March 28, 2022, a copy of which is attached and the prescribed terms and conditions of which are fully incorporated into this agreement, designating the Secretary as its agent and requesting the Secretary to act as such as set forth in the resolution, and agreement to maintain and operate the airport in accordance with certain conditions; and

AGENCY AGREEMENT

WHEREAS, upon such request, the Secretary is authorized by law to act as agent for the sponsor until financial closing of this project;

NOW THEREFORE, the sponsor and the secretary do mutually agree that the Secretary shall act as the sponsor's agent in the matter of the airport development as provided by hw and as set forth in the referenced resolution; provided, however, that the Secretary is not required to provide legal services to the sponsor.

By: SECRETARY OF TRANSPORTATION

| David M. Greene, Director | (Date) |
|---------------------------|--------|
| Bureau of Aeronautics | |

FEDERAL BLOCK GRANT OWNER ASSURANCES....

WHEREAS, the sponsor does agree to the conditions established in Wis. Admin. Code Trans §55, and for projects receiving federal and, to the attached federal sponsor assurances, which are a condition of a federal grant of funds.

The federal block grant owner assurances shall remain in full force and effect throughout the useful life of the facilities developed under this project, but in any event not to exceed twenty (20) years from the date of the finding (except for land projects, which shall run imperpetuity);

Acceptance: The sponsor does hereby accept the agency agreement and the federal block grant owner assurances.

Sponsor: The Town of La Pointe, Ashland County, Wisconsin

| Name | Name |
|---------------------|---------------------------------|
| Town Chair Title | <u>Airport Manager</u> Title |
| Date | Date |

W:\Airports\\ Major Gilbert Field \Petition\01-234R5res.docx

(5) TB, TA, AA, CTOVK, 3/19/2023 10:18 AM
PUBLIC

2023 Town Board Budget Condensed Summary Report

TB Approved 12/14/2022

| All Taxes: |
|------------------------|
| ntergovernl Revenues |
| Licenses & Permits: |
| ines/Forfeitures: |
| Public Services Chrgs: |
| ntergovernl Chrgs: |
| Misc. Revenue: |

| | Approved |
|----|------------|
| 20 | 023 budget |
| | |
| \$ | 2,076,034 |
| \$ | 238,238 |
| \$ | 48,067 |
| \$ | 2,600 |
| \$ | 464,602 |
| \$ | 37,000 |
| \$ | 109,660 |
| \$ | 1,386,244 |
| \$ | 4,362,445 |

0

| | 2023 | |
|----|----------|---|
| A | mended | |
| | Budget | |
| \$ | 2,076,03 | 4 |
| \$ | 238,23 | 8 |
| \$ | 48,06 | 7 |
| \$ | 2,60 | 0 |
| \$ | 464,60 | 2 |
| \$ | 37,00 | 0 |
| \$ | 109,66 | 0 |
| \$ | 1,533,44 | 7 |
| \$ | 4,509,64 | В |
| | | _ |

| | 2023 |
|--------|-----------|
| Actual | |
| (| Cash Acct |
| \$ | 1,123,644 |
| \$ | 32,508 |
| \$ | 4,382 |
| \$ | 590 |
| \$ | 124,855 |
| \$ | 15,044 |
| \$ | 10,030 |
| \$ | _ |
| \$ | 1,311,053 |

| 2023 | 2022 |
|--------------|--------------|
| Budget | Actual |
| Remaing | Cash Acct |
| \$ 952,390 | \$ 1,057,349 |
| \$ 205,730 | \$ 38,649 |
| \$ 43,686 | \$ 2,864 |
| \$ 2,010 | \$ 1,065 |
| \$ 339,747 | \$ 118,300 |
| \$ 21,956 | \$ 8,760 |
| \$ 99,630 | \$ 207 |
| \$ 1,533,447 | \$ - |
| \$ 3,198,595 | \$ 1,227,194 |
| | |

| EXPENDIT | IDEC |
|-----------|------|
| CALCIADIL | JKEO |

Other Fin. Sources:

TOTAL REVENUES:

| General Government |
|--------------------------|
| Public Safety: |
| Public Works: |
| Health & Human Services: |
| Culture, Parks & Rec: |
| Conservation & Devel: |
| Capital Outlay: |
| Debt Service: |
| Other Financing Needs: |
| |

TOTAL EXPENDITURES:

| - | Approved |
|----|------------|
| 2 | 023 budget |
| \$ | 738,175 |
| \$ | 703,702 |
| \$ | 851,014 |
| \$ | 44,199 |
| \$ | 432,295 |
| \$ | 43,628 |
| \$ | 1,085,687 |
| \$ | 424,195 |
| \$ | 39,550 |
| \$ | 4,362,445 |

|)23 ended |
|--------------|
| nded |
| |
| dget |
| 58,175 |
| 20,405 |
| 51,014 |
| 44,199 |
| 32,295 |
| 43,628 |
| 96,187 |
| 24,195 |
| 39,550 |
| 09,648 |
| |

| 2022 |
|----------|
| 2023 |
| Actual |
| ash Acct |
| 119,659 |
| 126,402 |
| 115,215 |
| 3,208 |
| 42,632 |
| 5,299 |
| 46,235 |
| 23,095 |
| |
| 481,745 |
| |

| 2023 |
|-----------------|
| Budget |
| Remaing |
| \$ 638,516 |
| \$ 694,003 |
| \$ 735,799 |
| \$ 40,991 |
| \$ 389,663 |
| \$ 38,329 |
| \$ 1,049,951 |
| \$ 401,100 |
| \$ 39,550 |
| \$ 4,027,903 |

| | 0 | |
|----|----------|-----|
| | 2022 | 1 |
| | Actual | |
| C | ash Acct | |
| \$ | 99,782 | |
| \$ | 98,172 | |
| \$ | 134,513 | |
| \$ | 1,423 | |
| \$ | 47,228 | |
| \$ | 22,877 | -4 |
| \$ | 52,488 | · V |
| \$ | 123,095 | 5 |
| Φ. | MIL | |

1VED 202023

0.00

0.00

0.00

0.00

0.00

2023 Town Board Designated Funds Breakdown

2023 Budgeted

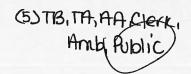
| | Feb-23 - | <u>Jan-23</u> = | CHANGE | Yr end Bal |
|---|--|---|---------------------------------------|--|
| DDITIONAL ROOM TAX FUND: | 24 | 24 | 0 | 24 |
| own Admin:Cell Tower Funds | 500,098 | 500,098 | 0 | 500,098 |
| ONING (Fire # Project) | 40,352 | 40,352 | 0 | 40,352 |
| AW ENFORCEMENT: | 68,831 | 68,831 | 0 | 26,045 |
| FIRE DEPARTMENT: | 100,372 | 80,372 | 20,000 Repeater donation | 73,006 |
| AMBULANCE: | 75,601 | 75,601 | 0 | 66,595 |
| ESB RECOVERY FUND (Donations) | 0 | 0 | 0 | 0 |
| ESB Fire Dept VEHICLE INSURANCE | 607,383 | 607,383 | 0 | 0 |
| ESB Insurance Contents | 39,320 | 39,320 | 0 | 7,362 |
| AIRPORT EXTENSION/EXPANSION: | 8,334 | 8,334 | 0 | 8,334 |
| MATERIAL RECOVERY FACILITY: | 5,000 | 5,000 | 0 | 5,000 |
| | | | | |
| PARKS: | 46,496 | 46,496 | 0 | 43,176 |
| PARKS: REC CENTER: General Recreation Center, \$ | 5,494 | 46,496 5,494 | 0 | 43,176 5,494 |
| REC CENTER: | 5,494 | | | |
| REC CENTER: General Recreation Center, S | 5,494 Softball fund | 5,494 11,932 -3,979 | 0 0 10,000 | 5,494 |
| REC CENTER: General Recreation Center, \$ CEMETERY FUND | 5,494 Softball fund 11,932 | 5,494 11,932 -3,979 | 0 | 5,494 11,932 |
| REC CENTER: General Recreation Center, S CEMETERY FUND WINTER TRANSPORTATION FUND: | 5,494 Softball fund 11,932 6,021 | 5,494 11,932 -3,979 | 0 0 10,000 MIFL contrib | 5,494 11,932 16,659 |
| REC CENTER: General Recreation Center, S CEMETERY FUND WINTER TRANSPORTATION FUND: ENERGY COMMITTEE FUND: | 5,494 Softball fund 11,932 6,021 | 5,494 11,932 -3,979 + 546 | 0 0 10,000 MIFL contrib | 5,494 11,932 16,659 2,546 |
| REC CENTER: General Recreation Center, \$ CEMETERY FUND WINTER TRANSPORTATION FUND: ENERGY COMMITTEE FUND: COMM PLAN STEERING FUND: | 5,494 Softball fund 11,932 6,021 546 7,676 | 5,494 11,932 -3,979 + 546 7,676 | 0 10,000 MIFL contrib 0 | 5,494 11,932 16,659 2,546 3,337 |
| REC CENTER: General Recreation Center, S CEMETERY FUND WINTER TRANSPORTATION FUND: ENERGY COMMITTEE FUND: COMM PLAN STEERING FUND: AFFORDABLE HOUSING FUND: | 5,494 Softball fund 11,932 6,021 546 7,676 | 5,494 11,932 -3,979 + 546 7,676 24,340 | 0 10,000 MIFL contrib 0 | 5,494 11,932 16,659 2,546 3,337 14,500 |
| REC CENTER: General Recreation Center, S CEMETERY FUND WINTER TRANSPORTATION FUND: ENERGY COMMITTEE FUND: COMM PLAN STEERING FUND: AFFORDABLE HOUSING FUND: PUBLIC ARTS COMM FUND: | 5,494 Softball fund 11,932 6,021 546 7,676 24,340 4,101 | 5,494 11,932 -3,979 + 546 7,676 24,340 4,101 | 0 10,000 MIFL contrib 0 0 | 5,494 11,932 16,659 2,546 3,337 14,500 |
| REC CENTER: General Recreation Center, S CEMETERY FUND WINTER TRANSPORTATION FUND: ENERGY COMMITTEE FUND: COMM PLAN STEERING FUND: AFFORDABLE HOUSING FUND: PUBLIC ARTS COMM FUND: COMMUNITY AWARDS FUND: | 5,494 Softball fund 11,932 6,021 546 7,676 24,340 4,101 261 | 5,494 11,932 -3,979 546 7,676 24,340 4,101 261 36,580 | 0 | 5,494 11,932 16,659 2,546 3,337 14,500 401 |
| REC CENTER: General Recreation Center, S CEMETERY FUND WINTER TRANSPORTATION FUND: ENERGY COMMITTEE FUND: COMM PLAN STEERING FUND: AFFORDABLE HOUSING FUND: PUBLIC ARTS COMM FUND: COMMUNITY AWARDS FUND: | 5,494 Softball fund 11,932 6,021 546 7,676 24,340 4,101 261 | 5,494 11,932 -3,979 546 7,676 24,340 4,101 261 36,580 | 0 10,000 MIFL contrib 0 0 0 (12,565) | 5,494 11,932 16,659 2,546 3,337 14,500 401 |

| TOTAL DESIGNATED FUNDS: \$ | 1,697,300 | \$1,680,494 | 16,806 | \$927,982 |
|----------------------------|-----------|-------------|--------|-----------|

2023 Actuals & Comparisons to 2022 Actuals

| | | | Change | |
|---|-------------|-------------|----------------------------------|-----------|
| Year to Date February 2023 to February 2022 | 2023 | 2022 | 2023 from 2022 | <u>UP</u> |
| REVENUES: | \$1,311,053 | \$1,227,194 | | \$83,85 |
| (excludes Other Financings Sources - borrowing, transferred designated fund | is) | | | favorable |
| All Tax collections (timing) | \$1,123,644 | \$1,057,349 | \$66,295 | |
| Collection % of Town's tax levy | 57.8% | 58.3% | | |
| Transportation aids, state funding, Grants | \$32,508 | \$34,101 | (\$1,593) payment timing | |
| BBTP Campground, shelters, NMV | \$45,958 | \$42,491 | \$3,467 | |
| Airport, Docks & Harbor Fees, revenues | \$64,089 | \$67,557 | (\$3,468) billing/deposit timing | |
| Zoning Permits, Parking tickets, licenses, Ambulance | \$10,970 | \$5,141 | \$5,829 billing/deposit timing | |
| MRF Fees, sales | \$7,976 | \$6,259 | \$1,717 | |
| Misc Revenue | \$1,458 | \$781 | \$677 | |
| County & Intermuncipal re-imbursements | \$15,044 | \$8,760 | \$6,284 billing/deposit timing | |
| Misc leases, property sales, interest, contributions | \$9,406 | \$207 | \$9,199 | |

| misc leases, property sales, interest, contributions | \$9,406 | \$207 | \$9,199 | |
|---|--|--------------------------------|---------------------------|-------------------------|
| | 2023 | 2022 | Change | UP |
| EXPENDITURES: (excludes Debt Service (borrowing) & Other Financing Uses) | \$458,650 | \$456,483 | | \$2,167 un-favorable |
| General Government UP Legal fees, personnel & related DOWN Auditor, insurances (recode timing) | \$119,659 | \$ 99 ,782 | \$19,877 un-favorable | |
| Law Enforcement UP Personnel and related DOWN Legal, vehicle | \$61,201 | \$49,558 | \$11,643 un-favorable | |
| Fire Dept. UP: Length of Service, truck maintenance DOWN Compensation (none submitted), Rescue | \$29,502 | \$21,625 | \$7,877 un-favorabie | |
| Ambulance Service UP Compensation, equipment, supplies, billing, education DOWN Work Comp - timing/accruals | \$35,69 9 | \$26,989 | \$8,710 un-favorable | |
| Roads UP Fuels, parts DOWN Labor (shifted to other depts), timing | \$78,909 | \$96,807 | (\$17,898) · favorable | |
| Airport UP Town labor, TV145 maintanance DOWN | \$9,324 | \$7,367 | \$1,957 un-favorable | |
| DOCK/HARBOR UP Town labor, eletric, repairs DOWN | \$4,679 | \$1,653 | \$3,026 un-favorable | |
| MRF UP Equipment repairs/maintenance, supplies DOWN Personnel & insurance, hauling costs | \$22,303 | \$28,686 | (\$6,383) · favorable | |
| Library MI Public Library Board handles | \$31,470 | \$37,09 6 | (\$5,626) · favorable | |
| Parks UP Utilities, general insurance DOWN Unemployment (COVID relief timing), utilities | \$10,400 | \$9,516 | \$884 - un-fevorable | |
| ZONING & PLANNING/ad hoc COMMITTEES UP Zoning; Wages, general office expenses DOWN Ad hoc committees: Switched end of 2022 to designs DOWN Zoning: Legal (timing) | \$5,299 ated funds reduction of \$1 | \$22,877 6,755 | (\$17,578) - favorable | |
| Capital Outlays DOWN Purchases | \$46,235 | \$52,488 | (\$6,253) favorable | |
| 2023 Gravel Installment 2023 Town Hall accounting software 2023 Town Hall AV Improvements 2023 Fire Dept Grandview Radios Grant/New Engine comm 2023 Amb Dept Grandview Radios Grant 2023 BBTP Access Capital | \$31,500 \$6,500 \$9 \$5,427 \$2,762 | \$31,500 | | |
| 2022 Rec Center Bathrooms remodel 2022 Town Dock Shelter 2022 Snow Removal Equip bldq | \$37 \$0 \$0 \$0 | \$2,089 \$12,923 \$5.976 | | |



Policy for Town Employees as EMS Responders

- 1. During their normal work hours, Town employees who are certified EMTs/EMRs may sign up for "on call" shifts with the Ambulance Service if they receive advance approval from their department head.
- 2. In these situations, Town employees are paid their normal Town wage for time they commit to their normal Town duties. During their shift, they also will be paid the relevant on-call stipend designated in the Ambulance Service's current compensation schedule.
- 3. Town employees who are dispatched to an EMS call must "clock out" (go on unpaid leave) from their normal Town duties while they perform their volunteer EMS duties. They will be paid as other EMS volunteers are, based on the Ambulance Service's current compensation schedule. After the call is handled, they may go back to their normal Town job and back on the clock at their normal Town wage.
- 4. Similarly, if a Town employee attends an Ambulance Service meeting of training session while on Town duty, they must clock out of their Town job; they will be paid for that volunteer time based on the Ambulance Service's current compensation schedule.
- 5. Salaried Town employees and Town employees on flexible schedules will keep accurate records of hours when they are on Town duty and hours when they are on volunteer EMS duty. They are expected to make up Town hours as their Town job requires
- 6. Hours spent on Town duties will be compensated through the normal bi-weekly payroll process, including the maintenance of occurate timesheets. Hours for call," on a dispatched response, in training, or at meetings for the ambulance Service will be compensated through the monthly EMS process, including the maintenance of accurate logs.
- 7. The Ambulance service's compensation schedule will be adjusted as necessary to ensure that volunteers are not paid more than a "nominal ee" as outlined by federal wage-and-hour standards.





Request for Group Insurance Amendment

Standard Insurance Company 900 SW Fifth Avenue Portland, OR 97204-1282

Employee Benefits Consultant: Daniel Lynch

Employee Benefits Service Representative: Dawn Reilly Employee Benefits Sales and Service Office: Chicago

Policyholder: Wisconsin Towns Association

Group Number: 750851

As an authorized representative of the Employer, I request that Standard Insurance Company ("The Standard") amend the above Employer's coverage under the Group Policy to make the following change(s):

Please change the Definition of a Member to:

An active employee of the Employer working at least 17.5 but less than 23 per week; An active Elected Official of the Employer

In Process

I request that the amendment become effective on 06/01/2023. I understand that the amendment will not become effective unless approved and issued by The Standard.

I request that the amendment be approved by The Standard subject to The Standard's usual underwriting requirements, including, if applicable, Evidence of Insurability or a Pre-existing Condition provision.

I understand that the amendment, if approved by The Standard, will be issued in the policy language customarily used by The Standard.

I understand that any increase in Insurance for a Member who is not Actively At Work all day on the Member's last regular work day before the scheduled effective date of the amendment will be deferred until the first day after the Member completes one full day of Active Work.

I request that the amendment, if approved and issued by The Standard, become effective by its terms without any further acceptance by the Employer, and that a copy of this Request for Group Insurance Amendment form be attached to and made a part of the amendment.

CALIFORNIA FRAUD NOTICE

For your protection California law requires the following to appear on this form: Any person who knowingly presents false or fraudulent information to obtain or amend insurance coverage or to make a claim for the payment of a loss is guilty of a crime and may be subject to fines and confinement in state prison.

MEMO

Date: March 24, 2023

To: **Town Board Supervisors**

> Glenn Carlson Mike Anderson Aimee Baxter John Carlson Sue Brenna

From: Carol Neubauer - Town Treasurer

CC: Michael Kutchta - Town Administrator

Micaela Montagne - Town Clerk

Barb Nelson – Accounting Administrator

Steve Nordquist-Town Assessor

RE: Personal Property Tax on Short Term Rentals

In recent conversations with Steve Nordquist, we have talked about the feasibility of taxing and collecting personal property taxes on short term rental owners. Rental properties are generally taxed for those personal items that are utilized by the guests. On the current tax roll, we have 64 bills with an average amount of \$46.29. The total collection of the bills is \$3,321.45 of which the town only keeps \$926.25.

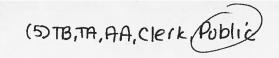
With administrative costs of mailing and collections, the town nets just over \$818.00.

I ask your consideration for eliminating the personal property tax on these rentals for the following reasons:

- 1. Of the 20 town Steve assesses, only two towns bill for short term rentals. Many towns find the assessing and taxing for such a small dollar amount is not worth it.
- 2. Steve sends out tax assessment statements to the homeowners in March. He is working with the rental database from the year before. The data is 10 months old. Unless the short term rental permits are synched with the assessment cycle, there is no way for the assessor to have current, accurate data. Some properties do not get assessed, resulting in an inequality of taxing of short term rentals.
- 3. These tax bills are difficult to monitor as rental properties change hands frequently and move in and out of the rental pool. Collection of delinquent accounts is challenging and time consuming.
- 4. The valuation of personal property is very subjective, based on the homeowner's information.

I appreciate your consideration of my request to eliminate personal property taxes on short term rentals RECEIVED only.

Thank you.



February 2023 All Alternative Claims Summary:

| Total of All Alternative Claims: | \$850,815,82 |
|----------------------------------|--------------|
| Library Board Approved Claims | \$5,474.56 |
| Harbor Commission | \$15,099.00 |
| Regular Alternative Claims | \$830,242.26 |

ALTERNATIVE CLAIMS 2023

February 2023

| Payable to Who | Check# | Amount | Description |
|-----------------------------------|---|---|--|
| EMC Insurance | EFT#10220006 | 12,156.25 | 2nd Qtr 2023 WC |
| Xcel | EFT#ACC0 | 538.57 | -1/9/2023 MRF billing |
| Dept of Employee Trust Funds | EFT#22303 | 17,409.52 | March health insurance |
| Northern State Bank | 81878 | 11,547.53 | Loan Payment #50/#60 |
| Wilharm, Paul | 81879 | 286.19 | RE Overpayment Batch #10 |
| Empower/Deferred Comp | EFT#1066201721 | 150.00 | PR#3 Employee contributions |
| Payroll Batch ACH direct deposits | EFT# 286766298 | 29,541.93 | PR#3 Ending 2/04/2023 |
| Baxter, Aimeé | 81880 | 369.40 | PR Ending 2/04/2023 |
| | 81881 | 117.02 | PR Ending 2/04/2023 |
| | 81882 | 117.02 | PR Ending 2/04/2023 |
| | EFT#51467169 | 8,250.99 | PR#3 Federal PR taxes |
| | EFT#457365408 | 1,727.23 | PR#3 State PR taxes |
| | 81884 | 131.75 | Tax roll collect Dog fees |
| | 81885 | 1,176.00 | Tax roll collect Special Charges |
| | 81886 | 695,438.90 | Tax Roll Collect due Cty |
| WI Dept of Revenue | EFT#73103264 | 1,515.04 | Jan sales & use tax |
| Payroll Batch ACH direct deposits | EFT#152330367 | 27,650.53 | PR#4 Ending 2/18/2023 |
| Carlson, John | 81952 | 465.57 | PR#4 Ending 2/18/2023 |
| Nelson, Alexander | 81953 | 789.13 | PR#4 Ending 2/18/2023 |
| | 81954 | 638.15 | PR#4 Ending 2/18/2023 |
| | FT#270345580918830 | | PR#4 Federal PR taxes |
| | | | PR#4 State PR taxes |
| | | | PR#4 Employee contributions |
| Wisconsin Retirement System | EFT#281513 | 10,265.24 | February retirement |
| | EMC Insurance Xcel Dept of Employee Trust Funds Northern State Bank Wilharm, Paul Empower/Deferred Comp Payroll Batch ACH direct deposits Baxter, Aimeé Brummer, Charles Brummer, Paul EFTPS - Federal Deposit WI Dept of Revenue Ashland County Clerk Ashland County Treasurer Ashland County Treasurer WI Dept of Revenue Payroll Batch ACH direct deposits Carlson, John Nelson, Alexander Wiltz, Joseph EFTPS - Federal Deposit ETTPS - Federal Deposit WI Dept of Revenue Empower/Deferred Comp | EMC Insurance EFT#10220006 Xcel EFT#ACC0 Dept of Employee Trust Funds EFT#22303 Northern State Bank 81878 Wilharm, Paul 81879 Empower/Deferred Comp EFT#1066201721 Payroll Batch ACH direct deposits EFT# 286766298 Baxter, Aimeé 81880 Brummer, Charles 81881 Brummer, Paul 81882 EFTPS - Federal Deposit EFT#51467169 WI Dept of Revenue EFT#457365408 Ashland County Treasurer 81885 Ashland County Treasurer 81886 WI Dept of Revenue EFT#73103264 Payroll Batch ACH direct deposits EFT#152330367 Carlson, John 81952 Nelson, Alexander 81953 Wiltz, Joseph 81954 EFTPS - Federal Deposit EFT#27034558091883(WI Dept of Revenue EFT#174704032 Empower/Deferred Comp EFT#1069824821 | EMC Insurance EFT#10220006 12,156.25 Xcel EFT#ACC0 538.57 Dept of Employee Trust Funds EFT#22303 17,409.52 Northern State Bank 81878 11,547.53 Wilharm, Paul 81879 286.19 Empower/Deferred Comp EFT#1066201721 150.00 Payroll Batch ACH direct deposits EFT#286766298 29,541.93 Baxter, Aimeé 81880 369.40 Brummer, Charles 81881 117.02 Brummer, Paul 81882 117.02 EFTPS - Federal Deposit EFT#51467169 8,250.99 WI Dept of Revenue EFT#457365408 1,727.23 Ashland County Clerk 81884 131.75 Ashland County Treasurer 81885 1,176.00 Ashland County Treasurer 81886 695,438.90 WI Dept of Revenue EFT#73103264 1,515.04 Payroll Batch ACH direct deposits EFT#152330367 27,650.53 Carlson, John 81952 465.57 Nelson, Alexander 81953 789.13 |

FEBRUARY 2023 TOTAL:

\$830,242.26

ALTERNATIVE CLAIMS 2023

Harbor Commission

February 2023

| Payable to Who Harbor Commission approved | Check# | Amount | Description |
|---|--|---|--|
| | 81883 | 10,000,00 | UC Poteinou Annacia d |
| | | | HC Retainer Appraisal |
| YWS Technologies, LLC | 81955 | 1,500.00 | Harbor Commission lega Harbor Secretary laptop |
| | | | |
| | | | |
| | | | |
| | | | |
| | Harbor Commission approved Gargulak Appraisal Services, LLC Amundsen Davis, LLC | Harbor Commission approved Gargulak Appraisal Services, LLC 81883 Amundsen Davis, LLC 81887 | Harbor Commission approved Gargulak Appraisal Services, LLC 81883 10,000.00 Amundsen Davis, LLC 81887 3,599.00 |

FEBRUARY 2023 TOTAL:

\$15,099.00

\$15,099.00

MI Library

February 2023

| Date | е | Payable to Who | Check# | Amount | Description |
|--------|------|---------------------------------|--------|----------|--------------------------|
| | | Library Board approved vouchers | | 5,474.56 | |
| 2/22/2 | 023 | Capital One/Wal-Mart | 81947 | 130.00 | Food,snacks |
| 1117 | 2117 | Cardmember Services (LS) | 81948 | 151.35 | Adobe, Weebly, Wal-mart |
| 1111 | 1111 | Midland Service, Inc. | 81949 | 4,911.36 | 1/12/2023 Propane |
| 1999 | 1711 | New York Times | 81950 | 96.00 | Sunday by mail-2/25/2023 |
| 1001 | 1017 | Norvado, Inc | 81951 | 185.85 | Library Phone, fax, DSL |
| | | | | | |

\$5,474.56

FEBRUARY 2023 TOTAL:
MI Public Library Board approved

\$0.00

Treasurer's Cash Summary as of February 28, 2023

| (5)TB,TA,AA,Clerk, Pub | (عادا |
|------------------------|-------|
|------------------------|-------|

| | | | Balance Forward | Deposits | With- Drawals | Interest | Bank Charges | Transfers | End Balance |
|------------------|--------------------------|----|--------------------|------------------|----------------------|----------------|-----------------|----------------------|--------------------|
| Checking Account | 4460000563 1720010674 | T | 676,877.28 | \$ 148,784.11 | \$ (2,197,166.99) | \$ 338.22 | | \$ 2,650,063.91 | \$ 1,278,896.53 |
| Designated | 167668 | \$ | 1,687,566.89 | | | \$ 1,297.00 | | \$ 13,204.38 | \$ 1,702,068.27 |
| Sect. 125 | 3150485 | \$ | 24,790.39 | | \$ (1,387.70) | | | | \$ 23,402.69 |
| Тах | 3142004 | \$ | 2,675,376.33 | | | \$ 571.74 | \$ (9.00) | \$ (2,663,268.29) | \$ 12,670.78 |
| Library Savings | | | \$300.54 | | | \$ 0.04 | | | \$ 300.58 |
| Totals | | \$ | 5,064,911.43 | \$ 148,784.11 | \$ (2,198,554.69) | \$ 2,207.00 | \$ (9.00) | \$ | \$ 3,017,338.85 |

| | Bar | k Reconciliation | | |
|-------------------------|-----|------------------|-------------------------------|--------------------|
| Reported Bank Balance | \$ | 3,092,623.76 | Available Cash | \$ 1,278,896.53 |
| Deposits in Transit | \$ | 12,417.56 | Tax Transfer | |
| interest in transit | | | Deposits | \$ 27,950.79 |
| Subtotal | | | Checks | \$ (118,544.07) |
| Less Outstanding Checks | \$ | (87,702.47) | Vouchers | \$ (55,564.34) |
| Checkbook Balance | \$ | 3,017,338.85 | Library Vouchers | |
| Treasurer's Report | \$ | 3,017,338.85 | Total Avaii. Cking Account | \$ 1,132,738.91 |
| Variance | \$ | | | |

Balanced

Balance 2/23/2023

outstanding PO

\$1,543,499

(640,083.07)

| Accounting Progra | m Tot | als: |
|-------------------|-------|--------------|
| General Funds | \$ | 1,278,896.53 |
| Designated Funds | \$ | 1,702,068.27 |
| Tax Account | \$ | 12,670.78 |
| Section 125 | \$ | 23,402.69 |
| Library Savings | \$ | 300.58 |
| | + | |

| IOIAL | \$ 3,017,338.85 |
|--------------------|-----------------|
| Treasurer's Report | \$ 3,017,338.85 |
| Variance | \$ - |

Balanced

prepared by Carol Neubauer 16-Mar-23

27

RECEIVED

MAR 2 3 2023

Initial: dg

TBG)TA, AA, CLEVE

TOWN OF LA POINTE PUBLIC HEARING: Major Gilbert Field (AR5) TUESDAY MARCH 14, 2023 4:30 PM AT TOWN HALL, 240 BIG BAY ROAD Draft Minutes

Town Board Members Present: Chair Glenn Carlson, Supervisor Michael Anderson, Supervisor Aimée Baxter, Supervisor Sue Brenna, Supervisor John Carlson **Staff Present:** Town Administrator Michael Kuchta, Public Works Director Ben Schram, Airport Manager Paul Wilharm, Elected Clerk Micaela Montagne (for some)

I. Call to Order: 4:30pm

II. The purpose of this Public Hearing is to discuss potential Airport projects to include in petitions for state and federal aid that the Town of the Pointe is considering submitting to the State of Wisconsin Department of Transportation.

The proposals:

- -Construct/ reconstruct/ rehabilitate Terminal Building and Hangar
- -Sealcoat and crack-fill airfield pavements
- -Conduct Airport Master Plan/ Exhibit A/ ALP update
- -Conduct wildlife site visit
- -Clear and maintain runway approaches a stated in Wis. Admin. Code Trans Section 55; and any necessary related field work

The process is that the Town needs to come up with this plan, in hopes to receive up to \$1.2 million for airport projects (with a 5% match) from the State of WI. In order to do any of the projects, this is the first step in creating the list, there will then be a petition to submit to the State. The State would help secure contractors etc. if/ when the time comes for the projects to happen. Discussion on the most important thing would be sealcoat and crack fill the runway. Also, the need to rehabilitate the terminal building, and maintain the runway approaches. The wildlife visit is not as important but should remain on the list just in case.

III. Adjourn: Motion to adjourn, S. Brenna/ J. Carlson, 5 Ayes, Motion Carried. Adjourned at 4:44pm.

Submitted by Micaela Montagne, Town Clerk.

TRES TA ALA CLERK

TOWN OF LA POINTE REGULAR TOWN BOARD MEETING TUESDAY MARCH 14, 2023 5:00 PM AT TOWN HALL

Draft Minutes

Town Board Members Present: Chair Glenn Carlson, Supervisor Michael Anderson, Supervisor Aimée Baxter, Supervisor Sue Brenna, Supervisor John Carlson

Staff Present: Town Administrator Michael Kuchta, Public Works Director Ben Schram, Elected

Clerk Micaela Montagne
Public Present: Tori Moore
Called to Order: 5:00pm

I. Public Comment A*: None.

II. Open Bids/ Proposals

A. Proposals for Hagen Road Engineering Services: Eight proposals received from:
Accurate Group Inc from Lincolnshire, IL; Besher-Hoppe from Wausau, WI; CBS
Squared Inc from Chippe va Fall. WI; Coleman Engineering Company from
Ironwood, MI; Cooper Engineering from Rice Lake, WI; Gremmer from Stevens
Point, WI; Quest Civil Engineers LLC from Wisconsin Rapids, WI; and SEH (Short
Elliott Hendrickson Inc) from Rice Lake, WI. A committee (discussed later in
meeting will review and assess, rank qualifications, then the State will evaluate
and negotiate costs.

III. Administrative Reports

- A. Jown Administrator's Report: prepared by Michael Kuchta
- B. Public Works Director's Report: Prepared by Ben Schram, seasonal road weight restrictions begin 3/20/23
- C. MRF Supervisor's Report: Prepared by Martin Curry
- D. Airport Manager's Report & Checklist: Prepared by Paul Wilharm
- E. Planning and Zoning Administrator's Report: Prepared by Ed Schaffer
- F. Accounting Administrator's Report: Prepared by Barb Nelson
- G. Police Chief's Report: prepared by William Defoe
- H. Fire Chief's Report: Prepared by Rick Reichkitzer
- I. Ambulance Director's Report: Prepared by Cindy Dalzell Reports for February 2023 placed on file by Unanimous Consent.

Motion to have agenda item V. A. now, S. Brenna/ A. Baxter, 5 Ayes, Motion Carried. V. Committees

- A. Planning and Zoning
 - 1. Use of Town land beyond outfield fence at Rec Center for dog park: Tori

Moore provided an overview of the proposal to use the outside of the ballfield fence as a dog park. It will be fenced in with separate areas for large dogs and small dogs. No additional insurance would be needed from the town and no town/ tax payer dollars would be spent on the project, there are fundraising plans. Consensus to continue to have the Town Plan commission pursue this topic, which may need a CUP etc.

Motion to return to the agenda as posted, S. Brenna/ J. Carlson, 5 Ayes, Motion Carried.

IV. Public Works

- A. Roads, Dock and Harbor
 - 1. Bid Notice for Dust Abatement: Motion to approve with a change in due date to reflect a Class II notice, S. Brenna/ A. Baxter, 5 Ayes, Motion Carried.
 - 2. Post for Temporary Driver/Operator with CDL: Motion to approve, S. Brenna/ M. Anderson, 5 Ayes, Motion Carried.
 - 3. Selection Committee for Hagen Road Proposals: Motion to give Michael Kuchta authority to designate himself and at least three others to the committee (most likely Ben Schram, another member of the Roads Crew, and someone from Ashland County highway dept), M. Anderson/S. Brenna, 5 Ayes, Motion Carried.
- **B. Parks**
 - 1. Job Postings for: Parks #1, Parks #2, Camp Host #1 Camp Host #2, and Campground Assistant: Motion to approve, M. Anderson/ A. Baxter, 5 Aves, Motion Carried.
- C. Greenwood Cemetery
 - 1. Contract with Kathleen Frickson for Cemetery Mowing: Motion to approve, M. Anderson/ 2. Brenna, 5 Ayes, Motion Carried.

VI. Town Hall Administration

- A. Budget Summary Report, January: Motion to approve, J. Carlson/ A. Baxter, 5 Ayes, Motion Carried.
- B. Town Employees as EM is Policy Discussion: things look good.
- C. Regular Town Board Meeting Start Time: Motion to have the Regular Town Board Meetings return to the 5:30 start time, J. Carlson/ A. Baxter, 5 Ayes, Motion Carried.
- D. Contract with North Country Assessment Services for Revaluation: Motion to approve the contract which is for the regular services through 2027 as well as a revaluation in 2024, M. Anderson/ J. Carlson, 5 Ayes, Motion Carried.
- E. Schedule Open Book and Board of Review: Motion to have Open Book on May 30, 2023 from 3-5pm and Board of Review on June 6, 2023 from 4-6pm, S. Brenna/A. Baxter, 5 Ayes, Motion Carried.
- F. Revised Employer Resolution to Pay Premium- ETF/ Life Insurance: Error in previous

- resolution approved. Motion to approve, J. Carlson/ A. Baxter, 5 Ayes, Motion Carried.
- G. Accounting Administrator Job Description and Job Posting: Motion to approve both the job description and the posting, M. Anderson/ J. Carlson, 5 Ayes, Motion Carried.

VII. Vouchers: Motion to approve vouchers in the amount of \$55,564.34, M. Anderson/ J. Carlson, 5 Ayes, Motion Carried.

VIII. Treasurer's Report: None, Motion to postpone, J. Carlson Baxter, 5 Ayes, Motion Carried.

IX. Minutes

A. Regular Town Board Meeting February 28, 2023: Motion to approve as submitted, S. Brenna/ A. Baxter, 5 Ayes, Motion Carried

X. Emergency Services

A. Ambulance

- 1. Contract with Cvikota Medical Billing for Ambulance Billing: Not ready yet, Motion to postpone, M. Anderson/S. Brenna, E. Ayes, Motion Carried.
- XI. Public Comment B**: Town Board thanked the road crew for all their great work.

XII. Liquor & Operators Licenses

A. Temporary Class "B" Licen e

1. Madeline Island Marathon Inc, May 20, 2023 at Joni's Beach: Motion to approve M. Anderson/ J. Carlson, 5 Ayes, Motion Carried.

B. Operator's License

1. Alyssa Larsen: Motion to approve, M. Anderson/ J. Carlson, 5 Ayes, Motion Carried.

XIII. Lawsuits & Legal Issues

- A. Petition with the Wiscorsin Department of Revenue and potential Ashland County Levy Litigation: Nothing at this time.
- B. Claim against Ashland County pursuant to WI Statute 893.80(1d)(a): Nothing at this time.

XIV. New Agenda Items for Future Meetings: Zoning report, Treasurer's report, EMS contract, Harbor Commission Designated Fund.

XV. Adjourn: Motion to adjourn, S. Brenna/ J. Carlson, 5 Ayes, Motion Carried. Adjourned at 5:52pm.

Submitted by Micaela Montagne, Town Clerk.

Cvikota Medical Billing (the "Company")

Mailing: 2031 32nd Street South La Crosse WI 54601

(5)TB.TA. AACKIK, Avalo Order Form

Effective Date: 05/15/2023

Customer Name: (the "Customer")

Madeline Island Ambulance Service-Town of La Pointe

Customer involcing Address:

270 Big Bay Road La Pointe WI 54850

This Order Form is effective as of the date first written above (the "Effective Date"). This Order Form incorporates by this reference the terms of the Master Service Agreement (the "MSA") set forth at Online MSA and each checked agreement listed below. Customer agrees to the terms of the MSA and each checked agreement by signing this Order Form. The MSA will control over any conflicting terms in any other agreement between the parties, including this Order Form. (check all incorporated agreements that apply)

☑ Revenue Cycle Management Agreement

⊠ Business Associate Agreement

Statement of Work (included with this Order Form)

1. SERVICES ORDERED

☑ Revenue Cycle Management

See attached Revenue Cycle Management Statement of Work

2. TERM

This Agreement will commence on the Effective Date and terminate as provided below, unless earlier terminated by a party hereto pursuant to an applicable agreement incorporated into this Order Form. If a ranewal term is indicated below, then each applicable agreement will automatically renew on the same terms and conditions for aubsequent terms at the length specified below, unless either party gives notice of non-renewal to the other party at least 60 days before the end of an applicable term.

Revenue Cycle Management

Initial Term

Renewal Terms Annually thereafter

3. FEES AND PAYMENTS

☑ Revenue Cycle Management

10.00% of monthly collections subject to a monthly minimum of \$250.00

4. INVOICING CONTACT INFORMATION (CUSTOMER)

Invoicing Contact Person: Cynthia Dalzell

Email: mbulancedirector@townoflapointewi.gov

Direct Phone Number: 715-209-8644

Company will accept Credit Card payments either through the emailed invoice link, or we can retain the information on file for automatic payments. ACH transactions are an option as well as check payments. Please contact accounting at accounting@kovo.co to make arrangements for automated options.

| Cvikota Medic | al Billing | CUSTOMER |
|---|-------------------------|----------------------------------|
| Crysony L Noble —SA711FED49004BD AUTHORIZED SIGNATURE | 3/6/2023 Date Signed | Authorized Signature Date Signed |

DRAFT

RECEIVED

REVENUE CYCLE MANAGEMENT STATEMENT OF WORK

This Statement of Work (the "SOW") is made effective as of the Effective Date indicated on the applicable Order Form (the "Effective Date") and is incorporated into and forms part of the Master Service Agreement (the "MSA"), the Order Form, the Revenue Cycle Management Agreement (the "RCM Agreement") and each other agreement checked on the Order Form between the company identified in the Order Form ("Company"), and the customer identified in the Order Form ("Customer"). The MSA will control over conflicting terms with this SOW.

By signing the Order Form, Company and Customer agree as follows:

- 1. Company's Additional Duties. Company shall perform revenue cycle management services for the Customer's accounts receivable, derived from the delivery of professional services on and after the Effective Date (the "Accounts Receivable"). Customer hereby appoints Company as the Customer's true and lawful attorney in fact, and Company accepts such appointment for the following purposes, in addition to those purposes included in the RCM Agreement. If Company is providing the billing software, then (a) and (b) are applicable:
 - (a) Company shall provide electronic claim capability for electronic submission of third-party payer claims.
- 2. <u>Customer's Duties</u>. Customer shall cooperate with Company in its efforts to provide revenue cycle management services in accordance with the terms of this RCM Agreement.
- (a) If Customer is coding, Customer shall perform all procedural service coding (e.g., ASA/CPT/HCMDS/ICD codes) for all bills prepared relating to the Accounts Receivable. Customer shall train all providers appropriately in procedural and diagnosis coding. All coding shall be based on medical record documentation, certificates of medical necessity (where applicable) and patient diagnosis. Customer shall ensure that essential coding materials in compliance with all applicable laws shall be readily accessible to staff. Company shall arrange for a person experienced and trained in receiving the relevant coded procedures to review and discuss all claims which are presented by Customer to Company for items and services including those rejected by third-party payers for reasons pertaining to diagnosis and procedure codes. Company shall be reasonably available to discuss coding issues and provide reasonable assistance to Customer regarding such matters; provided, however, Customer shall retain the final right and responsibility to make final determinations concerning appropriate coding and Customer shall retain responsibility therefore.
- (b) Customer shall provide Company with all information regarding payments received and deposits made in a timely fashion such that Company can correctly enter required information and collect amounts due Customer.
- (c) Customer and Company shall share the Company Practice Management/ Electronic Medical Records system for uses fitting the responsibilities of each entity.
- (d) Customer shall incur any and all costs associated with billing and collection of amounts adjudicated to patient/responsible party responsibility.
- (e) Customer agrees to work with the Company in good faith to provide the Company with required information and data on a regular, timely, and consistent basis so that the Company can perform its obligations effectively. Customer further agrees to provide uninterrupted access to all systems required for Company to perform its responsibilities.
- (f) Customer agrees to only use the Company for revenue cycle management services during the Term, except for the following exclusions: N/A

DRAFT

3. Additional Service Fee Provisions.

- (a) Postage for patient statements
- (b) On-line bill pay, \$1000.00 initial setup, \$750 if approved with this agreemen (CLIENT initials)
- (c) Chart audits, \$50 per chart plus travel expenses
- (e) Custom reports, \$110/hour, billable in :30 increments
- (f) Fee schedule analysis, \$110/ hour, billable in :30 increments
- (g) Reimbursement analysis, \$110/hour, billable in :30 increments
- 4. <u>Performance Requirements</u>. The Customer agrees that it will begin to transmit necessary data to Company and/or complete necessary data within Customer's information system on a regular, timely, and consistent basis. If the transmission of such data does not occur, then Customer shall pay Company the minimum monthly fee of \$250.00 and Company's obligations to perform hereunder in a timely way shall be adjusted accordingly.

Acknowledgement of Receipt

Michael Kuchta

| Customer Signature | Name/Title | Date |
|---------------------------------|-----------------|----------|
| —Docu8igned by: | Gregory L Noble | |
| Gregory L Abble 3A711FED490D48D | CEO | 3/6/2023 |
| Company Signature | Name/Title | Date |

DRAFT