

TOWN ADMINISTRATOR REPORT

To: Town Board

From: Michael Kuchta

DATES COVERED IN REPORT: April 5-18, 2024

1. Accomplished/Completed

- **Comprehensive Plan.** Printed copies were mailed to the required government agencies.
- **Expenditure Restraint Program.** Filed Form SL-203 with the Department of Revenue on April 12. Based on initial data, La Pointe meets the criteria to be eligible for a payment in 2025.

2. Coming Up

- **Gazette deadline.** Saturday April 27
- **Auditors on site.** Monday April 29-Friday May 3
- **Webinar: Being a Good Board Member.** Monday April 29, noon
- **Great Lakes Island Association monthly meeting.** Wednesday May 1, 9 a.m.
- **Wisconsin Rural Summit.** Wednesday May 15, 7:30 a.m.-3:30 p.m., Ashland

3. Town Board Agenda – Information/Comments

- See separate memo.

4. Follow Up on Previous/Ongoing Projects

- **Airport.** Ray Hakola, Ben Schram, Paul Wilharm, pilots Leslie Mack and Nick Widmar, and I met April 11 with representatives of the Bureau of Aeronautics and SEH to discuss the BOA's development of a terminal area plan. Next meeting is in June.
- **Board retreat.** Proposals to facilitate a Town Board retreat this year are expected by April 30.
- **CheqBUILT.** The regional land trust for affordable housing held its first annual meeting, elected a board of directors, and chose officers on April 15. La Pointe resident Charlie Bertel (a member of the Town's Affordable Housing Advisory Committee) is on the CheqBUILT board.
- **Hagen Road.** Ben Schram and I met April 17 with representatives of Northwoods Paving, which intends to bid on the Hagen Road repaving project. If Northwoods is awarded the project, they hope to set up an asphalt plant at the airport. We are exploring gravel options.
- **UDC inspector.** Met April 18 with James Price to continue discussing new contract language.

5. Grant Report

- **Clean Water Fund Program.** The Town's application for a \$325,000 loan to relocate the sanitary disposal site received a score of 50 out of 100. It allows us to apply for fiscal year 2025 funding.
- **Energy Innovation Grant.** See Agenda memo.

6. Lawsuits/Legal Issues

- See separate memo on the cell tower lease conversion proposal.