

ENERGY COMMITTEE MEETING

Wednesday June 28, 2023
10 am at Town Hall / Zoom

1. **Call to order/Roll Call**
2. **Public Comment**
3. **Minutes of the following meetings to be considered for approval**
 - A. **November 9, 2022**
4. **Membership**
 - A. **Welcome new members**
 - B. **New committee chair**
 - C. **Brief review of the committee history**
5. **Committee development priorities**
6. **Ashland County EV charging station project**
7. **Recommendations to Town Board**
8. **Public Comment**
9. **Set next meeting and agenda**
10. **Adjourn**

Larry Bean, Chair
Energy Committee

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Town Clerk.

Remote video or phone access via Zoom will be available. To request remote access, contact the Town Administrator.