

# **ENERGY COMMITTEE MEETING**

**Wednesday May 15, 2024**  
**10 am at Town Hall / Zoom**

- 1. Call to order/Roll Call**
- 2. Public Comment**
- 3. Minutes of the following meetings to be considered for approval**
  - A. February 16, 2024**
- 4. ESB microgrid grant**
- 5. EV Charging Station locations**
- 6. Recommendations to Town Board**
- 7. Set next meeting and agenda**
- 8. Adjourn**

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Town Clerk.