

TOWN OF LA POINTE REGULAR TOWN BOARD MEETING May 27th, 2025 6:00PM at Town Hall

Join Zoom Meeting

https://us02web.zoom.us/j/83238986020?pwd=d2c3NDBrWWZMeG4vWFhZNWxYTFRFQT09

Call in: 1-312-626-6799 Meeting ID: 832 3898 6020 Passcode: 688590

Some Town Board Members May Attend via Telephone

A quorum of the Town Board may be present prior to the meeting for voucher signing

I. Public Comment A*

This portion of public comment is restricted to one minute in length. The opportunity to speak for longer than one minute appears later in the agenda. You may also submit a public comment to the Town Clerk via email (clerk@townoflapointewi.gov) or drop it in the suggestion box outside Town Hall

II. Administrative Reports

A. Town Administrator's Report

III. Public Works

- A. Roads, Dock, and Harbor
 - 1. Hire Seasonal CDL Driver
- B. Parks
 - 1. Clarify transfer of Parks #3 to Parks #2
- C. Materials Recovery Facility (MRF)
 - 1. Purchase Order for Annual Compactor/Bailer Inspection

IV. Committees

- A. Harbor Commission
 - 1. Approval of Trek and Trail (Lee Shore Kayaking) Lease Agreement
 - 2. MIFL/Harbor Commission Assets for Spring 2025 Auction
- **B.** Committee Minutes

V. Town Hall Administration

- A. Budget Summary Report
- B. Town 2025 Spring Auction
- C. Approve Industrial Lot Lease #4 Hardie
- D. Approve Services Agreement for 4th of July Fireworks
- E. Approve Electrical Easement with Xcel Energy (Ashland County)
- F. Approve Electrical Easement with Xcel Energy (Bayfield County)
- G. Award Tennis Court Resurfacing Bid/Approve Contract

VI. Vouchers

A. Town of La Pointe

VII. Alternative Claims

RECEIVED



VIII. Treasurer's Report

IX. Minutes

A. Regular Town Board Meeting – May 13th, 2025

X. Emergency Services

XI. Public Comment B** Public Comment that is longer than one minute

XII. Liquor Licenses

- A. Non-intoxicating Beverage License
 - 1. Adventure Vacations Inc
 - 2. Birds Nest/Birdie Pallas (Pending outstanding debt)

XIII. Lawsuits & Legal Issues

The Town Board may go into closed session during the meeting for the purpose of conferring with legal counsel with respect to litigation in which it is or is likely to become involved in accordance with to Wisconsin Statutes 19.85 (1)(g). After the completion of the closed session, the Board will come back into open session to act upon the discussion in the closed session or otherwise complete the business of the meeting before adjourning.

- A. Petition with Ashland County Circuit Court case Regarding Ashland County Tax Levy
- B. Sargent Claim vs Town of La Pointe

XIV. New Agenda Items for Future Meetings XV. Adjourn

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Town Clerk.



Town Board Meeting Memo

From: Max Imholte, TA

Date: May 27, 2025

Re: Agenda Items

• Public Works

Parks: **Clarification**. The person approved for Parks #2 took another job on the mainland so we have decided to switch the title of the person hired for Parks#3 to fill the Parks #2 position.

Approve Contract to Tennis West for Tennis Court Resurfacing MRF: **Approve** Purchase Order for annual inspection of Compactor/Bailer. 24" diameter culvert for Old Fort Rd.

Roads: Approve hiring Scott Grabarek as Seasonal CDL Driver at \$28/hr., NTE 600 hours.

• Committees:

Harbor Commission: **Approve** Trek and Trail Lease Agreement. The lease is for a one year term with option to renew. Summer month rent is \$1300/month. Winter rent is \$525.

• Town Hall Administration: **Approve** sale of Town equipment as listed in Wisconsin Surplus Worksheet.

Approve Alan Hardie's lease of industrial lot #4.
Approve Fourth Fireworks Agreement with
Image Engineering for \$21,000.00.

Approve Xcel easements on Bayfield side and on the Island.



• Liquor License:

Approve Non-Intoxicating Beverage Licenses for Adventure Vacations and Bird Nest (Birdie Pallas)

Lawsuits

Ashland County Tax Levy: Judge Anderson has decided that the Tax Appeals Commission has jurisdiction to decide this case. According to our Lawyer no further legal work needs to be done for a TAC hearing.

Sargent Claim: Claims adjusters from Glatfelter and RLI Marine are working on this. No action required from the Town at this time.

(5) TB, TA, A, Clerk, Pupers

TOWN ADMINSTRATOR REPORT 5/27/25

1. COMPLETED ITEMS:

Madeline Island Marathon. I've been debriefing with Alyssa Hogan and want to get more involved in the pre-planning for this event. This is a key spring event for bringing visitors to the town.

Insurance Coverage for new Rescue Jet Ski.

BCPL Loans for \$800,000 and \$500,000.

Meeting with Bremer Bank to discuss their merger with Old National Bank

2. ONGOING:

Financial Working Group- Cash Flow Analysis. We are continuing to tweak the 2025 forecast. This exercise is laying the groundwork to be able to advise the Town Board more accurately about financial matters. The Financial Working Group will be meeting monthly and we have now added a new volunteer member, Bryar Artis. The focus now is on debt service and capital expenditures in the years 2026-2028.

Rewrite Personnel Policy Manual with additional language addressing sexual abuse and misconduct in custodial situations.

Resurfacing Tennis Courts.

ESB Microgrid Project/Grant. I'm learning how to work within the framework of state and federal grant processes.

Working with the Horton Group to get an insurance bid on tank spill liability.

3. UPCOMING:

Early 2026 Budget Planning Process.

Procedural Documentation for all Town departments including procedures (what, who and when) and work instructions (how).

millal dg

(5) TB, TA, A, Clerk, POBLY



TOWN OF LA POINTE PO#2925-12

PO Box 270 LA POINTE, WISCONSIN 54850TOW 715-747-6913

| Purchase | Ord | er F | orm |
|----------|-----|------|-----|
|----------|-----|------|-----|

GOVERNMENT AGENCY TAX EXEMPT - All Sales are Tax Exempt -

| | (7) [7] |
|--|--|
| | _ Is this Expenditure Currently in the Budget? Wy N |
| Requester's Name Evan R Enickson | If not, where will funds come from? |
| | 53630-341 Currently in budget line item \$ 3,500 and 2785.64 |
| Project Name (Unnual Compactor/ Bailer | In Specton Date Needed 155 5/14/25 |
| Purpose/Comments: Inspection on 13 | Pailer and 2 Compactors |
| | |
| Amount Estimate 4,562.50 Date Town Board approved: | |
| Date Town Board approved. | |
| Purchasing policy recommends attaching 3 vendor quot | es/estimates. |
| Recommended vendor: Impact Environment | of Grownamount \$ 1,5%2.50 |
| | Amount \$ |
| | |
| Vendor #3 | Amount \$ |
| Why did you pick this vendor? They to our | Inspections every year |
| | |
| | |
| Chairperson | Date |
| Supervisor 2 | Date |
| | |
| Supervisor 3 | Date |
| Supervisor 4 | Date |
| Supervisor 5 | Date |
| | |
| Publishing/posting Needed? YES NO If yes, | date(s) |
| Actual Cost | _ Actual Purchase Date |
| Revised 4/17/24 | Actual Purchase Date 5/13/25 |
| | Note that the second se |



INVOICE

5/13/2025 195745

Remit To: Impact Environmental Group PO Box 779218 Chicago, IL 60677-9218

ACH/Wire

Bank Name: CIBC Bank USA

Account Name: Impact Environmental Group

Account Number: 2735911 ABA/Routing Number: 071006486

SWIFT: PVTBUS44

Remittance Email: ar-accounting@iegna.com

<mailto:ar-accounting@iegna.com>

OVERNIGHT MAIL Impact Environmental Group Lockbox Number 779218

350 East Devon Ave Itasca, IL 60143

LOCKBOX ADDRESS

Impact Environmental Group

PO Box 779218

Chicago, IL 60677-9218

BILL TO:

Town of La Pointe 240 Big Bay Rd

LaPointe WI 54850 USA

SHIP TO:

Town of La Pointe 240 Big Bay Rd LaPointe 54850 UNITED STATES OF AMERICA

Customer #: FG_11536

Due Date: 6/12/2025 IP Order#: 266944 Net 30 Terms:

| Item Number PO Number Ship Via | Price Quantity Extension |
|--------------------------------|---|
| | |
| Description | All Prices Are Shown in United States Dollar |
| | 그는 그들이 들어가 되었다고 살려 들어 하고 있다는 회사 사람들이 나를 받아 되었다. |

TRUCK-WI-5516

recyclingsupervisor@townoflap

\$500.000 HR

3.00

\$1,500.00

\$82.50

\$0.00

TRUCK-WI-5516

Misc. Comment:

Labor; Pmd both compactors and baler. Greased all wear points and inspected. Gpi unit is rotted out and cylinder is leaking(compactor is getting replaced)

Harmony compactor wear shoes need to be replaced and 2 hoses that are cracked(customer is going to replace themselves

Baler- everything is working properly. Repaired photo eye so baler can run in auto.

Note:

We appreciate your business! Go paperless with invoices direct to your email? Interested in paying via ACH?

Contact ar-accounting@iegna.com

\$1,500.00 Subtotal: Tax Freight & Handling

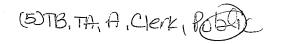
Charges:

\$1,582.50 Totat

Town of LaPointe Board

On 5/13 we had our annual inspection of the 2 compactors and our 1 bailer. Bailer is in excellent condition. The technician said we can expect it to last for 10 plus years. The compactor that is due for replacement is in poor shape. This will be replaced on 5/22/25. The second compactor is in good shape and needs minor repairs. Matt H was able to be present and was able to get a good understanding of how these machines work. Matt will be doing the minor repairs to the compactor, saving us the cost of having the technician come back.

Evan Erickson



LEASE AGREEMENT

Board of Harbor Commissioners for the Town of La Pointe and Lee Shore Kayaking, LLC

This lease agreement is between the Board of Harbor Commissioners for the Town of La Pointe (referred to as "Lessor"), and/or its assign, and Lee Shore Kayaking, LLC, a Wisconsin limited liability company (referred to as "Lessee").

In consideration of the mutual covenants contained in this lease agreement, the parties agree as follows:

DESCRIPTION OF PREMISES

Lessor leases to Lessee the premises located on Block 55, in City of Bayfield, County of Bayfield, State of Wisconsin, more particularly described as the building known as the "Cooperage," including the area of the Cooperage previously used as the museum retail area (with red brick floor), excluding the Cooperage museum area and the second floor of the Cooperage building. Also excluded from this lease is the 60' x 36' room on the North side of the building, which is used by Lessor. Provided however, the Lessee will be allowed access to and use of a 12' x 25' section of the North side of the room which has been partitioned off.

COMMENCMENT AND TERM

This Lease commences on June 1, 2025, and shall terminate on May 31, 2026, for an initial term of one (1) year.

RENEWAL

Upon the expiration of the Lease's term, the Lessee may renew for ten (10) successive one (1) year terms with the final term ending May 31, 2034. Thereafter, the lease shall be month-to-month, unless otherwise agreed by the parties. Lessee shall provide thirty (30) days' advanced notice to Lessor of its intention to renew.

BASE RENT

Base Rent shall be payable on the first of every month as follows:

| June 2025 – October 2025 | \$1,300.00 |
|-----------------------------|------------|
| November 2025 – April 2026 | \$525.00 |
| May 2026 – October 2026 | \$1,300.00 |
| November 2026- January 2027 | \$525.00 |

PECETVEIL dg

After January 2026, Base Rent shall increase annually by three (3.000%) or the current CPI, whichever is greater. For clarification, the Base Rent shall continue to adjust seasonally and the increase based on the seasonal Base Rent payment. For example, assuming a three (3.000%) percent rent increase, February 2026 to April 2026 shall be \$540.750 and May 2026 to October 2026 shall be \$1,339.00.

TAXES (EQUIVALENT)

The parties recognize that with the acquisition of the premises by the Lessor, the premises are now or will be exempt from property taxes. However, the parties also acknowledge that, notwithstanding the tax-exempt status of the property, valuable government services and benefits will be provided to the property, which services and benefits directly or indirectly relate to the public health, safety, and welfare, to the benefit of Lessee. Accordingly, in addition to Base Rent, Lessee shall pay to Lessor the equivalent of one-half of the real estate taxes which would have otherwise accrued during the term of the lease on Block 55, Lots 11-14 and 25% of the real estate taxes which would have otherwise accrued during the term of this lease on Block 55, Lots 1-4, based on the taxes assessed against the premises for 2024, which amounts to \$3,178.43 per year, had the premises not qualified as tax exempt. Payment shall be prorated on a monthly basis and due on or before January 31st each year.

Lessee shall pay personal property taxes and Lessor will pay the balance of the real estate taxes which accrue during the term of this lease, if any.

SECURITY DEPOSIT

Lessee shall pay a security deposit of \$1,300.00.

USE OF PREMISES ,

The premises is to be used for the purpose of retail, rental and outfitting. Lessee shall restrict its use to such purposes, and shall not use or permit the use of the demised premises for any other purpose without the prior, express and written consent of the Lessor, or Lessor's authorized agent.

The Lessee will be allowed the use of no more than six (6) parking spots on the north side of the lot. Parked vehicles should be no more than nineteen (19) feet in length.

RESTRICTIONS ON USE

- A. Lessee shall not use the premises in any manner that will increase risks covered by insurance on the premises and result in an increase in the rate of insurance or a cancellation of any insurance policy, even if such use may be in furtherance of Lessee's business purposes.
- B. Lessee shall not keep, use, or sell anything prohibited by any policy of fire insurance covering the premises, and shall comply with all requirements of the insurers applicable to the premises necessary to keep in force the fire and liability insurance.
- C. Lessee shall not allow smoking on the premises. Lessee shall post signs notifying employees and guests of this restriction.

WASTE, NUISANCE, OR UNLAWFUL ACTIVITY

Lessee shall not allow any waste or nuisance on the premises, or use or allow the premises to be used for any unlawful purpose.

UTILITIES

Lessee shall arrange and pay for all utilities furnished to the premises for the term of this lease agreement, including, but not limited to, electricity, gas, water, sewer, and telephone service.

REPAIRS AND MAINTENANCE

Lessee shall maintain the premises and keep it in good repair at Lessee's expense, except that exterior walls (excluding glass) and the roof will be maintained in good condition by Lessor. Lessee shall maintain and repair windows, doors, skylights, adjacent sidewalks, the building front, and interior walls.

DELIVERY, ACCEPTANCE, AND SURRENDER OF PREMISES

Lessee accepts the leased premises as is, where is, and without any warranties of any nature, express or implied, as to its condition except for Lessor's warranty that Lessor has good and marketable title to the Leased Premises. Lessor covenants that Lessee shall quietly have and enjoy the premises during the term of this Lease without hindrance or molestation by anyone claiming by or through Lessor. Upon the expiration or termination of this Lease, Lessee shall surrender the premises to Lessor broom swept, in substantially the same condition in which the premises was originally leased to Lessee, ordinary wear and tear excepted. Lessee agrees that any personal property left by Lessee upon expiration or termination of this Lease shall be considered abandoned.

DAMAGE OR DESTRUCTION

In case of damage to the Building by fire or other casualty, if such damage is so extensive as to amount to practically the total destruction of the leased premises, this lease shall terminate and the rent shall be apportioned to the time of the damage. In all other cases where the leased premises can be repaired to its original condition, the Lessor shall repair the damage with reasonable dispatch and if the damage has rendered the leased premises untenantable, in whole or in part, there shall be an apportionment of the rent until the damage has been repaired to its original condition and Lessee has re-occupied the leased premises or the portion thereof that was damaged. In determining what constitutes reasonable dispatch, consideration shall be given to delays caused by strikes, adjustments of insurance, and other causes beyond Lessor's control.

ENTRY ON PREMISES BY LESSOR

Lessor reserves the right to enter on the premises at reasonable times to inspect it, perform required maintenance and repairs, or to make additions, alterations, or modifications to any part of the building in which the premises is located, and Lessee shall permit Lessor to do so.

SIGNS

Lessee shall not construct or place signs or other structures projecting from the exterior of the demised premises without the prior, express, and written consent of Lessor which consent shall not be unreasonably withheld.

NONLIABILITY OF LESSOR FOR DAMAGE

Lessor shall not be liable for liability or damage claims for injury to persons or property, including, guests, renters, licensees and invitees, from any cause relating to the occupancy or use of the premises by Lessee, including but not limited to those arising out of damages or losses occurring on sidewalks and other areas adjacent to the demised premises during the term of this lease agreement or any extension of such term. Lessee shall indemnify and hold harmless Lessor from all claims, suits, actions, and proceedings whatsoever which may be brought or instituted on account of, or result from, directly or indirectly, any and all losses, costs, or damages to persons or property, arising out of the use or occupation by Lessee of the leased premises or in connection with or growing out of this lease or the performance by Lessee of its obligations hereunder (hereinafter referred to as "claims"), and all losses, costs, damages, and expenses, including reasonable attorneys' fees and other costs of defending against and investigating the claims, except for those claims attributable to Lessor's negligence or misconduct.

<u>INSURANCE</u>

Lessee shall procure and maintain in force at its expense, public liability insurance in the amount of not less than \$600,000.00. Lessee shall annually supply the Lessor a current certificate of insurance naming the Lessor as an additional insured. The insurance shall provide coverage for contingent liability of the Lessor.

ASSIGNMENT, SUBLEASE, OR LICENSE

Lessee shall not assign or sublease the premises, or any right or privilege connected with the premises, or allow any other person except agents and employees of Lessee to occupy the premises or any part of the premises without first obtaining the written consent of Lessor. A consent by Lessor shall not be a consent to a subsequent assignment, sublease, or occupation by other persons.

Any unauthorized assignment, sublease, or license to occupy by Lessee shall be void and shall terminate this lease agreement at the option of Lessor.

Lessor is permitted to assign this lease without the consent of the Lessee to any future owner in the event the property or business is sold.

ALTERATIONS

Lessee shall not make, directly or indirectly, any alterations without first obtaining written consent of the Lessor. This shall include no cutting of trees. Any alterations shall become part of the premises and belong to Lessor.

WAIVER OF SUBROGATION

Lessor and Lessee shall have no liability to one another, or to any insurer, by way of subrogation or otherwise, on account of any loss or damage to their respective property, the Premises or its contents, the Premises, regardless of whether such loss or damage is caused by the negligence of Lessor or Lessee, arising out of any of the perils or casualties insured against by the property insurance policies carried, or required to be carried, by the parties pursuant to this Lease. The insurance policies obtained by Lessor and Lessee pursuant to this Lease shall permit waivers of subrogation which the insurer may otherwise have against the non-insuring party. In the event the policy or policies do not allow waiver of subrogation prior to loss, either Lessor or Lessee shall, at the request of the other party, deliver to the requesting party a waiver of subrogation endorsement in such form and content as may reasonably be required by the requesting party or its insurer.

BREACH

The appointment of a receiver to take possession of the assets of Lessee, a general assignment for the benefit of the creditors of Lessee, any action taken or allowed to be taken by Lessee under any bankruptcy act, or the failure of Lessee to comply with each and every term and condition of this lease agreement shall constitute a breach of this lease agreement. Unless provided otherwise by applicable law, Lessee shall have thirty (30) days after receipt of written notice from Lessor of any breach to correct the conditions specified in the notice.

REMEDIES OF LESSOR FOR BREACH BY LESSEE

Lessor shall have the following remedies in addition to its other rights and remedies in the event Lessee breaches this lease agreement and fails to make corrections as set forth in the preceding section:

Upon breach the Lessor shall have those rights which are defined under Wisconsin law including Chapter 704 of the Wisconsin Statutes. Additionally, should Lessee breach this contract, Lessor shall be entitled to all costs of collection, including reasonable attorney's fees.

ATTORNEY FEES

The parties acknowledge this is a commercial lease and Lessor is entitled to reasonable and necessary attorney fees and disbursements incurred in the enforcement of this lease.

WAIVERS

Waiver by Lessor of any breach of any covenant or duty of Lessee under this lease is not a waiver of a breach of any other covenant or duty of Lessee, or of any subsequent breach of the same covenant or duty. The parties hereby agree to waive their right to a jury trial for any and all disputes arising out of this lease.

GOVERNING LAW

It is agreed that this lease agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Wisconsin.

ENTIRE AGREEMENT

This lease agreement shall constitute the entire agreement between the parties. Any prior understanding or representation of any kind preceding the date of this lease agreement shall not be binding upon either party except to the extent incorporated in this lease agreement.

MODIFICATION OF AGREEMENT

Any modification of this lease agreement or additional obligation assumed by either party in connection with this agreement shall be binding only if evidenced in a writing signed by each party or an authorized representative of each party.

NOTICES

All notices, demands, or other wiring in this Lease Agreement provided to be given or made or sent, or which may be given or made or sent, by either party to the other shall be deemed to have been fully given or made or sent when made in writing and deposited in the United States Mail, postage prepaid, and addressed as follows:

To Lessor:

PO Box 389, LaPointe, WI 54850

To Lessee:

PO Box 1187, Bayfield, WI 54814

Alternatively, and as allowed by law, the parties may transmit notices by email. The address to which any notice, demand, or other wiring may be given or made or sent to any party as above provided may be changed by written notice given by such party as above provided.

BINDING EFFECT

This lease agreement shall bind and inure to the benefit of the respective heirs, personal representatives, successors, and assigns of the parties.

TIME OF ESSENCE

It is specifically declared and agreed that time is of the essence in this lease agreement.

CONSTRUCTION

The parties acknowledge that each party or their counsel have reviewed and revised this lease and that the normal rule of construction to the effect that any ambiguities are to be resolved against the drafting party shall not be employed in the interpretation of this lease or any amendments or exhibits hereto. The reference to the draftsperson at the bottom of this page shall

be disregarded as it is included only to enable recording of the document.

ASSIGNMENT/MODIFCATION/CANCELLATION

| The parties acknowledge that Lessee had originally contracted with Madeline Island Ferry, Inc., a Wisconsin Corporation (referred to herein as "Assignor"), via a document titled "Lease Agreement" and signed, 2023 (the "Prior Lease"). Lessor subsequently acquired the leased premises from Assignor. The parties, including the Assignor, agree that this Lease supersedes and replaces the Prior Lease, and that Lessee and any guarantor(s) are released from any obligation under the Prior Lease. Upon execution of this Lease, the Prior Lease shall be null and void. | | |
|--|--|--|
| IN WITNESS WHEREOF, the parties 2025. | hereto have executed this Agreement as of | |
| | LESSOR BOARD OF HARBOR COMMISSIONERS FOR THE TOWN OF LA POINTE By Zach Montagne Its: President TOWN OF LA POINTE | |
| | By: Glenn Carlson Its: Board Chair | |
| | LESSEE LEE SHORE KAYAKING, LLC | |
| | By: Aiden E. Lee Its: Authorized Member | |
| | By: Alison Erickson Its: Authorized Member | |

GUARANTY

For good and valuable consideration, Aiden E. Lee and Alison Erickson absolutely, unconditionally and irrevocably guarantees to Lessee the full, faithful and prompt performance of all obligations imposed on Lessee by the terms of the foregoing Lease, including, but not limited to: (a) the payment of any and all Base Rent and taxes (including the equivalent taxes) payable by Lessee under the Lease, and (b) the performance and observance of all the covenants, terms, conditions and agreements of the Lease.

| Aiden E. Lee | \ \ | |
|-----------------|-----|--|
| | | |
| | | |
| Alison Erickson | | |

(5) TB. TA. A. Clerk, Public

REGULAR LIBRARY BOARD MEETING

Thursday March 20, 2025 5:00 PM Meeting Zoom

Minutes

Members present:

Mary Whittaker, Paula Wurst, Marilyn Hartig and Kerrey Andreas

Members absent:

Mike Peterson, Keith Ryskoski and Peggy Ross

Staff present:

Lauren Schuppe, Library Director

The Madeline Island Library Board meeting was called to order by Kerrey.

I. Public Comment - none

II. Minutes

A. Regular Library Board Meeting February 18, 2025

Motion by Mary to approve the minutes as presented, seconded by Marilyn, all ayes. Motion Carried.

III. Financials

A. Sign Directors Timesheet

Timesheets submitted for week ending 3/1/25 & 3/15/25.

Motion by Paula to approve signing director's timesheets as presented, seconded by Mary, all ayes. Motion Carried.

B. Approve Bills

| CWD – Xerox | \$4,262.95 |
|------------------|------------|
| Elan Financial | 697.57 |
| New York Times | 56.00 |
| Zones – computer | 2,965.44 |

Motion by Mary to approve paying bills as presented, seconded by Marilyn, all ayes. Motion Carried.

IV. Ongoing Projects

A. Strategic Plan: pick dated for meeting with Kellie Pederson

Meetings have tentatively scheduled for the weekend of 5/9 - 5/11 which will include 3 sessions.

Motion by Paula to approve 5/9 - 5/11 as dates for strategic planning sessions, seconded by Mary, all ayes. Motion Carried.

B. Discuss School District of Bayfield Referendum on the April 1st Ballot

Lengthy discussion on the 3/18/25 information session and the efforts of the parent committee.

V. Directors Report

- Lauren has had some interest in Summer Rec staff but nothing definite yet. She will re-up job postings and possibly attend a job fair in Superior. Barb With has agreed to renting 2 rooms again this year for housing.
- The Xerox printer is here and working.
- Jill Eoloff has started as Winter Rec Director. Activities planned include Sunday Matinee movies, games and roller rink (in school gym).
- Winter skiing was a success again this year!

VII. Future Agenda Items

Scholarship award, summer rec hiring, FriendsCircle update, sound garden update

Adjourn:

Motion by Mary to adjourn, seconded by Marilyn, all ayes. Motion Carried.

Minutes taken from recording and submitted by Dorgene Goetsch, Clerical Assistant. Minutes approved as presented 4/22/25. D. Goetsch, Clerical Assistant

(5) TB. TA. A, Clerk PUBLIS

Town of La Pointe Affordable Housing Advisory Committee Thursday April 10, 2025 5:00 pm Town Hall/Zoom Minutes

Members present:

Katie Sanders (Chair), Charlie Bertel, Michael Kuchta, John Nielsen,

Jackie Noha and Lois Carlson

Members absent:

Jim Peters, Mark Pass and Samantha Dobson

Staff present:

Max Imholte, Town Administrator Ed Schaffer, Zoning Administrator

1. Call to Order/Roll Call

Meeting called to order by Katie at 5:01 pm.

2. Public Comment - none

3. Minutes of the following meetings to be considered for approval:

A. March 13, 2025

Motion by Michael to approve the minutes with one typo corrected, seconded by John, all ayes. Motion Carried.

4. Discussion Topics

A. Zoning

Ed explained that the Town Plan Commission (TPC) plans to create a new zone (AH-1) based on input from Charlie Bertel for the Town parcel on Big Bay Road that this committee is planning to develop. Ed explained total cost and overall planning would be less than doing a planned unit development. Discussion on this zone change being necessary and pros/cons of creating it.

B. Funding opportunities updates

- Michael noted the committee is in need of a development partner before we can apply for an infrastructure loan as well as better cost estimates.
- Charlie stated that Mark is planning to have Dynamic Homes visit the island the last week in April to see if they are interested in our project.
- Discussion on whether we can apply for the infrastructure loan to just clear the land.

Motion by Katie to recommend to the Town Board that the committee peruse an application for an infrastructure loan in the fall, seconded by Lois, all ayes. Motion Carried.

C. Discussion of management model

 Max stated he met with Kathy Beeksma from the City of Ashland Housing Development and will be speak with her again after she discusses with her board. Michael spoke with Todd Mandel of the WI Partnership for Housing Development about rental management and development partnership. Michael sent him the information he asked for and has not heard back from him yet.

D. WHEDA Conference

Charlie, John, Mark and Michael will attend this conference in Wisconsin Dells on 4/22. Charlie will gather needed information.

5. Public Comment

John asked:

Can we start with what people on the island can afford (approx. \$1,200/month) and then work backwards to what we can build?

What are we building: rental, rent to own, tenant provided improvements to Town own lots?

Consensus that until housing costs and management models still need to be investigated.

6. Set Next Meeting Agenda and Date

Next meeting scheduled for Thursday 5/8/25 at 5pm

7. Adjourn

Motion by John to adjourn, seconded by Katie, all ayes. Motion Carried.

Minutes taken from recording and submitted by Dorgene Goetsch, Clerical Assistant Minutes approved as presented 5/8/25. D. Goetsch, Clerical Assistant

(5) TB, TA, A, Clerk. Public

REGULAR LIBRARY BOARD MEETING

Tuesday April 22, 2025 5:00 PM Meeting Zoom

Minutes

Members present:

Peggy Ross, Mary Whittaker, Paula Wurst, Mike Peterson and Kerrey Andreas

Members absent:

Keith Ryskoski and Marilyn Hartig

Staff present:

Lauren Schuppe, Library Director

The Madeline Island Library Board meeting was called to order by Peggy at 5:02 pm.

I. Public Comment - none

II. Minutes

A. Regular Library Board Meeting March 20, 2025

Motion by Mary to approve the minutes as presented, seconded by Paula, all ayes. Motion Carried.

III. Financials

A. Sign Directors Timesheet

Timesheets submitted for week ending 3/29/25 & 4/12/25.

Motion by Kerrey to approve signing director's timesheets as presented, seconded by Mary, all ayes. Motion Carried.

B. Approve Bills

| Elan Financial | 785.88 |
|----------------|--------|
| New York Times | 112.00 |
| Mount Ashwabay | 693.00 |
| Norvado | 387.61 |

Motion by Paula to approve paying bills as presented, seconded by Mike, all ayes. Motion Carried.

IV. Directors Report

- Lauren has been working on some website glitches.
- Little Green Light (LGL) is all set up to receive donations. This will make tracking more streamlined.
- Lauren will be doing a spring appeal letter for funding summer rec, winter rec and makerspace. She will mail to box holders and put in the Gazette.
- Budget reports are back on track.

V. Library Continuing Ed Scholarship

A. Review Applicants and Award Recipients

Lauren stated that we received 1 application from Jack Nelson and he meets all requirements. Lauren went over the scholarship policy and fund balance.

Motion by Kerrey to award a \$2,000 scholarship to Jack Nelson, seconded by Mary, all ayes. Motion Carried.

VI. Personnel

Lauren gave a recap of the hiring/program so far noting we are still in need of 2 assistants and a director for the 4-5 yr. olds. Stephaine will be utilizing one of rooms we are renting from Barb With. Kelsey will be working with Jill in facilitating teen movie nights.

A. Hire Sarah Demsky for Summer Rec Director I

Motion by Mary to hire Sarah Demsky for Summer Rec Director I at \$24/hr. from 4/22/25 – 9/1/25, not to exceed 500 hrs., seconded by Paula, all ayes. Motion Carried.

B. Hire Stephanie Bliss for Rec Assistant I

Motion by Mike to hire Stephanie Bliss for Rec Assistant I at 20/hr. from 4/22/25 - 9/1/25, not to exceed 500 hrs., seconded by Kerrey, all ayes. Motion Carried.

C. Hire Kelsey Peterson for Winter Rec Director

Motion by Kerrey to hire Kelsey Peterson for Winter Rec Director for \$20/hr. from 4/22/25 - 9/1/25, not to exceed 150 hrs., seconded by Paula, all ayes. Motion Carried.

VII. Ongoing Projects

A. FriendCircle Update

Kerrey recapped the last FriendCircle meeting, topics discussed included; goals for 2025, spring letter of appeal, grounds work/spring clean-up, story time scheduling, programming ideas, marketing, sound garden and reviving the talent show.

Lauren said her goal is to further define the role of the FriendCircle and understand their relationship better.

VIII. Future Agenda Items - summer rec hiring, contracts, strategic planning

Strategic planning sessions still need to be scheduled. Lauren and the FriendCircle are working on an app. based sound garden.

Adjourn:

Motion by Kerrey to adjourn, seconded by Paula, all ayes. Motion Carried.

Minutes taken from recording and submitted by Dorgene Goetsch, Clerical Assistant. Minutes approved as presented 5/20/25. D. Goetsch, Clerical Assistant

5/22/2025

3:53 PM

Balance Sheet Detail Report

Page:

ACCT

1

Dated From:

1/01/2025

Fund: 100 - GENERAL FUND

Thru:

4/30/2025

| Account Number | | Debit | Credit |
|----------------------|--------------------------------|--------------|-----------|
| 100-00-11100-000-000 | TREASURER'S WORKING CASH | 176,408.05 | |
| 100-00-11200-000-000 | Tax Collections Account | 560,261.73 | |
| 100-00-11300-000-000 | Flex/Section 125 Account | 17,527.24 | |
| 100-00-11301-000-000 | LIFEQUEST COLLECTIONS ACCT. | | • |
| 100-00-11302-000-000 | LIB SAV ACCOUNT - FOR PAYPAL | 305.57 | |
| 100-00-11303-000-000 | SAVINGS-DESIGNATED FUNDS | | |
| 100-00-11304-000-000 | PayPal Airport QR Savings | 785.34 | |
| 100-00-11400-000-000 | MRF Account | 300.50 | |
| 100-00-11800-000-000 | PETTY CASH-TOWN HALL | 200.00 | |
| 100-00-11801-000-000 | PETTY CASH-LIBRARY | 100.00 | |
| 100-00-11802-000-000 | PETTY CASH-SOL WASTE/RECYCLING | 100.00 | |
| 100-00-11803-000-000 | Petty Cash - Parks | | |
| CASH AND MARK | ETABLE SECURIT | 755,988.43 | |
| 100-00-12100-000-000 | PROPERTY TAXES RECEIVABLE | 3,110,407.18 | |
| 100-00-12110-000-000 | LOTTERY CREDIT | | 10,394.37 |
| 100-00-12115-000-000 | FIRST DOLLAR CREDIT | | |
| 100-00-12310-000-000 | DELINQ PERSONAL PROPERTY TAXES | | |
| 100-00-12320-000-000 | OUTSTANDING PP - 2019/2020 | | 80.47 |
| 100-00-12321-000-000 | OUTSTANDING PP - 2020/2021 | 80.47 | |
| 100-00-12322-000-000 | Outstanding PP - 2021/2022 | 139.37 | |
| 100-00-12323-000-000 | Outstanding PP - 2022/2023 | 294.17 | |
| 100-00-12324-000-000 | Outstanding PP - 2023/2024 | 2,314.94 | |
| 100-00-12641-000-000 | FOREST CROP LAND | 1,232.91 | |
| TAXES & SPEC. | ASSMT. RECV'B | 3,103,994.20 | |
| 100-00-13100-000-000 | CUSTOMER ACCOUNTS RECEIVABLE | 22,053.03 | • |
| 100-00-13200-000-000 | GASB 87-New Cell Tower Lease R | 165,348.00 | |
| 100-00-13242-000-000 | GASB 87-Hangar Leases Rec | 87,542.00 | |
| 100-00-13243-000-000 | GASB 87-Ind Lot Leases Rec | 32,534.00. | |
| 100-00-13270-000-000 | GASB 87-Dock leases Rec | 397,885.00 | |
| 100-00-13400-000-000 | MI Ferry - Note receivable | | |
| 100-00-13500-000-000 | OTHER RECEIVABLES | | 273.06 |
| ACCOUNTS RECE | IVABLE | 705,088.97 | |
| 100-00-14200-000-000 | DUE FROM OTHR GOVT'S/GRANT REC | | |
| 100-00-14201-000-000 | Note: Due from MIFL | | |
| DUE FROM OTHE | R GOVERNMENTS | | |
| 100-00-16110-000-000 | INVENTORY | 155,114.00 | |
| 100-00-16210-000-000 | PREPAID EXPENSES | 70,769.49 | - Table |
| 100 00 10200-000-000 | THERED BREDWOOD | 10,103.43 | TOTAL |

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Balance Sheet Detail Report

Page: 2

ACCT

Thru: 4/30/2025

Dated From: 1/01/2025

Fund: 100 - GENERAL FUND

Debit

Credit

| Account Number | | Dept | Cledic |
|--|-------------------------------|--------------|--------------|
| INVENTORIES | AND PREPAYMENTS | 225,883.49 | |
| Total aśsets | ************* | 4,790,955.09 | |
| ===================================== | ACCOUNTS PAYABLE | 1,057.85 | |
| 100-00-21101-000-000 | Oasis Payroll Liability | 1,904.96 | |
| 100-00-21102-000-000 | Accrued Payroll - BT | • | |
| 100-00-21511-000-000 | SS/MEDICARE TAXES PAYABLE | | 799.43 |
| 100-00-21512-000-000 | FEDERAL W/H TAXES PAYABLE | 1,416.26 | |
| 100-00-21513-000-000 | STATE TAX W/H TAX PAYABLE | | 41.53 |
| 100-00-21520-000-000 | WRS PAYABLE | | 4,536.03 |
| 100-00-21521-000-000 | ADD'L RETIREMENT CONTRIB | | |
| 100-00-21530-000-000 | HEALTH INSURANCE PAYABLE | | 2,354.86 |
| 100-00-21531-000-000 | DEFERRED COMP PAYABLE | 208.50 | |
| 100-00-21532-000-000 | GARNISHMENT | , | 140.50 |
| 100-00-21533-000-000 | LIFE/DISABILITY PAYABLE | | 508.25 |
| 100-00-21535-000-000 | SEC 125 FLEX PLAN DEDUCTION | | 6,608.77 |
| ACCOUNTS PAY | ABLE | | 10,401.80 |
| 100-00-24213-000-000 | SALES TAX DUE STATE | 24,050.92 | |
| 100-00-24310-000-000 | DUE TO COUNTY LEVY | · | 876,868.44 |
| 100-00-24350-000-000 | FC/MFL/SEV./WITHDRAWAL | | |
| 100-00-24600-000-000 | DUE TO SPEC PURPOSE DIST LEVY | | 723.80 |
| 100-00-24610-000-000 | Due to School District | | 1,688,363.43 |
| 100-00-24620-000-000 | DUE TO TECHNICAL COLLEGE | | 44,016.95 |
| DUE TO OTHER | GOVERNMENTS | | 2,585,921.70 |
| 100-00-25100-000-000 | DUE TO Other FUNDS | | |
| 100-00-25100-205-000 | DUE TO Hangar Tax | | 0.01 |
| DUE TO OTHER | FUNDS | | 0.01 |
| 100-00-26100-000-000 | OVERPAID RE TAX | 1,128.16 | |
| DEFERRED REV | ENUES | 1,128.16 | |
| 100-00-28100-000-000 | LIFEQUEST BANKING ACCOUNT | | 2,000.00 |
| Undefined Le | vel | | 2,000.00 |
| 100-00-29010-000-000 | Unearned Revenue - BT | | 116,180.00 |
| 100-00-29011-000-000 | | | 1,052,790.96 |
| | | | |

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Balance Sheet Detail Report

Page: 3

ACCT

Dated From: 1/01/2025

Fund: 100 - GENERAL FUND

Thru: 4/30/2025

| Account Number | | Debit | Credit |
|----------------------|--------------------------------|------------|---|
| 100-00-29012-000-000 | Unavailable Rev - MIFL Contrib | | |
| 100-00-29013-000-000 | Unavailable Revenue - General | | |
| 100-00-29200-000-000 | DEFERRED TAX REVENUE | | |
| 100-00-29201-000-000 | Deferred Revenues | • | |
| 100-00-29202-000-000 | BBTP Advance Deposits | | |
| 100-00-29920-000-000 | GASB 87-Deferred lease New Twr | | 165,348.00 |
| 100-00-29942-000-000 | GASB 87-Deferred Leases Hangrs | | 87,542.00 |
| 100-00-29943-000-000 | GASB 87-Deferred Leases Ind Lt | | 32,534.00 |
| 100-00-29970-000-000 | GASB 87-Deferred Leases Docks | | 397,885.00 |
| LONG-TERM DEB | | | 1,852,279.96 |
| | · | | |
| | | | |
| TOTAL LIABILITY | | | 4,449,475.31 |
| 100-00-33100-000-000 | GENERAL FUND UNDESIGNATED | 341,348.90 | |
| 100-00-33110-000-000 | General Fund Designated | , | |
| | | | |
| RETAINED EARN | INGS | 341,348.90 | ======================================= |
| 100-00-34100-000-000 | TOWN ADMIN & EQUIP FUND | | |
| 100-00-34105-000-000 | TOWN ADMIN ARP FUNDING | | |
| 100-00-34106-000-000 | Legal Donations Fund | | 400.00 |
| 100-00-34150-000-000 | FIRE DEPT TRUCK DESIGN FUND | | |
| 100-00-34151-000-000 | FIRE DEPT EQUIP DESIGN FUNDS | | |
| 100-00-34152-000-000 | FIRE DEPT FUND - 66.0608 | | |
| 100-00-34153-000-000 | ESB FIRE RECOVERY FUND | | |
| 100-00-34156-000-000 | ESB FIRE DEPT VEH INS 81.6% | | |
| 100-00-34157-000-000 | ESB FIRE INS BLDG CONTENTS | | |
| 100-00-34200-000-000 | LIBRARY GENERAL DESIGN FUNDS | | |
| 100-00-34201-000-000 | LIB SCHOLARSHIP DESIGN FUND | | |
| 100-00-34202-000-000 | LIB COUNTY GRANT DESIGN FUND | | |
| 100-00-34203-000-000 | NWLS GRNT COLLECT. DEV | | |
| 100-00-34207-000-000 | LIBRARY - PAT DEBARY FUND | | |
| 100-00-34209-000-000 | LIB-ELEVATOR DESIGNATED FUND | | |
| 100-00-34210-000-000 | LIBRARY - MATERIALS FUND | | |
| 100-00-34212-000-000 | LIB-SKI PROG/CARP/WINTER REC | • | |
| 100-00-34213-000-000 | LIB-ART PURCHASE FUND | | |
| 100-00-34215-000-000 | LIB-BCEF FUND | | |
| 100-00-34218-000-000 | LIBRARY - LEGACY FUND | | |
| 100-00-34219-000-000 | LIBRARY - REC PROGRAM FUNDS | | |
| 100-00-34220-000-000 | LIBRARY - PACE WOODS FUND | | |
| 100-00-34221-000-000 | Library ARPA-DPI Grant Fund | | |
| 100-00-34250-000-000 | AMBULANCE REPLACEMENT DESIGN F | | |

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Balance Sheet Detail Report

Page:

ACCT

Dated From: 1/01/2025

Fund: 100 - GENERAL FUND

Thru: 4/30/2025

| Account Number | | Debit | Credit |
|----------------------|--------------------------------|--------------|--------------|
| 100-00-34251-000-000 | ACT 102 GRANT DESIGN FUND EMS | | |
| 100-00-34252-000-000 | DONATIONS/EMT TRAIN DES FUND | | |
| 100-00-34253-000-000 | AMBULANCE EQUIP DESIGN FUNDS | | |
| 100-00-34254-000-000 | AMBULANCE FUND - 66.0608 | | |
| 100-00-34300-000-000 | UNRES/UNDESG FUND BALANCE | | 487,951.21 |
| 100-00-34301-000-000 | REC CENTER DES FUND DONATIONS | | |
| 100-00-34303-000-000 | BALL FIELD DESIGNATED FUNDS | | |
| 100-00-34350-000-000 | SQUAD CAR REPLACEMENT DESIGN F | | |
| 100-00-34351-000-000 | LAW ENFORCEMENT COMM DESIGN F | | |
| 100-00-34352-000-000 | LAW ENFORCE - BIKE PATROL FUND | | |
| 100-00-34401-000-000 | WINTER TRANS DESIGN. FUND | | |
| 100-00-34404-000-000 | SOLAR ARRAY DON/SPONSORSHIPS | | |
| 100-00-34406-000-000 | MRF Fund | | |
| 100-00-34450-000-000 | JONI DUNN MEM PARK DES FUND | | |
| 100-00-34451-000-000 | PARKS DESIGNATED FUND | | |
| 100-00-34452-000-000 | PARKS - BBTP | | |
| 100-00-34500-000-000 | CEMETERY DESIGNATED FUND | | |
| 100-00-34550-000-000 | MICOFC FIREWORKS DONATION FUND | | |
| 100-00-34560-000-000 | Affordable Housing Fund | | |
| 100-00-34561-000-000 | Comp Plan Steering Committee | | |
| 100-00-34562-000-000 | Community Awards Committee | | |
| 100-00-34563-000-000 | Energy Committee | | |
| 100-00-34564-000-000 | Public Arts Committee | | |
| 100-00-34600-000-000 | ZONING & PLANNING CAPITAL | | |
| FUND BALANCES | | | 488,351.21 |
| TOTAL FUND EQUITY | | | 147,002.31 |
| | | | |
| | 2025 Revenues | | 1,391,735.31 |
| | 2025 Expenditures | 1,197,257.84 | |
| GRAND TOTALS | | 5,988,212.93 | 5,988,212.93 |

5/22/2025

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Balance Sheet Summary Report

Page:

ACCT

1

Dated From:

Thru:

1/01/2025

4/30/2025

Fund: 100 - GENERAL FUND

Debit Credit

CASH AND MARKETABLE SECURIT

755,988.43

TAXES & SPEC. ASSMT. RECV'B

3,103,994.20

ACCOUNTS RECEIVABLE

705,088.97

DUE FROM OTHER GOVERNMENTS

INVENTORIES AND PREPAYMENTS

225,883.49

TOTAL ASSETS

4,790,955.09

ACCOUNTS PAYABLE

10,401.80

DUE TO OTHER GOVERNMENTS

2,585,921.70

DUE TO OTHER FUNDS

0.01

DEFERRED REVENUES

1,128.16

Undefined Level

2,000.00

LONG-TERM DEBT

1,852,279.96

TOTAL LIABILITY

4,449,475.31

RETAINED EARNINGS

341,348.90

FUND BALANCES

488,351.21

TOTAL FUND EQUITY

147,002.31

2025 Revenues

1,391,735.31

2025 Expenditures

1,197,257.84

5/22/2025 3:52 PM

Balance Sheet Summary Report

Page:

ACCT

Dated From: 1/01/2025

Fund: 100 - GENERAL FUND

Thru: 4/30/2025

Debit

Credit

GRAND TOTALS

5,988,212.93

5,988,212.93

ACCT

Fund: 100 - GENERAL FUND

| Account Number | | 2025 April | 2025 Actual 04/30/2025 | 2025 Budget | Budget Status | % of Budget |
|----------------------|--------------------------------|---------------|------------------------------|----------------|------------------|----------------|
| 100-00-41110-000-000 | GENERAL PROPERTY TAXES | 0.00 | 1,025,368.67 | 2,069,155.00 | -1,043,786.33 | 49.55 |
| 100-00-41150-000-000 | FOREST CROPLAND/MFL TAXES | 0.00 | 1,233,00 | 2,900.00 | -1,667.00 | 42.52 |
| 100-00-41210-000-000 | PUBLIC ACCOMMODATION TAXES | 0.00 | 12,518.60 | 225,000.00 | -212,481,40 | 5.56 |
| 100-00-41320-000-000 | TAXES FROM TAX EX ENTITIES | 0.00 | 0.00 | 2,500.00 | -2,500.00 | 0.00 |
| 100-00-41800-000-000 | INT AND PENALTIES ON TAXES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-41801-000-000 | PERS. PROP. TAX INTEREST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TAXES | | 0.00 | 1,039,120.27 | 2,299,555.00 | -1,260,434.73 | 45.19 |
| 100-00-42300-000-000 | SPECIAL ASSESSMENTS | 1,438.89 | 9,117.75 | 10,815.00 | -1,697.25 | 84.31 |
| SPECIAL ASSE | SSMENTS | 1,438.89 | 9,117.75 | 10,815.00 | -1,697.25 | 84.31 |
| 100-00-43200-000-000 | DEPT OF ENERGY - SOLARY ARRAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-43210-000-000 | FEDERAL CARES AIRPORT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-43220-000-000 | FEDERAL CARES - COVID -19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-43300-000-000 | ARPA Revenue - BT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-43410-000-000 | STATE SHARED REVENUES | 0.00 | 0.00 | 48,815.00 | -48,815.00 | 0.00 |
| 100-00-43420-000-000 | STATE FIRE INSURANCE 2% DUES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-43430-000-000 | OTHER STATE SHARED TAXES | 0.00 | 0.00 | 113.00 | -113.00 | 0.00 |
| 100-00-43500-000-000 | STATE GRANTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-43521-000-000 | State Grant - Law Enforcement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-43530-000-000 | STATE GRANT-LOCL TRNS AI | 26,969.24 | 26,969.24 | 107,971.00 | -81,001.76 | 24.98 |
| 100-00-43540-000-000 | STATE GRANT-RECYCLING | 0.00 | 0.00 | 8,800.00 | -8,800,00 | 0.00 |
| 100-00-43550-000-000 | LAW ENFORCEMENT TRAINING | 0.00 | 0.00 | 640.00 | -640.00 | 0.00 |
| 100-00-43555-000-000 | WI DNR - FFP GRANT | 5,861.13 | 5,861,13 | 0.00 | 5,861,13 | 0.00 |
| 100-00-43560-000-000 | STATE GRANT - WI COSTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-43564-000-000 | COSTAL MGT - BIG BAY TOWN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-43565-000-000 | STATE GRANT - HEALTH SERV | 0.00 | 0.00 | 7,000.00 | -7,000.00 | 0.00 |
| 100-00-43570-000-000 | DNR GRANT - BBTP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-43610-000-000 | PYMTS FOR MUNICIPAL SERVICES | 0.00 | 54,938.08 | 9,000.00 | 45,938.08 | 610.42 |
| 100-00-43620-000-000 | IN LIEU OF TAXES 70.113 | 8,497.62 | 8,497.62 | 8,498.00 | -0.38 | 100.00 |
| 100-00-43621-000-000 | IN LIEU OF TAXES 70.114 | 0.00 | 4.654.79 | 4,500.00 | 154.79 | 103.44 |
| 100-00-43650-000-000 | FOREST CROPLAND/MFL | 0.00 | 0.00 | 100.00 | -100.00 | 0.00 |
| INTERGOVERN | MENTAL REVENUES | 41,327.99 | 100,920.86 | 195,437.00 | -94,516.14 | 51.64 |
| 100-00-44002-000-000 | Fire # Sign Purchase Zoning | 175.00 | 350.00 | 1,000.00 | -650.00 | 35.00 |
| 100-00-44100-000-000 | COMMERCIAL BUS & OCCUP LIC | 0.00 | 0.00 | 150.00 | -150.00 | 0.00 |
| 100-00-44110-000-000 | LIQUOR & BEVERAGE LICENSE | 0.00 | 0.00 | 6,300.00 | -6,300.00 | 0.00 |
| 100-00-44111-000-000 | OPERATOR LICENSES | 0.00 | 0.00 | 350.00 | -350.00 | 0.00 |
| 100-00-44112-000-000 | CIGARETTE LICENSES | 0.00 | 0.00 | 400.00 | -400.00 | 0.00 |
| 100-00-44113-000-000 | SODA LICENSES | 0.00 | 0.00 | 350.00 | -350.00 | 0.00 |
| 100-00-44120-000-000 | RAT# OTHER BUS & OCCUP LIC | 0.00 | 20.00 | 100.00 | -80.00 | 20.00 |
| 100-00-44210-000-000 | DOG LICENSES FEE | 0.00 | 51.75 | 70.00 | -18.25 | 73.93 |
| 100-00-44300-000-000 | BUILDING & LAND USE PERMITS | 332.40 | 592.40 | 15,000.00 | -14,407.60 | 3.95 |
| 100-00-44400-000-000 | ZONING PERMITS AND FEES | 4,350.00 | 10,300.00 | 55,000.00 | -44,700.00 | 18.73 |
| 100-00-44401-000-000 | ZONING BOOK PURCHASES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| LICENSES AND | PERMITS | 4,857.40 | 11,314.15 | 78,720.00 | -67,405.85 | 14.37 |
| 100-00-45130-000-000 | PARKING VIOLATIONS | 0.00 | 20.00 | 800.00 | -780.00 | 2.50 |
| 100-00-45190-000-000 | Clerk of Court Fines\penalties | 145.16 | 1,183.66 | 1,500.00 | -316.34 | 78.91 |
| 100-00-45195-000-000 | FERRY REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | 2025 April | 2025 Actual 04/30/2025 | 2025 Budget | Budget Status | % of Budget |
|--------------------|---------------|------------------------------|----------------|------------------|----------------|
| EITS AND PENALTIES | 145.16 | 1,203.66 | 2,300.00 | -1,096.34 | 52.33 |

| Account Number | | 2025 April | Actual 04/30/2025 | 2025 Budget | Budget Status | % of Budget |
|----------------------|-------------------------------|---------------|----------------------|----------------|------------------|----------------|
| FINES, FORFEIT | rs and penalties | 145.16 | 1,203.66 | 2,300.00 | -1,096.34 | 52.33 |
| 100-00-46100-000-000 | CLERK'S FEES | 0.00 | 0.00 | 800.00 | -800.00 | 0.00 |
| 100-00-46191-000-000 | DATA PROCESSING (COPIES) | 13.00 | 70.00 | 170.00 | -100.00 | 41.18 |
| 100-00-46193-000-000 | REPRO/PI REQUESTS THISONE | 0.00 | 4.99 | 25.00 | -20.01 | 19.96 |
| 100-00-46210-000-000 | LAW ENFORCEMENT FEES | 0.00 | 130.00 | 200.00 | -70.00 | 65.00 |
| 100-00-46220-000-000 | FIRE DEPARTMENT FEE'S | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-46230-000-000 | AMBULANCE FEES | 5,516.20 | 18,526.65 | 47,400.00 | -28,873.35 | 39.09 |
| 100-00-46310-000-000 | HWY MAINT & CONSTRUCTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-46330-000-000 | PARKING PERMITS | 0.00 | 440.00 | 250.00 | 190.00 | 176.00 |
| 100-00-46335-000-000 | IMPOUND FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-46340-000-000 | AIRPORT FEE'S | 0.00 | 0.00 | 3,000.00 | -3,000.00 | 0.00 |
| 100-00-46342-000-000 | AIRPORT HANGAR LEASES | 240.00 | 31,604.49 | 31,400.00 | 204.49 | 100.65 |
| 100-00-46343-000-000 | AIRPORT-INDUST ZONE LEASES | 0.00 | 13,026.13 | 14,300.00 | -1,273.87 | 91.09 |
| 100-00-46344-000-000 | AIRPORT - PARKING PERMITS | 0.00 | 0.00 | 2,000.00 | -2,000.00 | 0.00 |
| 100-00-46345-000-000 | AIRPORT - TV145 RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-46346-000-000 | Airport TV145 internal use | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-46370-000-000 | DOCKS AND HARBORS | 10.019.75 | 10.019.75 | 75,000.00 | -64,980.25 | 13.36 |
| 100-00-46390-000-000 | OTHER TRANSPORTATION | 0.00 | 792.83 | 4,000.00 | -3,207.17 | 19.82 |
| 100-00-46430-000-000 | SOLID WASTE DISPOSAL | 4,285,63 | 18,300.63 | 180,000.00 | -161,699.37 | 10.17 |
| 100-00-46540-000-000 | CEMETERY FEE'S | 0,00 | 0.00 | 6,000.00 | -6,000.00 | 0.00 |
| 100-00-46710-000-000 | LIBRARY FEE'S | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| 100-00-46720-000-000 | PARKS FEE'S | 17,980.72 | 85,787.93 | 245,000.00 | -159,212.07 | 35.02 |
| 100-00-46722-000-000 | PARKS NMVESSEL FEES | 0.00 | 0.00 | 2,300.00 | -2,300,00 | 0.00 |
| 100-00-46723-000-000 | CAMPGROUND - SHOWER REVENUES | 0.00 | 0.00 | 7,000.00 | -7,000.00 | 0.00 |
| 100-00-46724-000-000 | PK SHELTER RENT BBTP | 0.00 | 260.00 | 700.00 | -440.00 | 37.14 |
| 100-00-46725-000-000 | PARKS RENTAL JONI'S/Russell | 0.00 | 625.00 | 700.00 | -75.00 | 89.29 |
| 100-00-46741-000-000 | Events & CELEBRATIONS Permit | 0.00 | 1,150.00 | 3,000.00 | -1,850.00 | 38.33 |
| 100-00-46742-000-000 | Sp Events Reimbursements | 0.00 | 114.44 | 0.00 | 114.44 | 0.00 |
| 100-00-46743-000-000 | COMMUNITY CENTER | 0.00 | 125.00 | 500.00 | -375.00 | 25.00 |
| 100-00-46900-000-000 | OTHER PUB CHGS FOR SERVICES | 622.13 | 1,184.19 | 5,000.00 | -3,815.81 | 23.68 |
| PUBLIC CHARG | GES FOR SERVICES | 38,677.43 | 182,162.03 | 628,745.00 | -446,582.97 | 28.97 |
| 100-00-47230-001-000 | Services to State Park | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-47321-000-000 | LAW ENFORCEMENT SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-47325-000-000 | FIRE SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-47330-000-000 | SERV TO MADELINE SANITARY DI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-47331-000-000 | TRANSPORTATION (HYW.&STR | 12,584.94 | 22,257.25 | 35,000.00 | -12,742.75 | 63.59 |
| 100-00-47335-000-000 | ASHLAND CTY ZONING INTERMUNI | 750.00 | 0.00 | 3,000.00 | -3,000.00 | 0.00 |
| 100-00-47400-000-000 | SERVICES TO BAYFIELD SCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-47410-000-000 | ASHLAND CTY REIMBURSEMENT | 0.00 | 750.00 | 0.00 | 750.00 | 0.00 |
| 100-00-47494-000-000 | MRF TIPPING FEES OTHER DEPTS. | 0.00 | 8.95 | 0.00 | 8.95 | 0.00 |
| INTERGOV'T. C | HARGES FOR SERV. | 13,334.94 | 23,016.20 | 38,000.00 | -14,983.80 | 60.57 |
| 100-00-48100-000-000 | INTEREST INCOME | 1,657.06 | 8,946.19 | 15,000.00 | -6,053.81 | 59.64 |
| 100-00-48110-000-000 | LIBRARY INT/DIV INCOME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-48130-000-000 | Interest on Special Assess | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-48150-000-000 | Ins Recovery Fire/Ambulance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-48200-000-000 | RENT - TOWER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-48210-000-000 | RENT - HEALTH CENTER | 0.00 | 0.00 | 12.00 | -12.00 | 0.00 |
| 100-00-48220-000-000 | RENT - MRF/EXCHANGE | 0.00 | 0.00 | 8.00 | -8.00 | 0.00 |

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| Account Number | N. Committee of the Com | 2025 April | 2025 Actual 04/30/2025 | 2025 Budget | Budget Status | % of Budget |
| 100-00-48300-000-000 | SALE OF HYW.EQUIP. PROPT | 0.00 | 925.00 | 0.00 | 925.00 | 0.00 |
| 100-00-48301-000-000 | Sale of Law Enforcement Items | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-48302-000-000 | Sale of Fire Equip/Property | 0.00 | 2,025.00 | 0.00 | 2,025.00 | 0.00 |
| 100-00-48303-000-000 | Sale of Ambul Equip/Property | 0.00 | 0.00 | 30,000.00 | -30,000.00 | 0.00 |
| 100-00-48305-000-000 | SALE OF MRF EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-48306-000-000 | Sale of SW Materials | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-48307-000-000 | SALE OF RECYCLE MATERIAL | 643.20 | 1,995.78 | 20,000.00 | -18,004.22 | 9.98 |
| 100-00-48309-000-000 | SALE OF OTHER EQP.& PROP | 50.00 | 50.00 | 0.00 | 50.00 | 0.00 |
| 100-00-48310-000-000 | SALE RECY/SW EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-48400-000-000 | INS.REC.DAM.HYW.EQP.&PRO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-48410-000-000 | Insurance Recovery General | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-48420-000-000 | Ins Recovery Law Enforce Prop | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-48500-000-000 | DONAT-PARKS, REC & INVASIVE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-48500-106-000 | Legal Fund Donations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-48501-000-000 | CONTRIB/DONATIONS LAW ENFORCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-48502-000-000 | CONTRIB PORTA POTTIE PUMP | 0.00 | 0.00 | 7,600.00 | -7,600.00 | 0.00 |
| 100-00-48503-000-000 | WINDSLED CONT BAYFIELD SCHOOL | 0.00 | 6,000.00 | 6,000.00 | 0.00 | 100.00 |
| 100-00-48504-000-000 | WINDSLED CONT - MI FERRY LINES | 0.00 | 0.00 | 6,000.00 | -6,000.00 | 0.00 |
| 100-00-48505-000-000 | DOCK IMPROV PROJ MIFL CONT | 0.00 | 0.00 | 50,000.00 | -50,000.00 | 0.00 |
| 100-00-48506-000-000 | DONATION TO FIRE (NON DESG) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-48552-000-000 | FIRE DEPT FUNDS - 66.0608 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-48600-000-000 | LOCAL GRANTS - COMP PLAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-48900-000-000 | OTHER MISC.REVENUES | 138.49 | 4,938.42 | 10,000.00 | -5,061.58 | 49.38 |
| MISCELLANEO | US REVENUES | 2,488.75 | 24,880.39 | 144,620.00 | -119,739.61 | 17.20 |
| 100-00-49200-000-000 | TRANSFERS FROM OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-49300-000-000 | FUND BALANCE APPLIED | 0.00 | 0.00 | 8,358.00 | -8,358.00 | 0.00 |
| 100-00-49500-000-000 | PROCEEDS OF LT DEBT | 0.00 | 0.00 | 442,600.00 | -442,600.00 | 0.00 |
| OTHER FINANC | ING SOURCES | 0.00 | 0.00 | 450,958.00 | -450,958.00 | 0.00 |
| Total Reve | aannaanaaniaanaanaanaanaanaanaanaanaanaa | 102,270.56 | 1,391,735.31 | 3,849,150.00 | -2,457,414.69 | 36.16 |

5/22/2025

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| | | 2025 | 2025 Actual | 2025 | Dudasi | % of |
| Account Number | | 2025 April | 04/30/2025 | Budget | Budget Status | % of Budget |
| 100-00-51000-295-000 | TH Generator Exp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-51100-110-000 | TOWN BOARD WAGES | 2,410.00 | 9,640.00 | 28,360.00 | 18,720.00 | 33.99 |
| 100-00-51100-130-000 | TOWN BOARD FICA | 184.37 | 737.48 | 2,170.00 | 1,432.52 | 33.99 |
| 100-00-51100-132-000 | TOWN BOARD INSURANCES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-51100-510-000 | TOWN BOARD PROP/LIABILITY INS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-51110-132-000 | TB Insurances | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-51300-210-000 | MUNICIPAL ATTORNEY LEGAL | 410.00 | 8,152.00 | 30,000.00 | 21,848.00 | 27.17 |
| 100-00-51300-310-000 | Harbor Commission setup Expens | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-51400-000-000 | General Publishing | 0.00 | 223.37 | 1,750.00 | 1,526.63 | 12.76 |
| 100-00-51410-110-000 | ADMINISTRATOR WAGES | 6,923.08 | 27,692.28 | 90,000.00 | 62,307.72 | 30.77 |
| 100-00-51410-130-000 | TOWN ADMIN FICA | 529.62 | 2,118.47 | 6,885.00 | 4,766.53 | 30.77 |
| 100-00-51410-131-000 | TOWN ADMIN RETIREMENT | 721.73 | 1,684.03 | 6,950.00 | 5,265.97 | 24.23 |
| 100-00-51410-132-000 | ADMINISTRATOR INSURANCES | 0.00 | 0.00 | 26,000.00 | 26,000.00 | 0.00 |
| 100-00-51410-320-000 | TOWN ADMIN PUBLICATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-51410-390-000 | TOWN ADMIN MISC EXPENSES | 146.13 | 794.62 | 5,000.00 | 4,205.38 | 15.89 |
| 100-00-51410-510-000 | TOWN ADMIN PROP/LIAB INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-51410-520-000 | TOWN ADMIN WORKMAN'S COMP | 0.00 | 80.00 | 0.00 | -80.00 | 0.00 |
| 100-00-51420-110-000 | CLERK WAGES | 1,870.00 | 7,480.00 | 22,440.00 | 14,960.00 | 33.33 |
| 100-00-51420-130-000 | CLERK FICA | 143.06 | 572.24 | 1,717.00 | 1,144.76 | 33.33 |
| 100-00-51420-131-000 | CLERK RETIREMENT | 129.97 | 389.91 | 1,600.00 | 1,210.09 | 24.37 |
| 100-00-51420-132-000 | CLERK INSURANCES | 1.61 | 8.06 | 0.00 | -8.06 | 0.00 |
| 100-00-51420-310-000 | CLERK OFFICE SUPPLIES | 653.33 | 1,514.84 | 3,000.00 | 1,485.16 | 50,49 |
| 100-00-51430-110-000 | PERSONNEL WAGES | 12,084.38 | 50,576.83 | 149,708.00 | 99,131.17 | 33.78 |
| 100-00-51430-130-000 | PERSONNEL FICA | 915,34 | 3,832.72 | 11,453.00 | 7,620.28 | 33.46 |
| 100-00-51430-131-000 | PERSONNEL RETIREMENT | 1,222.71 | 2,878.65 | 10,405.00 | 7,526.35 | 27.67 |
| 100-00-51430-132-000 | PERSONNEL INSURANCES | 973.13 | 5,848.23 | 28,000.00 | 22,151.77 | 20.89 |
| 100-00-51440-110-000 | ELECTIONS WAGES | 505.96 | 1,011.92 | 940.00 | -71.92 | 107.65 |
| 100-00-51440-390-000 | ELECTIONS MISC EXPENSES | 0.00 | 2.00 | 1,000.00 | 998.00 | 0.20 |
| 100-00-51450-311-000 | DATA PROC COMPUTER SUPPLIES | 1,179.90 | 3,139.72 | 16,000.00 | 12,860.28 | 19.62 |
| 100-00-51510-211-000 | ACCOUNTING AUDITOR | 0.00 | 3,200.00 | 35,000.00 | 31,800.00 | 9.14 |
| 100-00-51511-211-000 | Accounting Services | 4,500.00 | 6,187.50 | 40,000.00 | 33,812.50 | 15.47 |
| 100-00-51520-110-000 | TREASURER WAGES | 907.50 | 3,630.00 | 10,890.00 | 7,260.00 | 33.33 |
| 100-00-51520-130-000 | TREASURER FICA | 69.43 | 277.72 | 833.00 | 7,200.00 555.28 | 33.34 |
| 100-00-51520-131-000 | TREASURER RETIREMENT | 0.00 | 0.00 | 335.00 | 335.00 | 0.00 |
| 100-00-51520-131-000 | TREASURER INSURANCES | 0.00 | 0.00 | 1,400.00 | 1,400.00 | 0.00 |
| 100-00-51520-390-000 | TREASURER MISC EXPENSES | | 605.00 | , | • | |
| | TREASURER'S Bond | 0.00 0.00 | | 4,900.00 | 4,295.00 | 12.35 0.00 |
| 100-00-51520-510-000 | | | 0.00 | 4,500.00 | 4,500.00 | |
| 100-00-51530-215-000 | ASSMT OF PROPERTY ASSESSOR TOWN Crew Labor | 0.00 | 0.00 | 20,200.00 | 20,200.00 | 0.00 |
| 100-00-51600-110-000 | | 136.95 | 657.57 | 0.00 | -657.57 | 0.00, |
| 100-00-51600-130-000 | ZZZZTOWN HALL FICA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-51600-132-000 | TOWN HALL HEALTH INS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-51600-220-000 | TOWN HALL UTILITIES | 857.77 | 3,939.17 | 8,000.00 | 4,060.83 | 49.24 |
| 100-00-51600-229-000 | TOWN HALL SOLAR ARRAY EXP | 0.00 | 0.00 | 100.00 | 100.00 | 0.00 |
| 100-00-51600-230-000 | TOWN HALL GENERAL Supplies | 0.00 | 520.96 | 100.00 | -420.96 | 520.96 |
| 100-00-51600-240-000 | Town HALL REP & MAINT | 0.00 | 0.00 | 800.00 | 800.00 | 0.00 |
| 100-00-51600-295-000 | TH Generator | 0.00 | 0.00 | 538.00 | 538.00 | 0.00 |
| 100-00-51600-327-000 | TOWN HALL SAFETY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-51910-000-000 | UNCOLLECTIBLE EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-51920-510-000 | INSURANCE PROP/LIABILITY INS | -4,892.50 | 65,094.25 | 52,279.07 | -12,815.18 | 124.51 |
| 100-00-51920-520-000 | NONDEPARMENTAL WORKMAN'S COMP | 3,056.00 | 3,284.00 | 20,400.00 | 17,116.00 | 16.10 |
| 100-00-51980-390-000 | OTHER GEN GOVT MISC EXPENSES | 2,836.70 | 30,968.30 | 17,500.00 | -13,468.30 | 176.96 |
| 100-00-51980-395-000 | OTHER GEN GOVT COVID 19 EXP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | | 2025 April | 2025 Actual 04/30/2025 | 2025 Budget | Budget Status | % of Budget |
|----------------------|--------------------------------|---------------|------------------------------|----------------|------------------|----------------|
| 100-00-51982-000-000 | GREAT LAKES ISLANDS INIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| GENERAL GOV | ERNMENT | 38,476.17 | 246,741.84 | 661,153.07 | 414,411.23 | 37.32 |
| 100-00-52100-110-000 | POLICE WAGES | 24,572.84 | 97,024.68 | 275,204.00 | 178,179.32 | 35.26 |
| 100-00-52100-130-000 | POLICE FICA | 1,591.36 | 6,466.87 | 21,674.64 | 15,207.77 | 29.84 |
| 100-00-52100-131-000 | POLICE RETIREMENT | 5,579.91 | 13,016.81 | 41,335.64 | 28,318.83 | 31.49 |
| 100-00-52100-132-000 | POLICE EMP INSURANCES | 5,145.12 | 13,969.00 | 27,973.00 | 14,004.00 | 49.94 |
| 100-00-52100-210-000 | POLICE LEGAL | 22.50 | 427.50 | 4,000.00 | 3,572.50 | 10.69 |
| 100-00-52100-221-000 | POLICE BLDG/PHONE/Maint | 594.22 | 2,684.65 | 7,776.00 | 5,091.35 | 34.52 |
| 100-00-52100-293-000 | POLICE TOWN LABOR EXP | 511.86 | 826.33 | 600.00 | -226.33 | 137.72 |
| 100-00-52100-294-000 | POLICE HIRING EXPENSE | 52.65 | 299.14 | 0.00 | -299.14 | 0.00 |
| 100-00-52100-325-000 | POLICE TRAINING | 0.00 | -312.50 | 7,200.00 | 7,512.50 | -4.34 |
| 100-00-52100-326-000 | POLICE UNIFORMS | 0.00 | 454.14 | 2,000.00 | 1,545.86 | 22.71 |
| 100-00-52100-340-000 | POLICE SUPPLIES | 39.99 | 1,858.56 | 6,220.00 | 4,361.44 | 29.88 |
| 100-00-52100-391-000 | POLICE ANNUAL CODY EXP | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00 |
| 100-00-52100-395-000 | POLICE COVID 19 EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-52100-400-000 | POLICE VEHICLE EXPENSES | 4,572.03 | 4,897.21 | 14,800.00 | 9,902.79 | 33.09 |
| 100-00-52100-405-000 | POLICE BIKE PATROL EXPENSE | 0.00 | 0.00 | 200.00 | 200.00 | 0.00 |
| 100-00-52100-510-000 | POLICE PROP/LIABILTY INSURAN | 0.00 | 0.00 | 9,225.70 | 9,225.70 | 0.00 |
| 100-00-52100-520-000 | POLICE WORKMAN'S COMP | -2,592.00 | -5,140.00 | 3,600.00 | 8,740.00 | -142.78 |
| 100-00-52100-525-000 | POLICE UNEMPLOYMENT COMP | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 100-00-52200-110-000 | FIRE WAGES | 0.00 | 746.00 | 42,817.00 | 42,071.00 | 1.74 |
| 100-00-52200-130-000 | FIRE FICA | 0.00 | 57.07 | 3,276.00 | 3,218.93 | 1.74 |
| 100-00-52200-131-000 | FIRE RETIREMENT | 6.55 | 32.75 | 17,476.00 | 17,443.25 | 0.19 |
| 100-00-52200-220-000 | FIRE UTILITIES | 425.63 | 1,418.48 | 8,000.00 | 6,581.52 | 17.73 |
| 100-00-52200-231-000 | FIRE VEHICLE/TRUCK MAINT | 7,614.09 | 8,619.09 | 36,798.00 | 28,178.91 | 23.42 |
| 100-00-52200-240-000 | FIRE REPAIRS & MAINT OTHER | 316.90 | 316.90 | 8,601.00 | 8,284.10 | 3.68 |
| 100-00-52200-293-000 | FIRE TOWN LABOR EXPENSE | 163.97 | 727.14 | 1,950.00 | 1,222.86 | 37.29 |
| 100-00-52200-323-000 | FIRE TRAINING/EDUCATION | 254.19 | 254.19 | 6,820.00 | 6,565.81 | 3.73 |
| 100-00-52200-340-000 | FIRE GEN SUPPLIES | 33.49 | 595.89 | 8,101.00 | 7,505.11 | 7.36 |
| 100-00-52200-346-000 | FIRE RESCUE EXPENSE | 0.00 | 430.00 | 15,888.00 | 15,458.00 | 2.71 |
| 100-00-52200-355-000 | FIRE BUILDING EXPENSE | 383.80 | 2,588.73 | 4,898.00 | 2,309.27 | 52.85 |
| 100-00-52200-365-000 | FIRE TURNOUT GEAR | 318.00 | 5,393.07 | 4,048.00 | -1,345.07 | 133.23 |
| 100-00-52200-390-000 | FIRE Chief's MISC EXPENSES | 536.90 | 585.70 | 1,050.00 | 464.30 | 55.78 |
| 100-00-52200-395-000 | FIRE COVID 19 EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-52200-510-000 | FIRE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-52200-520-000 | FIRE WC LIABILITY | 0.00 | 191.00 | 0.00 | -191.00 | 0.00 |
| 100-00-52200-525-000 | FIRE UNEMPLOYMENT COMP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-52200-810-000 | FIRE EQUIPMENT | 0.00 | 14,200.60 | 14,000.00 | -200.60 | 101.43 |
| 100-00-52300-110-000 | AMBULANCE WAGES | 2,562.00 | 39,245.26 | 193,276.00 | 154,030.74 | 20.31 |
| 100-00-52300-125-000 | AMBULANCE LGNTH OF SERV AWARD | 0.00 | 0.00 | 9,725.00 | 9,725.00 | 0.00 |
| 100-00-52300-130-000 | AMBULANCE FICA | 195.99 | 2,814.66 | 14,785.61 | 11,970.95 | 19.04 |
| 100-00-52300-131-000 | AMBULANCE RETIREMENT | 149.95 | 620.63 | 4,318.00 | 3,697.37 | 14.37 |
| 100-00-52300-220-000 | AMBULANCE UTILITIES | 237.23 | 802.50 | 4,105.00 | 3,302.50 | 19.55 |
| 100-00-52300-230-000 | AMBULANCE MAINT Bldg | 191.90 | 1,294.36 | 1,893.00 | 598.64 | 68.38 |
| 100-00-52300-231-000 | AMBULANCE VEHICLE/TRUCK MAINT | 0.00 | 0.00 | 7,000.00 | 7,000.00 | 0.00 |
| 100-00-52300-291-000 | AMBULANCE OUTSIDE BILLING | 437.60 | 687.60 | 5,750.00 | 5,062.40 | 11.96 |
| 100-00-52300-293-000 | AMBULANCE TOWN LABOR EXP | 81.99 | 363.62 | 661.00 | 297.38 | 55.01 |
| 100-00-52300-323-000 | AMBULANCE EDUCATION | 615.19 | 2,135.89 | 5,145.00 | 3,009.11 | 41.51 |
| 100-00-52300-325-000 | zzzAmbulance Director Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-52300-327-000 | AMBULANCE SAFETY | 0.00 | 0.00 | 1,600.00 | 1,600.00 | 0.00 |
| 100-00-52300-341-000 | AMBULANCE Meds | 0.00 | -15.91 | 3,260.00 | 3,275.91 | -0.49 |

| Account Number | | 2025 April | 2025 Actual 04/30/2025 | 2025 Budget | Budget Status | % of Budget |
|----------------------|--------------------------------|---------------|------------------------------|----------------|------------------|----------------|
| 100-00-52300-349-000 | AMBULANCE EXPEND EQUIP & SUPP | 182.31 | 302.79 | 4,700.00 | 4,397.21 | 6.44 |
| 100-00-52300-361-000 | AMBULANCE EQUIPMENT REPAIR | 49.00 | 49.00 | 1,600.00 | 1,551.00 | 3.06 |
| 100-00-52300-390-000 | AMBULANCE MISC EXPENSES | 145.99 | 1,072.19 | 7,005.00 | 5,932.81 | 15.31 |
| 100-00-52300-395-000 | AMBULANCE COVID 19 EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-52300-510-000 | AMBULANCE PROP/LIAB INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-52300-520-000 | AMBULANCE WORKMAN'S COMP | 0.00 | 191,00 | 0.00 | -191.00 | 0.00 |
| 100-00-52300-525-000 | AMBULANCE UNEMPLOYMENT COMP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-52300-810-000 | AMBULANCE Durable EQUIPMENT | 0.00 | 221.98 | 8,108.00 | 7,886.02 | 2.74 |
| PUBLIC SAFET | Y | 54,993.15 | 222,414.57 | 870,963.59 | 648,549.02 | 25.54 |
| 100-00-53100-110-000 | HIGHWAY Admin WAGES | 2,255.25 | 9,055.46 | 42,780.00 | 33,724.54 | 21.17 |
| 100-00-53100-130-000 | zzzzHiGHWAY FICA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53100-223-000 | ZZZZHIGHWAY CELL PHONE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53100-371-000 | HIGHWAY Safety MATERIALS | 76.95 | 673.23 | 3,500.00 | 2,826.77 | 19.24 |
| 100-00-53101-110-000 | Roads Safety Labor | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53110-110-000 | Hwy Training Labor | 0.00 | 0.00 | 7,000.00 | 7,000.00 | 0.00 |
| 100-00-53110-130-000 | ZZZZSTREET ADMIN FICA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53110-223-000 | ZZZZSTREET ADMIN CELL PHONE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53110-325-000 | STREET ADMIN Supplies | 61.87 | 173.42 | 2,500.00 | 2,326.58 | 6.94 |
| 100-00-53200-110-000 | COUNTY ROAD H WAGES | 583.98 | 2,538.47 | 16,662.50 | 14,124.03 | 15.23 |
| 100-00-53200-130-000 | zzzCOUNTY ROAD H FICA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53200-371-000 | COUNTY ROAD H MATERIALS | 0.00 | 0.00 | 1,200.00 | 1,200.00 | 0.00 |
| 100-00-53210-110-000 | ICE/ROADS WAGES | 0.00 | 1,622.11 | 4,836.00 | 3,213.89 | 33.54 |
| 100-00-53210-130-000 | zzziCE/ROADS FICA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53210-371-000 | ICE ROADS MATERIALS | 1,875.00 | 13,081.29 | 33,000.00 | 19,918.71 | 39.64 |
| 100-00-53210-531-000 | ROADS WINDSLED OP PROP EXP | 407.29 | 7,558.31 | 8,500.00 | 941.69 | 88.92 |
| 100-00-53210-532-000 | ROADS WINDSLED TRANS SERV | 0.00 | 9,184.49 | 15,000.00 | 5,815.51 | 61.23 |
| 100-00-53230-110-000 | SHOP OPERATIONS WAGES | 2,407.41 | 7,842.27 | 28,870.00 | 21,027.73 | 27.16 |
| 100-00-53230-130-000 | ZZZSHOP OPERATIONS FICA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53230-371-000 | SHOP OPERATIONS MATERIALS | 160.92 | 1,805.18 | 8,000.00 | 6,194.82 | 22.56 |
| 100-00-53300-351-000 | ST MAINT & CON BLDG/GROUNDS OP | 0.00 | 80.00 | 1,000.00 | 920.00 | 8.00 |
| 100-00-53300-357-000 | SRE BLDG Rds SHARE 2/3 | 98.70 | 3,526.07 | 14,000.00 | 10,473.93 | 25.19 |
| 100-00-53310-110-000 | BRIDGE/CULVERTS WAGES | 807.68 | 1,559.01 | 11,153.75 | 9,594.74 | 13.98 |
| 100-00-53310-130-000 | zzzzBRIDGE/CULVERTS FICA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53310-371-000 | Culvert materials | 0.00 | 0.00 | 15,000.00 | 15,000.00 | 0.00 |
| 100-00-53311-110-000 | HWY Roads WAGES | 3,748.75 | 25,434.78 | 70,391.00 | 44,956.22 | 36.13 |
| 100-00-53311-130-000 | HWY FICA | 1,002.46 | 4,594.08 | 20,094.29 | 15,500.21 | 22.86 |
| 100-00-53311-370-000 | HWY ROADWAY Gravel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53311-371-000 | Roads MATERIALS | 121.00 | 121.00 | 40,000.00 | 39,879.00 | 0.30 |
| 100-00-53311-530-000 | HWY RENTS & LEASES | 0.00 | 0.00 | 12,000.00 | 12,000.00 | 0.00 |
| 100-00-53312-235-000 | HWY EQUIP MAINT - FUELS/OILS | 696.47 | 6,016.37 | 50,000.00 | 43,983.63 | 12.03 |
| 100-00-53312-236-000 | HWY EQUIP MAINT - PARTS | 3,234.09 | 14,137.05 | 20,000.00 | 5,862.95 | 70.69 |
| 100-00-53312-237-000 | HWY EQUIP MAINT - OUTSIDE SUBS | 160.66 | 586.66 | 2,000.00 | 1,413.34 | 29.33 |
| 100-00-53312-530-000 | Rds - use of Airport TV145 int | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53313-110-000 | ROADMAN Equipment WAGES | 3,942.61 | 14,713.88 | 28,218.00 | 13,504.12 | 52.14 |
| 100-00-53313-130-000 | zzzzROADMAN FICA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53313-131-000 | ROADMAN RETIREMENT | 1,602.49 | 3,735.92 | 17,703.36 | 13,967.44 | 21.10 |
| 100-00-53313-132-000 | RDS EMP INSURANCES | 4,053.60 | 18,725.30 | 87,750.20 | 69,024.90 | 21.34 |
| 100-00-53313-220-000 | ROADMAN UTILITIES | 605.74 | 5,140.99 | 13,000.00 | 7,859.01 | 39.55 |
| 100-00-53313-510-000 | ROADMAN PROP/LIABILITY INS | 0.00 | 0.00 | 15,376.20 | 15,376.20 | 0.00 |
| 100-00-53313-520-000 | ROADMAN WORKMAN'S COMP | 0.00 | 2,354.00 | 6,000.00 | 3,646.00 | 39.23 |
| 100-00-53313-525-000 | ROADMAN UNEMPLOYMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Account Number | | 2025 April | 2025 Actual 04/30/2025 | 2025 Budget | Budget Status | % of Budget |
|----------------------|--------------------------------|---------------|------------------------------|----------------|------------------|----------------|
| 100-00-53400-000-000 | ROAD RELATED FACILITIES | 0.00 | 0.00 | 2,500.00 | 2,500.00 | 0.00 |
| 100-00-53410-000-000 | LIMITED PURPOSE ROADS | 0.00 | 0.00 | 4,000.00 | 4,000.00 | 0.00 |
| 100-00-53420-000-000 | STREET LIGHTING | 278.42 | 835.00 | 3,540.00 | 2,705.00 | 23.59 |
| 100-00-53510-110-000 | AIRPORT Mgr WAGES | 800.00 | 3,180.00 | 9,000.00 | 5,820.00 | 35.33 |
| 100-00-53510-130-000 | AIRPORT FICA | 61.20 | 243.27 | 688.50 | 445.23 | 35.33 |
| 100-00-53510-220-000 | AIRPORT UTILITIES | 539.48 | 2.028.87 | 8,000.00 | 5,971.13 | 25.36 |
| 100-00-53510-230-000 | Airport MAINTENANCE & Supplies | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00 |
| 100-00-53510-238-000 | AIRPORT TRACTOR TV 145 EXP | 326.87 | 351.56 | 2,500.00 | 2,148.44 | 14.06 |
| 100-00-53510-240-000 | AIRPORT Brushing & Land work | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 |
| 100-00-53510-293-000 | AIRPORT TOWN LABOR EXP | 231.70 | 2,764,23 | 15,176.00 | 12,411.77 | 18.21 |
| 100-00-53510-295-000 | AIRPORT Terminal EXPENSE | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 100-00-53510-297-000 | AIRPORT INDUSTRIAL ZONE EXP | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 100-00-53510-357-000 | AIRPORT SRE BLDG SHARE | 49.35 | 172.40 | 3,350.00 | 3,177.60 | 5.15 |
| 100-00-53510-510-000 | AIRPORT PROP/LIABILITY INS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53510-520-000 | AIRPORT WORKMAN'S COMP | 0.00 | 82.00 | 0.00 | -82.00 | 0.00 |
| 100-00-53540-110-000 | DOCKS & HARBOR WAGES | 65.65 | 310.07 | 2.783.00 | 2,472.93 | 11.14 |
| 100-00-53540-130-000 | DOCKS & HARBOR FICA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53540-240-000 | DOCKS & HARBOR REP & MAINT OTH | 781.84 | 3.122.41 | 7.300.00 | 4.177.59 | 42.77 |
| 100-00-53540-390-000 | Harbor Misc & Insurance Exp | 0.00 | 0.00 | 900.00 | 900.00 | 0.00 |
| 100-00-53630-110-000 | SOLID WSTE WAGES | 3,052.32 | | | | |
| | SOLID WSTE WAGES | 230.05 | 9,217.97 | 50,516.00 | 41,298.03 | 18.25 |
| 100-00-53630-130-000 | MRF RETIREMENT | | 695.33 | 3,910.00 | 3,214.67 | 17.78 |
| 100-00-53630-131-000 | | 674.27 | 1,559.40 | 7,054.00 | 5,494.60 | 22.11 |
| 100-00-53630-132-000 | MRF EMP INSURANCES | 21.95 | 96.11 | 2,032.36 | 1,936.25 | 4.73 |
| 100-00-53630-220-000 | SOLID WSTE UTILITIES | 58.96 | 852.63 | 4,000.00 | 3,147.37 | 21.32 |
| 100-00-53630-293-000 | MRF TOWN LABOR EXP | 98.46 | 1,023.20 | 13,038.00 | 12,014.80 | 7.85 |
| 100-00-53630-298-000 | MRF SAFETY ITEMS | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00 |
| 100-00-53630-299-000 | MRF INTERNAL HAULING EXP | 4,667.69 | 5,136.82 | 17,000.00 | 11,863.18 | 30.22 |
| 100-00-53630-380-000 | SOLID WSTE HAZMAT EXPENSE | 0.00 | 0.00 | 25,000.00 | 25,000.00 | 0.00 |
| 100-00-53630-381-000 | SOLID WSTE DISP EXPENSE | 1,302.71 | 5,538.08 | 49,000.00 | 43,461.92 | 11.30 |
| 100-00-53630-390-000 | SOLID WSTE MISC EXPENSES | 214.36 | 214.36 | 3,000.00 | 2,785.64 | 7.15 |
| 100-00-53630-400-000 | SOLID WSTE VEHICLE EXPENSE | 2,165.99 | 2,212.09 | 6,000.00 | 3,787.91 | 36.87 |
| 100-00-53630-510-000 | MRF PROP/LIAB INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53630-520-000 | MRF WORKMAN'S COMP | 0.00 | 870.00 | 0.00 | -870.00 | 0.00 |
| 100-00-53630-525-000 | MRF Unemployment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53630-810-000 | SW EQUIPMENT & Repairs | 733.88 | 1,634.91 | 3,500.00 | 1,865.09 | 46.71 |
| 100-00-53633-000-000 | HOUSEHOLD HAZARDOUS WASTE | 1,370.14 | 2,279.76 | 6,000.00 | 3,720.24 | 38.00 |
| 100-00-53634-000-000 | Solid Waste Medical Haz Dispos | 0.00 | 0.00 | 200.00 | 200.00 | 0.00 |
| 100-00-53635-110-000 | RECYCLING WAGES | 2,287.92 | 7,904.56 | 50,516.00 | 42,611.44 | 15.65 |
| 100-00-53635-130-000 | RECYCLING FICA | 171.59 | 594.88 | 3,910.00 | 3,315.12 | 15.21 |
| 100-00-53635-220-000 | RECYCLING UTILITIES | 141.88 | 812.22 | 3,400.00 | 2,587.78 | 23.89 |
| 100-00-53635-230-000 | RECYCLING Equip & Repairs | 0.00 | 0.00 | 3,500.00 | 3,500.00 | 0.00 |
| 100-00-53635-321-000 | RECYCLING DUES/SUBSCRIPTIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53635-323-000 | RECYCLING EDUCATION | 87.00 | 188.00 | 1,500.00 | 1,312.00 | 12.53 |
| 100-00-53635-381-000 | RECYCLING DISPOSAL EXPENSE | 1,290.95 | 1,651.05 | 10,000.00 | 8,348.95 | 16.51 |
| 100-00-53635-390-000 | RECYCLING MISC EXPENSES | 462.94 | 462.94 | 3,500.00 | 3,037.06 | 13.23 |
| 100-00-53635-400-000 | RECYCLING VEHICLE EXPENSE | 0.00 | 15.49 | 600.00 | 584.51 | 2.58 |
| 100-00-53640-295-000 | MRF SITE GROUNDS EXPENSE | 67.89 | 1,021.66 | 2,500.00 | 1,478.34 | 40.87 |
| 100-00-53640-298-000 | ZZZMRF SITE SAFETY ITEMS | 0.00 | 380.13 | 0.00 | -380.13 | 0.00 |
| 100-00-53640-390-000 | MRF Composting expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-53640-410-000 | MRF SITE WEED & NUISANCE CONT | 0.00 | 0.00 | 400.00 | 400.00 | 0.00 |
| PUBLIC WORK | S | 50,138.38 | 211,710.74 | 935,349.16 | 723,638.42 | 22.63 |

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| Account Number | | 2025 April | 2025 Actual 04/30/2025 | 2025 Budget | Budget Status | % of Budget |
|----------------------|------------------------------|---------------|------------------------------|----------------|------------------|----------------|
| 100-00-54100-110-000 | HEALTH CTR WAGES | 61.30 | 288.56 | 2,775.00 | 2,486.44 | 10.40 |
| 100-00-54100-110-000 | HEALTH CTR FICA | 4.35 | 181.05 | 217.00 | 35.95 | 83.43 |
| 100-00-54100-132-000 | HEALTH CTR BIdg INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-54100-344-000 | HEALTH CTR OPERATIONS | 0.00 | 0.00 | 24,000.00 | 24,000.00 | 0.00 |
| 100-00-54100-355-000 | HEALTH CTR BUILDING EXPENSE | 250.75 | 1.698.35 | 3,500.00 | 1,801.65 | 48.52 |
| 100-00-54910-220-000 | CEMETERY UTILITIES | 15.45 | 46.35 | 300.00 | 253.65 | 15.45 |
| 100-00-54910-290-000 | CEMETERY SEXTON EXPENSE | 540.39 | 2,199.35 | 6,314.32 | 4.114.97 | 34.83 |
| 100-00-54910-293-000 | CEMETERY TOWN LABOR | 0.00 | 16.42 | 605.00 | 588.58 | 2.71 |
| 100-00-54910-356-000 | CEMETERY CHAPEL EXPENSE | 0.00 | 0.00 | 4,000.00 | 4,000,00 | 0.00 |
| 100-00-54910-390-000 | CEMETERY MISC EXPENSES | 0.00 | 120.00 | 7,075.00 | 6,955.00 | 1.70 |
| 100-00-54910-510-000 | CEMETERY PROP/LIABILITY INS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| HEALTH AND H | UMAN SERVICES | 872.24 | 4,550.08 | 48,786.32 | 44,236.24 | 9.33 |
| 100-00-55110-110-000 | LIBRARY WAGES | 9,965.86 | 37,649.41 | 117,600.60 | 79,951.19 | 32.01 |
| 100-00-55110-130-000 | LIBRARY FICA | 716.17 | 2,695.24 | 9,286.75 | 6,591.51 | 29.02 |
| 100-00-55110-131-000 | LIBRARY RETIREMENT | 1,026.69 | 2,284.33 | 8,114.54 | 5,830.21 | 28.15 |
| 100-00-55110-132-000 | LIBRARY EMP INSURANCES | 2,140.14 | 10,700.70 | 28,856.00 | 18,155.30 | 37.08 |
| 100-00-55110-230-000 | LIBRARY GENERAL MAINTENANCE | 403.06 | 4,804.13 | 13,798.00 | 8,993.87 | 34.82 |
| 100-00-55110-293-000 | LIBRARY TOWN LABOR | 104.14 | 1,006.52 | 2,775.00 | 1,768.48 | 36.27 |
| 100-00-55110-323-000 | LIBRARY Education | 200.00 | 575.00 | 1,000.00 | 425.00 | 57.50 |
| 100-00-55110-343-000 | LIBRARY BOOKS & EQUIP PURCH | 175.29 | 3,201.99 | 5,000.00 | 1,798.01 | 64.04 |
| 100-00-55110-344-000 | LIBRARY OPERATIONS | 36.59 | 6,182.97 | 10,439.00 | 4,256.03 | 59.23 |
| 100-00-55110-510-000 | LIBRARY PROP/LIABILITY INS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-55110-520-000 | LIBRARY' WORKMAN'S COMP | 0.00 | 408.00 | 0.00 | -408.00 | 0.00 |
| 100-00-55110-525-000 | LIBRARY UNEMPLOYMENT COMP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-55110-810-000 | LIBRARY CAPITAL EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-55111-110-000 | LIBRARY - REC WAGES | 0.00 | 0.00 | 33,440.00 | 33,440.00 | 0.00 |
| 100-00-55111-130-000 | LIBRARY - REC FICA | 0.00 | 0.00 | 2,558.16 | 2,558.16 | 0.00 |
| 100-00-55111-345-000 | LIB - REC REC PROG EXPENSE' | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-55200-110-000 | PARKS WAGES | 0.00 | 0.00 | 19,155.00 | 19,155.00 | 0.00 |
| 100-00-55200-130-000 | PARKS FICA | 0.00 | 0.00 | 6,822.00 | 6,822.00 | 0.00 |
| 100-00-55200-131-000 | PARKS RETIREMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-55200-220-000 | PARKS UTILITIES | 438.78 | 2,615.43 | 5,300.00 | 2,684.57 | 49.35 |
| 100-00-55200-222-000 | PARKS PORTA POTTIES | 0.00 | 410.00 | 9,350.00 | 8,940.00 | 4.39 |
| 100-00-55200-228-000 | PARKS SOLAR BUTTERFLY GARDEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-55200-293-000 | PARKS TOWN LABOR | 602.34 | 1,175.82 | 14,703.00 | 13,527.18 | 8.00 |
| 100-00-55200-354-000 | PARKS TRAILS EXPENSE | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 |
| 100-00-55200-358-000 | PARKS BEAUTIFICATION | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 100-00-55200-359-000 | PARKS RESERVATION SYST FEES | 718.30 | 2,211.70 | 15,000.00 | 12,788.30 | 14.74 |
| 100-00-55200-390-000 | PARKS MISC EXPENSES | 53.23 | 222.73 | 17,000.00 | 16,777.27 | 1.31 |
| 100-00-55200-400-000 | PARKS VEHICLE EXPENSE | 872.14 | 1,367.17 | 2,000.00 | 632.83 | 68.36 |
| 100-00-55200-510-000 | PARKS PROP/LIABILITY INS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-55200-520-000 | PARKS WORKMAN'S COMP | 0.00 | 762.00 | 0.00 | -762.00 | 0.00 |
| 100-00-55200-525-000 | PARKS UNEMPLOYMENT COMP | 0.00 | 0.00 | 2,300.00 | 2,300.00 | 0.00 |
| 100-00-55250-110-000 | BBTP WAGES | 771.96 | 2,898.29 | 58,105.00 | 55,206.71 | 4.99 |
| 100-00-55250-130-000 | 2222BBTP FICA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-55250-220-000 | BBTP UTILITIES | 329.32 | 4,143.64 | 23,000.00 | 18,856.36 | 18.02 |
| 100-00-55250-230-000 | BBTP GENERAL MAINTENANCE | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 |
| 100-00-55250-340-000 | BBTP GEN SUPPLIES | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 |
| 100-00-55250-342-000 | BBTP CLEANING SUPP & GARBAGE | 15.75 | 15.75 | 7,000.00 | 6,984.25 | 0.23 |
| 100-00-55400-293-000 | REC CENTER TOWN LABOR | 49.24 | [\] 307.01 | 7,343.81 | 7,036.80 | 4.18 |
| 100-00-55400-355-000 | REC CENTER BUILDING EXPENSE | 155.99 | 275.48 | 3,000.00 | 2,724.52 | 9.18 |

Fund: 100 - GENERAL FUND

| Account Number | | 2025 April | 2025 Actual 04/30/2025 | 2025 Budget | Budget Status | % of Budget |
|--|--|---------------|------------------------------|------------------|------------------|----------------|
| 100-00-55400-390-000 100-00-55400-510-000 | REC CENTER MISC EXPENSES REC CENTER PROP/LIABILITY INS | 0.00 0.00 | 0.00 0.00 | 3,500.00 0.00 | 3,500.00 0.00 | 0.00 |
| CULTURE, REC | REATION AND EDU. | 18,774.99 | 85,913.31 | 439,446.86 | 353,533.55 | 19.55 |
| 100-00-56200-000-000 | COMMUNITY AWARDS | 0.00 | 0.00 | 50.00 | 50.00 | 0.00 |
| 100-00-56300-000-000 | PUBLIC ARTS COMMITTEE | 0.00 | 325.00 | 0.00 | -325.00 | 0.00 |
| 100-00-56400-110-000 | ZONING WAGES | 3,019.23 | 9,934.42 | 33,662.00 | 23,727.58 | 29.51 |
| 100-00-56400-130-000 | ZONING FICA | 227.57 | 756.65 | 2,575.00 | 1,818.35 | 29.38 |
| 100-00-56400-131-000 | ZONING - Retirement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-56400-132-000 | ZONING EMP INSURANCES | 0.00 | 0.00 | 917.00 | 917.00 | 0.00 |
| 100-00-56400-217-000 | ZONING PLANNING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-56400-292-000 | ZONING Legal ORDINANCE REVIEW | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 0.00 |
| 100-00-56400-296-000 | ZONING Ashland Cty Services | 0.00 | 0.00 | 3,500.00 | 3,500.00 | 0.00 |
| 100-00-56400-315-000 | ZONING PRINTING & COPYING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-56400-320-000 | ZONING PUBLICATIONS/Publishing | 0.00 | 0.00 | 350.00 | 350.00 | 0.00 |
| 100-00-56400-325-000 | ZONING TRAINING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-56400-355-000 | ZONING BUILDING EXPENSE | 39.82 | 159.28 | 500.00 | 340.72 | 31.86 |
| 100-00-56400-390-000 | ZONING MISC EXPENSES | 41.19 | 137.87 | 750.00 | 612.13 | 18.38 |
| 100-00-56400-391-000 | ZONING - Fire Number Purchase | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 100-00-56400-395-000 | ZONING COVID 19 EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-56400-400-000 | ZONING VEHICLE EXPENSE | 0.00 | 0.00 | 250.00 | 250.00 | 0.00 |
| 100-00-56400-520-000 | ZONING WORKMAN'S COMP | 0.00 | 288.00 | 0.00 | -288.00 | 0.00 |
| 100-00-56400-525-000 | ZONING UNEMPLOYMENT COMP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-56500-000-000 | ENERGY COMMITTEE | 0.00 | 0.00 | 134,637.00 | 134,637.00 | 0.00 |
| 100-00-56600-000-000 | HOUSING COMMITTEEE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-56700-000-000 | ACCOMMODATIONS TAX TO MICOFC | 0.00 | 81,891.35 | 157,500.00 | 75,608.65 | 51.99 |
| CONSERVATIO | N AND DEVELOPMENT | 3,327.81 | 93,492.57 | 338,691.00 | 245,198.43 | 27.60 |
| 100-00-57100-000-000 | TOWN HALL CAP OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-57120-000-000 | OFFICE EQUIPMENT OUTLAY | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 |
| 100-00-57210-000-000 | PD CAPITAL OUTLAY | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 |
| 100-00-57220-000-000 | FIRE PROT CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-57230-000-000 | AMBULANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-57324-000-000 | HWY EQUIPMENT OUTLAY | 0.00 | 18,108.00 | 22,200.00 | 4,092.00 | 81.57 |
| 100-00-57327-000-000 | ROADS BUILDING | 0.00 | 38.45 | 20,000.00 | 19,961.55 | 0.19 |
| 100-00-57330-000-000 | BIG ARN'S ROAD CAP OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-57331-000-000 | GRAVEL SITE CAPITAL OUTLAY | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 |
| 100-00-57332-000-000 | Local Roads Capital Outlay | 764.25 | 5,168.93 | 110,500.00 | 105,331.07 | 4.68 |
| 100-00-57343-000-000 | SIDEWALK IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-57350-000-000 | Airport Capital Outlay | 0.00 | 0.00 | 26,347.00 | 26,347.00 | 0.00 |
| 100-00-57351-000-000 | SNOW REMOVAL BLDG (SRE) | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 |
| 100-00-57354-000-000 | DOCK & HARBOR ENGINEERING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-57355-000-000 | DOCK & HARBOR - HAP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-57356-000-000 | TOWN DOCK PASSENGER SHELTER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-57357-000-000 | TOWN DOCK PAVING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-57391-000-000 | Other Transport/ WTB | 0.00 | 160.24 | 0.00 | -160.24 | 0.00 |
| 100-00-57431-000-000 | SOLID WASTE EQUIP | 0.00 | 0.00 | 34,000.00 | 34,000.00 | 0.00 |
| 100-00-57432-000-000 | MRF CAPITAL EQUIPMENT TRUCK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-57433-000-000 | Solid Waste Building | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-57435-000-000 | RECYCLING EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-57436-000-000 | Recycling Bldg Capital Outlay | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

3:49 PM

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Fund: 100 - GENERAL FUND

| | | rana. 100 - | GENERAL FOR | ט | | |
|----------------------|--|----------------|-------------|------------|------------|--------|
| | | | 2025 | | | |
| A 6 M | | 2025 | Actual | 2025 | Budget | % of |
| Account Number | | April | 04/30/2025 | Budget | Status | Budget |
| 100-00-57500-000-000 | CEMETERY CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-57610-000-000 | LIBRARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-57620-000-000 | Parks - Equipment Capital | 0.00 | 8,899.00 | 13,500.00 | 4,601.00 | 65.92 |
| 100-00-57621-000-000 | JONI'S BEACH IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-57622-000-000 | BBTP TRAILS IMPROVEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-57623-000-000 | BBTP EQUIPMENT | 0.00 | 60.11 | 0.00 | -60.11 | 0.00 |
| 100-00-57624-000-000 | BBTP Access Capital | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-57630-000-000 | REC CENTER CAP OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-57710-000-000 | ZONING CAPITAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-57790-000-000 | ESB FIRE SITE EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-57791-000-000 | ESB FIRE VEHICL INS PROC FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-57792-000-000 | ESB ARCH/ENGINEERING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-57793-000-000 | ESB ADMIN/LEGAL/TOWN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-57794-000-000 | ESB OUTFITTING | 0.00 | 0.00 | 11,616.00 | 11,616.00 | 0.00 |
| Repeater Capita | :::::::::::::::::::::::::::::::::::::: | 764.25 | 32,434.73 | 268,163.00 | 235,728.27 | 12.10 |
| | | 20022202222222 | | | | |
| 100-00-58100-610-000 | FIRE DEPT TRUCK ENGINE #3 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58101-610-000 | PD BREMER BANK ESB ROOF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58102-610-000 | FD BREMER BANK ESB ROOF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58103-610-000 | AMB BREMER BANK EXP ROOF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58104-610-000 | DEBT:AMB NSB-2018 AMBULANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58105-610-000 | DEBT:RDS - BREMER RDS TRUCK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58106-610-000 | DEBT:RDS -BREMER WTB ROOFING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58107-610-000 | RDS-NSB 2 NEW WINDSLEDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58108-610-000 | DEBT:BREMER DOCK/BIG ARNS | 0.00 | 0.00 | 78,994.00 | 78,994.00 | 0.00 |
| 100-00-58109-610-000 | DEBT: BREMER 2019 CAP EQUIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58110-610-000 | UNKNOWN BAL - NSB \$640,000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58111-610-000 | BREMER 2019-2021 TAX LEVY RED | 0.00 | 0.00 | 7,559.00 | 7,559.00 | 0.00 |
| 100-00-58112-610-000 | BREMER 2020 ESB | 0.00 | 0.00 | 58,043.00 | 58,043.00 | 0.00 |
| 100-00-58120-610-000 | Bremer 2019:Law Enforce Expens | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58121-610-000 | Bremer:2019 Fire ESB+Engine#1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58122-610-000 | Bremer:2019 Ambulance expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58123-610-000 | Bremer: 2019 Roads Equipments | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58124-610-000 | Bremer:2019 Parks Capital | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58125-610-000 | Bremer:2019 Town Hall Cap | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58126-610-000 | Bremer:2023 Fire Dept E-1 | 0.00 | 0.00 | 22,665.00 | 22,665.00 | 0.00 |
| 100-00-58127-610-000 | Bremer:2023 budget | 0.00 | 0.00 | 52,141.00 | 52,141.00 | 0.00 |
| 100-00-58200-620-000 | PD/ESB ROOF INTEREST BREMER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58201-620-000 | INT FIRE BREMER FIRE TRUCK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58202-620-000 | FD/ESB BLDG ROOF INT (BREMER) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58203-620-000 | AMB/ESB BLDG ROOF INT (BREMER) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58204-620-000 | 2018 AMB INTEREST (NSB) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58205-620-000 | RDS TRUCK INTEREST (BREMER) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58206-620-000 | WINTER TERM BLDG ROOF INT (BRE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58207-620-000 | WINDSLEDS INTEREST (NSB) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58208-620-000 | TOWN DOCK IMPROV INT BREMER BA | 0.00 | 0.00 | 10,106.00 | 10,106.00 | 0.00 |
| 100-00-58209-620-000 | BIG ARN'S ROAD INT BREMER BANK | 0.00 | 0.00 | 3,503.00 | 3,503.00 | 0.00 |
| 100-00-58220-620-000 | Interest:Bremer2019 PD expense | 0.00 | . 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58221-620-000 | Itnerest:Bremer2019 Fire Exp+e | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58222-620-000 | Interest:Bremer2019 Amb expens | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58223-620-000 | Interest:Bremer2019 Rds Equip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58224-620-000 | Interest:Bremer2019 Parks Cap | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | |

Budget Comparison - Detail

Page: 11

ACCT

Fund: 100 - GENERAL FUND

| Account Number | | 2025 April | 2025 Actual 04/30/2025 | 2025 Budget | Budget Status | % of Budget |
|----------------------|--------------------------------|---------------|------------------------------|----------------|------------------|----------------|
| 100-00-58225-620-000 | Interest:Bremer2019 TH Capital | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58226-620-000 | Bremer Int:2023 Fire Dept E-1 | 0.00 | 0.00 | 6,957.00 | 6,957.00 | 0.00 |
| 100-00-58227-620-000 | Bremer Int:2023 Budget | 0.00 | 0.00 | 16,005.00 | 16,005.00 | 0.00 |
| 100-00-58290-000-000 | OTHER INT. & FISC. CHARG NSB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-58291-000-000 | 2019/2020 TAX LEVY REDUCTION I | 0.00 | 0.00 | 1,302.00 | 1,302.00 | 0.00 |
| 100-00-58292-000-000 | 2019-2021 NEW ESB INTEREST BR | 0.00 | 0.00 | 29,322.00 | 29,322.00 | 0.00 |
| DEBT SERVICE | | 0.00 | 0.00 | 286,597.00 | 286,597.00 | 0.00 |
| 100-00-59100-000-000 | TRANSFER OUT GENERAL FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-00-59200-000-000 | TRANSFER OUT OTHER FUNDS | 300,000.00 | 300,000.00 | 0.00 | -300,000.00 | 0.00 |
| OTHER FINANC | ING USES | 300,000.00 | 300,000.00 | 0.00 | -300,000.00 | 0.00 |
| Total Expe | | 467,346.99 | 1,197,257.84 | 3,849,150.00 | 2,651,892.16 | 31.10 |
| Net Totals | | -365,076.43 | 194,477.47 | 0.00 | -194,477.47 | |

| 5/22/2025 | 3:51 PM | Statement of Reve | nues & Expenditures - Summary | Page: 1 ACCT |
|-------------|-------------|-------------------|-------------------------------|-----------------|
| Dated From: | 1/01/2025 | Fund: | 100 - GENERAL FUND | |
| Thru: | 4/30/2025 | | | |
| | | | 2025 | 2025 |
| | | | April | Total |
| TAXES | š. | | | 1,039,120.27 |
| SPECIA | L ASSESSMEN | TS | 1,438.89 | 9,117.75 |
| INTERGO | OVERNMENTAL | REVENUES | 41,327.99 | 100,920.86 |
| LICENSI | ES AND PERM | ITS | 4,857.40 | 11,314.15 |
| FINES, | FORFEITS A | ND PENALTIES | 145.16 | 1,203.66 |
| PUBLIC | CHARGES FO | R SERVICES | 38,677.43 | 182,162.03 |
| INTERG | OV'T. CHARG | ES FOR SERV. | 13,334.94 | 23,016.20 |
| MISCEL | LANEOUS REV | ENUES | 2,488.75 | 24,880.39 |
| | То | tal Revenues | 102,270.56 | 1,391,735.31 |

| 5/22/2025 3:5 | 1 PM Statement of Rever | ues & Expenditures - Summary | Page: 2 ACCT |
|----------------|---------------------------------|------------------------------|-----------------|
| | Fund: 1 /30/2025 /30/2025 | 00 - GENERAL FUND | |
| | ,, | 2025 | 2025 |
| | | April | Total |
| GENERAL GO | VERNMENT | 38,476.17 | 246,741.84 |
| PUBLIC SAF | ETY | 54,993.15 | 222,414.57 |
| PUBLIC WOR | KS | 50,138.38 | 211,710.74 |
| HEALTH AND | HUMAN SERVICES | 872.24 | 4,550.08 |
| CULTURE, R | ECREATION AND EDU. | 18,774.99 | 85,913.31 |
| CONSERVATI | ON AND DEVELOPMENT | 3,327.81 | 93,492.57 |
| Repeater C | apital Outlay | 764.25 | 32,434.73 |
| OTHER FINA | NCING USES | 300,000.00 | 300,000.00 |
| | Total Expenses | 467,346.99 | 1,197,257.84 |
| Excess of Reve | nues Over (Under) Expenditu | res (365,076.43) | 194,477.47 |

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Wisconsin Surplus - Simple Multi Item Listing Worksheet

| Consigning Agency Information | Location of Surplus Asset |
|--------------------------------------|--|
| Agency: Town of LaPointe | Address: 342 Big Bay Rd |
| Payment Address: P.O. Box 270 | Inspection Time: By appointment only |
| Check Payable to: Town of LaPointe | Inspection Dates: By appointment onluy |
| Contact Person: Evan Erickson | Contact Person: Evan Erickson |
| Phone: 7152098626 | Phone: 7152098626 |
| Email: erickson@townoflapointewi.gov | Email: erickson@townoflpaointewi.gov |

| Tire 1, Tire 2 1 Bobcat 763 solid tires PC1-PC3 2 Hobart 12ci Oil tank 3 Armor Cast concete containment and 4000 gallon used oil tank Gen 1-Gen 3 4 American Midwest Power generator transfer switch Desk 5 Metal desk | | . 1 |
|---|--------------------------------|---------|
| 1 Bobcat 763 solid tires 2 Hobart 12ci 3 Armor Cast concete containment and 4000 gallon used oil tank 4 American Midwest Power generator transfer switch 5 Metal desk 6 Dual computer scape mount | Additional Description Minimum | Minimum |
| 2 Hobart 12ci 3 Armor Cast concete containment and 4000 gallon used oil tank 4 American Midwest Power generator transfer switch 5 Metal desk 6 Dual Computerscap mount | ХО | - 20 |
| 3 Armor Cast concete containment and 4000 gallon used oil tank 4 American Midwest Power generator transfer switch 5 Metal desk 6 Dual Computer science mount 6 | Does not include cart | None |
| 4 American Midwest Power generator transfer switch 5 Metal desk 6 Dual Computer steam mount 6 | 9.000 | None |
| 5 Metal desk 6 Diel computer reason mount | 208/120V 400Amp, 3 Phase | None |
| 9 | | None |
|) | XO | None |

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firstins: Of



Vehicle Listing Worksheet

This form is to be used for listing Titled Vehicles & Trailers Only.

Consigning Agency Information

Agency/Campus/Department/Municipality: Town of LaPointe

Payment Mailing Address: P.O. Box 270

City: LaPointe Zip: 54850

Payment Check Payable to: Town of LaPointe

* Proceeds checks are sent the Tues or Thurs after the advertised buyers pick up deadline.

Person Submitting this Form: Evan R Erickson

Phone: 715 209-8626

Email: erickson@townoflapointewi.gov

Fax:

Authorized Agent and Title if different: Heavy Equipment Operator

Description of Surplus Asset

Please supply all the applicable information and if necessary please attach additional pages of description. The more detailed the information, the fewer phone inquiries you will receive. Please be as detailed as possible. The condition of the item should be clearly described and detailed. All items are sold AS IS with no guarantees. Remember this is a general form and not specific, so you may need to include additional relevant information pertaining to your item(s).

Detailed Description of Vehicle: 1991 International 4900 4X2 dump truck without plow.

Manual transmission with 2 speed rear axle. Air brakes. Needs rear tires and a

hydraulic hose for the box lifting ram

Manufacturer: International

Model: 4900 Year (Age): 1991

(VIN # and Mileage are Required)

Serial or VIN#: 1HTSDZ7R4MH345628

Mileage: 99447

Hours:

Transmission Type: Manual with 2 speed rear axle

Engine Size/Type:7.6L

Fuel: Deisel

Wheel Base:152

GVW/Capacity:31860

Color:Orange Size/Length: Dimensions: Accessories:

Additional Included Equipment:

Special Requirements:

Additional Comments/Descriptions/Concerns/Details:

Condition of Surplus Asset

It is required that all known defects are listed and disclosed. All vehicles are sold in AS IS and AS ADVERTISED condition. As Advertised means if you list it as working it must work. If a dispute arises due to a condition that was not listed and was known or should have been known by the seller – the buyer will win the dispute. Please take some time to examine and test vehicle components. Do all the accessories work? Does it have any fluid leaks? Is the spare tire/jack included? What about interior stains, rips, damage? Are there any abnormal noises, sounds? Are the gauges working? Is the check engine light on? If you have vehicle maintenance records, review the last several entries for known problems. It is a good idea to photo any visible defects or problems. It is the seller's responsibility to accurately describe the condition.

Do you have the Certificate of Title? :Yes

Title Brands (Police, Taxi, Flood, etc.):

Defects: Some body damage to fiberglass, Needs rear tires, needs hydraulic hose. Dump

box has some small rust holes in the front, needs batteries

Engine Condition:Good Exterior Condition:OK Interior Condition:Good Overall Condition:Good

Drive-Away or Tow-Away: Drive-Away

Additional Condition Comments:

Condition Check List:

Please use this list and make any notes next to areas with defects.

Fluid Levels:Good

- Oil
- Transmission
- Brake
- Coolant

Fluid Leaks:Good

- Engine
- Transmission
- Rear end
- Brakes
- Coolant
- Other

Mechanical Inspection: Good

- Belts
- Hoses
- Exhaust
- Tires
- Spare Tire/Jack
- Lights/Signals
- Gauges
- Battery Needs new batteries
- Tires

Exterior Inspection:Good

- Rust
- Dents
- Scratches
- Lights

- Damage
- Windshield
- Wipers

Interior Inspection: Good

- Rips
- Stains
- Holes
- A/C
- Heat
- Power Accessories
- Gauges

Road Test:Good

- Shifting Problem
- Noises
- Pulls/Veers
- Horn
- Brakes
- Idles
- Vibrations
- Other

Equipment: (Plows, Lifts, Etc)

- Leaks
- Damage
- Wear
- Defects

Online Auction Information

Normal auction duration is 14 days - but depending on item(s) value the duration can be as few as 7 days or for high value unusual items as much as 3-4 weeks. Most auctions are 2 weeks. Wisconsin Surplus will determine the best auction duration for your items. All auctions end at 10am Monday thru Fridays (we don't end auctions on weekends). If a board meeting is required to confirm the final bid, please list the date of the meeting and the auction will be scheduled to end on the meeting date.

Requested Auction Start Date: Requested Auction Duration:

NOTE: If you have an absolute starting or ending date you must let us know otherwise auction will be listed/scheduled in the order they are received and scheduled evenly through the ending week.

Lowest Minimum Net Selling Price, if any: \$8,000

NOTE: Once item is listed with us it can only be sold by Wisconsin Surplus for the duration of the auction. Items listed on Wisconsin Surplus should not be listed on any other for sale type sites (Craigslist, eBay, sealed bids, newspapers, etc.). You should direct all interested buyers to our website to place bids. It is unethical and against our rules to sell your item (which is listed on our site) to a prospective buyer in attempts to avoid our online bidding process and any related fees.

NOTE: Wisconsin Surplus Online Auction will post auctions in the order they are received; online auction will not appear immediately and may take 24 – 72 hours to post if no additional information is required. If you place a minimum selling price on your asset; we will not sell that asset unless it reaches your minimum. If you want \$1000 and we get \$999 we will not sell your asset. The minimum selling price is not required and should only be used on items of greater value if at all. You may also use "subject to agency confirmation" rather than a dollar value. If this is the case, we will call you immediately after the auctions conclusion and have you confirm or not confirm the selling price, you are required to respond within 24 hours, again if used should only be on greater valued items.

Location of Surplus Asset

Inspection times and dates may be "by appointment only". Any state agency or municipality may use the Mount Horeb Auction Center, 202 West Front Street, Mount Horeb 53572 for an inspection location at no charge. Wisconsin Surplus does reserve the right to decline the use of the auction center for any reason. Agencies or municipalities wishing to utilize this location must deliver all items to the auction center. Wisconsin Surplus Online Auction's staff will then take the photos of the delivered item(s) and be responsible for inspections. If you wish to use the auction center, please call to confirm and make delivery arrangements 608-437-2001.

Address: 342 Big Bay Rd

(Please make sure the address appears accurately on Google maps or MapQuest)

City: LaPointe Zip:54850

Inspection Times/Dates: By appointment only

(It is common to use "By Appointment During" ...)

Inspection Contact Person: Evan Erickson Inspection Person Phone: 7152098626

Inspection Person Email: erickson@townoflapointewi.gov

Please email, upload or share photos as JPG files. Photos should be a minimum of 800x600 in size or bigger. Please provide as many pictures as possible; there is no limit on pictures. You may email, upload or share your pictures to/with us. Please do not embed photos in this document please send them separately as individual files.

Uploading Photo Options:

- 1. FTP Upload: Click on your system type for detailed directions Windows XP or Windows 7 (Note: it is OK to open the file, it does not contain a virus) (Advanced FTP Client Users) Host: images.wisconsinsurplus.com User: surplus@images.wisconsinsurplus.com Password: surplus
- 2. Google Drive: Place your auction folder in your google drive and share it with WISurplusAuctions@gmail.com

3. Drop Box: Place your auction folder in your Drop Box drive and share it with WISurplus Auctions@gmail.com

4. Email: You may email your auction photos and files to bid@WisconsinSurplus.com - NOTE: Depending on file size you may need to send multiple emails. If you have more than 15 or so pictures please try one of the above options first.

You may also upload complete folders, Completed Listing Worksheets, and any other Files for your auction listing. Please remember to let us know once you have completed the upload and your items are ready to list. We do not monitor uploads rather we wait for sellers to email us letting us know your items are ready and waiting.

NOTE: Vehicles and higher value items ideally should have a minimum of 10 pictures (More is Better) including: Front, Rear, Drivers Side, Passenger Side, Engine, Trunk, Interior Front, Interior Rear, Odomèter, Vin Sticker (usually on drivers door jamb or door). It is also a good idea to take a picture of any major defects.

CAUTION: It is the seller's responsibility to take accurate photos of the entire vehicle showing all defects. If the passenger side is damaged and the seller does not included a picture of the passenger side and does not disclose this in the above condition section, the seller will be held liable for misrepresenting the vehicle and likely suffer loses. If a dispute arises due to a condition that was not listed and was known or should have been known by the seller – the buyer will win the dispute. Please take some time to picture, examine and test vehicle components.

Number of Photos Sent: 9

Starting Photo number or name: 91 Int 1 Ending Photo number or name: 91 Int 9

Additional Instructions

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Email this completed form to bid@WisconsinSurplus.com

← Please call (608) 437-2001 with any questions! →

By completing and submitting this form you agree to all of the above terms and condition.



Vehicle Listing Worksheet

This form is to be used for listing Titled Vehicles & Trailers Only.

Consigning Agency Information

Agency/Campus/Department/Municipality: Town of LaPointe

Payment Mailing Address: P.O. Box 270

City: LaPointe Zip: 54850

Payment Check Payable to: Town of LaPointe

* Proceeds checks are sent the Tues or Thurs after the advertised buyers pick up deadline.

Person Submitting this Form: Evan R Erickson

Phone: 715 209-8626

Email: erickson@townoflapointewi.gov

Fax:

Authorized Agent and Title if different: Heavy Equipment Operator

Description of Surplus Asset

Please supply all the applicable information and if necessary please attach additional pages of description. The more detailed the information, the fewer phone inquiries you will receive. Please be as detailed as possible. The condition of the item should be clearly described and detailed. All items are sold AS IS with no guarantees. Remember this is a general form and not specific, so you may need to include additional relevant information pertaining to your item(s).

Detailed Description of Vehicle: 1996 Chevy 1500 4X4 Regular Cab

Manufacturer: Chevy

Model: 1500

Year (Age): 1996

(VIN # and Mileage are Required)

Serial or VIN#: 1GTEK14M7TZ519596

Mileage: 170310

Hours:

Transmission Type: Auto Engine Size/Type: 4.3 V6

Fuel: Gas Wheel Base:

GVW/Capacity: 6100

Color: White Size/Length: Dimensions: Accessories:

Additional Included Equipment:

Special Requirements:

Additional Comments/Descriptions/Concerns/Details:

Condition of Surplus Asset

It is required that all known defects are listed and disclosed. All vehicles are sold in AS IS and AS ADVERTISED condition. As Advertised means if you list it as working it must work. If a dispute arises due to a condition that was not listed and was

known or should have been known by the seller – the buyer will win the dispute. Please take some time to examine and test vehicle components. Do all the accessories work? Does it have any fluid leaks? Is the spare tire/jack included? What about interior stains, rips, damage? Are there any abnormal noises, sounds? Are the gauges working? Is the check engine light on? If you have vehicle maintenance records, review the last several entries for known problems. It is a good idea to photo any visible defects or problems. It is the seller's responsibility to accurately describe the condition.

Do you have the Certificate of Title? : Yes

Title Brands (Police, Taxi, Flood, etc.): Normal

Defects: Rust on cab corners and box. Hard to start. Oil pressure is at 5-10PSI when

oil is to temp

Engine Condition: Poor Exterior Condition: OK Interior Condition: Good Overall Condition: OK

Drive-Away or Tow-Away: Drive away

Additional Condition Comments:

Condition Check List:

Please use this list and make any notes next to areas with defects.

Fluid Levels: OK

- Oil
- Transmission
- Brake
- Coolant
- Fluid Leaks: Power steering
- Engine
- Transmission
- Rear end
- Brakes
- Coolant
- Other, Mechanical Inspection:OK
- Belts
- Hoses
- Exhaust
- Tires
- Spare Tire/Jack
- Lights/Signals
- Gauges
- Battery
- Tires

Exterior Inspection: Some rust

- Rust
- Dents
- Scratches
- Lights

- Damage
- Windshield
- Wipers

Interior Inspection:OK

- Rips
- Stains
- Holes
- A/C
- Heat
- Power Accessories
- Gauges

Road Test:OK

- Shifting Problem
- Noises
- Pulls/Veers
- Horn
- Brakes
- Idles
- Vibrations
- Other

Equipment: (Plows, Lifts, Etc)

- Leaks
- Damage
- Wear
- Defects

Online Auction Information

Normal auction duration is 14 days - but depending on item(s) value the duration can be as few as 7 days or for high value unusual items as much as 3-4 weeks. Most auctions are 2 weeks. Wisconsin Surplus will determine the best auction duration for your items. All auctions end at 10am Monday thru Fridays (we don't end auctions on weekends). If a board meeting is

required to confirm the final bid, please list the date of the meeting and the auction will be scheduled to end on the meeting date.

Requested Auction Start Date: Requested Auction Duration:

NOTE: If you have an absolute starting or ending date you must let us know otherwise auction will be listed/scheduled in the order they are received and scheduled evenly through the ending week.

Lowest Minimum Net Selling Price, if any: \$200

NOTE: Once item is listed with us it can only be sold by Wisconsin Surplus for the duration of the auction. Items listed on Wisconsin Surplus should not be listed on any other for sale type sites (Craigslist, eBay, sealed bids, newspapers, etc.). You should direct all interested buyers to our website to place bids. It is unethical and against our rules to sell your item (which is listed on our site) to a prospective buyer in attempts to avoid our online bidding process and any related fees.

NOTE: Wisconsin Surplus Online Auction will post auctions in the order they are received; online auction will not appear immediately and may take 24-72 hours to post if no additional information is required. If you place a minimum selling price on your asset; we will not sell that asset unless it reaches your minimum. If you want \$1000 and we get \$999 we will not sell your asset. The minimum selling price is not required and should only be used on items of greater value if at all. You may also use "subject to agency confirmation" rather than a dollar value. If this is the case, we will call you immediately after the auctions conclusion and have you confirm or not confirm the selling price, you are required to respond within 24 hours, again if used should only be on greater valued items.

Location of Surplus Asset

Inspection times and dates may be "by appointment only". Any state agency or municipality may use the Mount Horeb Auction Center, 202 West Front Street, Mount Horeb 53572 for an inspection location at no charge. Wisconsin Surplus does reserve the right to decline the use of the auction center for any reason. Agencies or municipalities wishing to utilize this location must deliver all items to the auction center. Wisconsin Surplus Online Auction's staff will then take the photos of the delivered item(s) and be responsible for inspections. If you wish to use the auction center, please call to confirm and make delivery arrangements 608-437-2001.

Address: 342 Big Bay Rd

(Please make sure the address appears accurately on Google maps or MapQuest)

City: LaPointe Zip:54850

Inspection Times/Dates: By appointment only

(It is common to use "By Appointment During" ...)

Inspection Contact Person: Evan Erickson Inspection Person Phone: 7152098626

Inspection Person Email: erickson@townoflapointewi.gov

Photos & Documents

Photos are the MOST IMPORTANT part of your auction.

Please email, upload or share photos as JPG files. Photos should be a minimum of 800x600 in size or bigger. Please provide as many pictures as possible; there is no limit on pictures. You may email, upload or share your pictures to/with us. Please do not embed photos in this document please send them separately as individual files.

Uploading Photo Options:

- 1. FTP Upload: Click on your system type for detailed directions Windows XP or Windows 7 (Note: it is OK to open the file, it does not contain a virus) (Advanced FTP Client Users) Host: images.wisconsinsurplus.com User: surplus@images.wisconsinsurplus.com Password: surplus
- 2. Google Drive: Place your auction folder in your google drive and share it with WISurplusAuctions@gmail.com
- 3. Drop Box: Place your auction folder in your Drop Box drive and share it with WISurplusAuctions@gmail.com
- 4. Email: You may email your auction photos and files to bid@WisconsinSurplus.com NOTE: Depending on file size you may need to send multiple emails. If you have more than 15 or so pictures please try one of the above options first.

You may also upload complete folders, Completed Listing Worksheets, and any other Files for your auction listing. Please remember to let us know once you have completed the upload and your items are ready to list. We do not monitor uploads rather we wait for sellers to email us letting us know your items are ready and waiting.

NOTE: Vehicles and higher value items ideally should have a minimum of 10 pictures (More is Better) including: Front, Rear, Drivers Side, Passenger Side, Engine, Trunk, Interior Front, Interior Rear, Odometer, Vin Sticker (usually on drivers door jamb or door). It is also a good idea to take a picture of any major defects.

CAUTION: It is the seller's responsibility to take accurate photos of the entire vehicle showing all defects. If the passenger side is damaged and the seller does not included a picture of the passenger side and does not disclose this in the above condition section, the seller will be held liable for misrepresenting the vehicle and likely suffer loses. If a dispute arises due to a condition that was not listed and was known or should have been known by the seller – the buyer will win the dispute. Please take some time to picture, examine and test vehicle components.

Number of Photos Sent: 7

Starting Photo number or name: Chevy 1 Ending Photo number or name: Chevy 7

Additional Instructions

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Agency/Campus/Department/Municipality: Town of LaPointe

Payment Mailing Address: P.O. Box 270

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Payment Check Payable to: Town of LaPointe

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Person Submitting this Form: Evan R Erickson

Phone: 715 209-8626

Email: erickson@townoflapointewi.gov

Fax:

Authorized Agent and Title if different: Heavy Equipment Operator

Description of Surplus Asset

Please supply all the applicable information and if necessary please attach additional pages of description. The more detailed the information, the fewer phone inquiries you will receive. Please be as detailed as possible. The condition of the item should be clearly described and detailed. All items are sold AS IS with no guarantees. Remember this is a general form and not specific, so you may need to include additional relevant information pertaining to your item(s).

Detailed Description of Vehicle: 2019 GMC Savana with a 12' box body equipped with

a Thermoking v220 Manufacturer: GMC

Model: Savana Year (Age):

(VIN # and Mileage are Required)

Serial or VIN#: 1GD07RFP9K1205975

Mileage: 167761

Hours:

Transmission Type: Automatic Engine Size/Type: 4.3L V6

Fuel: Gas Wheel Base:

GVW/Capacity: 9900

Color: White Size/Length: Dimensions: Accessories:

Additional Included Equipment: Thermoking v220

Special Requirements:

Additional Comments/Descriptions/Concerns/Details:

Condition of Surplus Asset

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Do you have the Certificate of Title? : Yes

Title Brands (Police, Taxi, Flood, etc.): Clear

Defects: None

Engine Condition: Good Exterior Condition: Good Interior Condition: Good Overall Condition: Good

Drive-Away or Tow-Away: Drive-away

Additional Condition Comments: Drives good, fridge unit worked on by Badger State

in Eau Claire in 2024. Backup camera does not work. Needs batteries

Condition Check List:

Please use this list and make any notes next to areas with defects.

Fluid Levels: Good

- Oil
- Transmission
- Brake
- Coolant

Fluid Leaks: Good

- Engine
- Transmission
- Rear end
- Brakes
- Coolant
- Other

Mechanical Inspection: Good

- Belts
- Hoses
- Exhaust
- Tires
- Spare Tire/Jack
- Lights/Signals
- Gauges
- Battery
- Tires

Exterior Inspection: Rust

- Rust
- Dents
- Scratches
- Lights

- Damage
- Windshield
- Wipers

Interior Inspection: Good

- Rips
- Stains
- Holes
- A/C
- Heat
- Power Accessories
- Gauges

Road Test: Good

- Shifting Problem
- Noises
- Pulls/Veers
- Horn
- Brakes
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Requested Auction Start Date: Requested Auction Duration:

NOTE: If you have an absolute starting or ending date you must let us know otherwise auction will be listed/scheduled in the order they are received and scheduled evenly through the ending week.

Lowest Minimum Net Selling Price, if any: 20,000

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- 2. Google Drive: Place your auction folder in your google drive and share it with WISurplusAuctions@gmail.com
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Number of Photos Sent: 9

Starting Photo number or name: Fridge 1 Ending Photo number or name: Fridge 8

Additional Instructions

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← Please call (608) 437-2001 with any questions! →

By completing and submitting this form you agree to all of the above terms and condition.

(5) TB. TA. A. Clerk, PWD. Public

Initiali-dg

INDUSTRIAL ZONE LOT LEASE

TOWN OF LA POINTE, WISCONSIN 54850

| THIS AGREEMENT, made and entered into this day of MAY, 2025 by and |
|--|
| between the Town of La Pointe, Ashland County, State of Wisconsin, a Municipal Corporation existing |
| under the laws of the State of Wisconsin, 240 Big Bay Road, Post Office Box 270, La Pointe, WI 54850, |
| hereinafter referred to as the Lessor, and |
| Name: Hardie Mailing address: P.O. Box 139 |
| Telephone: 715 209 5457 Email address: Marinetech Olekise.com |
| |
| hereinafter referred to as the Lessee. |
| WITNESSETH: |
| WHEREAS, Lessor owns and operates a Light Industrial District located at 795 Airport Drive in the Town of La Pointe, Ashland County, Wisconsin; |
| WHEREAS, Lessor is desirous of leasing to the Lessee certain premises/lots intended to provide an orderly grouping of sites for uses permitted in the LI-1 District of the Town of La Pointe Zoning Ordinance; |
| WHEREAS, Lessor may decline an application if the proposed business does not meet the scope of this light industrial zone as outlined in the Zoning Ordinance. |
| NOW, THEREFORE, in consideration of the lease payments, and the covenants and agreements herein contained, Lessee does hereby accept, receive and lease from the Lessor, and the Lessor does hereby grant, demise and lease unto the Lessee the premises at said Light Industrial site which are described on the annexed Exhibit A which is incorporated herein by reference which Lessee leases for the term stated in Section 1. |
| 1. TERM. Lot # The term of this lease shall be for a maximum period of ten (10) years, commencing on |
| If not renewing the lease, Lessee can request an extension of the current lease of up to 120 days |
| from the end of lease if the request is made prior to the termination date. If Lessee requests an |
| extension, Lessee shall pay fifty percent (50%) of the rental charge stated in Section 2. Either party may terminate this Agreement for any reason upon six (6) months' written notice to the other party. |
| 2. RATE. The Lessee agrees to pay the rental charge per lot for the leased premises, as per the |
| applicable year's Town of La Pointe Schedule of Fees, payable to the Lessor at its Town Hall, at the |
| time of the lease execution and no later than March $f 1$ of each year thereafter. It is understood and |
| agreed that the rental charge shall increase annually by the Consumer Price Index (CPI-U for the 12 |
| months ending December). The Lessor will charged a fee of \$50.00 for any returned check and a late |
| fee of \$100.00 for any lease payment received 30 days or later after the due date |
| Industrial Zone Lot Lease, Town of La Pointe |

3. USE OF LEASED PREMISES.

- A. Lessor will have no obligation to do site preparation for any lot in the Light Industrial District.

 Despite the lack of any such obligation, the Lessor in its sole discretion may or may not do some site preparation depending on the circumstances relating to a particular lot.
- B. The Lessor will provide the site; the site is leased "as is." Proper drainage is a problem at the Light Industrial District and the Lessor makes no representation to the contrary. The Town is not responsible for soil, fill quality, or drainage issues or damages for poor drainage on any site for any Lessee. All additional fill or excavation of material will be the responsibility of the Lessee.
- C. Location of buried utilities is the responsibility of the Lessee.
- D. All metered service charges are the responsibility of the Lessee.
- E. The Lessor reserves the right to approve the style, color, and size of any structures erected on the premise. New structures will be required to obtain all required land use and building permits from the local zoning and building authorities. Any structure must meet all dimensional requirements of the state, county and/or local zoning authority. Lessee will obtain all necessary permits.
- F. All outside appurtenance locations, including but not limited to electrical transformers, wells, holding tanks, propane tanks, etc., shall be approved in advance of installation by the Airport Manager and the Town Public Works Director. Lessee will obtain all necessary permits.
- G. Lessee may, but is not required to, put up a building on the leased premises. If a building is constructed, in consideration of the agreements herein contained, at the expiration or termination of this lease agreement, unless the Lessor provides written permission to the contrary, Lessee shall remove buildings and any equipment, structures, attachments and debris hereto from Lessor's property. Lessee shall remove items within thirty (30) days of the end of the lease. Lessee shall restore Lessor's property to its original condition.
- 4. ASSIGNMENT AND SUBLEASING. Lessee shall not assign this lease in whole or in part, nor sublet the premises or any part thereof, without the prior written consent of the Lessor. If the Lessor permits an assignment or a sublease, such permission shall in no way relieve the Lessee or Lessee's liability under this lease.

5. RULES AND REGULATIONS.

- A. Lessee agrees to obey all lawful orders, rules and regulations of all governmental authorities including the Town of La Pointe, Ashland County, the State of Wisconsin, and the United States of America.
- B. Lessor may make such reasonable rules governing the premises as Lessor deems necessary. Lessor may make changes in the rules but shall give written notice of the changes to the Lessee at least fourteen (14) days before the new rules become effective. Within thirty (30) days of the effective date of any rules change, the Lessee may terminate the lease if a change negates the ability of the Lessee to utilize the premises as intended. Upon such voluntary termination, the Lessee shall vacate the premises under the terms of Section 11A.

- C. The Lessee is advised that the leased property is adjacent to Major Gilbert Airport and, as such, is in a noise-impacted area; that present and future noise impacts might be annoying to users of the land for its stated purpose and might interfere with the unrestricted use of the property for its intended use; that these noise impacts might change over time by virtue of greater numbers of aircraft, louder aircraft, seasonal variation, and time-of-day variations; that changes in airport, aircraft, and air traffic control operating procedures or in airport layout could result in increased noise impact. There may also be objectionable dust and fumes caused by aircraft operating at the airport.
- D. The Lessee may not generate electrical interference with radio communication between the airport and aircraft or to make it difficult for flyers to distinguish between airport lights and others, or to cause glare in the eyes of flyers using the airport, or to impair visibility in the vicinity of the airport, or otherwise to endanger the landing, take-off or maneuvering of aircraft.
- E. The Lessee may not sue, prosecute, molest, or trouble the airport in respect to or on account of the flight of any and all aircraft over or near the airport, or for any effects resulting there from, including but not limited to noise, air pollution, or any and all other possible damages.
- 6. HOLD HARMLESS. Lessee shall protect, defend, indemnify and hold Lessor and all of Lessor's officers, agents, employees and representatives harmless from any and all demands, claims, losses, damages, costs and other expenses associated with, relating to, or arising from, directly or indirectly, any act, omission, occurrence or incident involving damage to property or injury or death to person happening on the leased premises. This provision shall be broadly interpreted so as to afford maximum protection to Lessor from all claims of any nature or kind whether based on tort or contract or any other legal theory. The Lessee agrees that the Lessor will also not be responsible for damages of any kind related to any drainage issues or soil conditions.

7. CERTIFICATE OF INSURANCE.

- During the time this lease or any renewal or extension hereof is in effect, Lessee shall be responsible for obtaining and maintaining adequate insurance protecting and covering any and all property which is present in or on Lessor's premise which is used, owned, possessed or controlled by Lessee or any agent, employee or representative of Lessee. Lessee hereby releases Lessor and all of Lessor's officers, agents, employees and representatives from any and all liability, responsibility and obligation for any loss or damage to property occurring on Lessor's property.
- B. The Lessee shall, at Lessee's expense, insure said premises against fire, wind, hail, liability and property damage insurance covering the leased premises, issued by an insurance company authorized to do business in the State of Wisconsin with property damage coverage of at least \$100,000.00 and liability coverage of at least \$1,000,000.00 per occurrence and at least \$2,000,000.00 aggregate. Lack of a current insurance policy with the above minimum coverage is grounds for termination of the lease. The certificate of insurance will be requested at the discretion of the Town.
- C. Lessee agrees not to make or permit use of the premises for anything that would adversely affect coverage of the premises under a standard fire and extended insurance policy.

8. LIABILITY. Nothing in this declaration or in the issuance of the permit or lease will create any liability for the Town of La Pointe to either the Lessor (owner) or the Lessee (renter) of the subject property.

9. MAINTENANCE AND PROTECTION

- A. Lessor agrees to extend to the Lessee the same Fire and Police protection extended to the other tenants and facilities of the Industrial Zone. Lessor makes no representations or warrantees as to the effectiveness of such protection.
- B. Lessor agrees to remove snow from roadways in a suitable time after a snowfall.
- C. The Lessee will maintain any structure occupied by him/her and the surrounding land premises in good order and make such repairs as are necessary. Should Lessor determine that the premises requires upkeep under terms of the Zoning Ordinance (Town of La Pointe), the Lessor may request that the area be surrounded by a fence, wall or other adequate screening to shield said area from the public view. Lessee agrees that no signs or advertising matter may be erected without the consent of the Lessor.
- D. The Lessee will be responsible for the removal and disposal of all garbage/waste products generated by Lessee.
- E. In the event of fire or any other casualty to structures or items owned by the Lessee, the Lessee shall promptly repair, replace, or remove damaged items and restore the leased area. The Lessor may grant an extension of time if, at the Lessor's sole discretion, such extension is warranted.
- F. The Lessor reserves the right to inspect the leased site to confirm compliance with the lease, and applicable local ordinances, codes and State statutes. Inspections will be conducted at agreed upon times and with reasonable advance notice.
- G. The Lessor reserves the right to further develop or improve the operational areas of the airport as it sees fit, regardless of the desires or view of the Lessee, and without interference or hindrance. If development of the airport requires the relocation of the Lessee, the Lessor agrees to provide a compatible location and agrees to relocate all buildings or provide similar facilities for the Lessee at no additional cost to the Lessee.
- H. The Lessee will be held responsible for any damages or contamination of the leased site. The Lessee is responsible for hazardous substance disposal and contamination cleanup.
- I. Lessor will have no legal liability for any damage of any kind for doing or not doing any maintenance.

10. DEFAULT.

A. Failure on the part of the Lessee, with the exception of the death or disability of the Lessee, to pay the rent hereunder within thirty (30) days after the same shall become due shall authorize the Lessor, at its option and without legal proceeding, to declare this lease void, cancel the same, and re-enter and take possession of the premises. In this event, Lessee shall have thirty (30) days to remove all structures, appurtenances, and items thereto belonging to the Lessee, or the property shall be considered abandoned. During the thirty (30) days allowed Lessee to

- remove items at either the normal end or termination of the lease, the Lessee will continue to pay prorated rent.
- B. If the Lessee shall leave any property on the premises for more than thirty (30) days after vacating or abandoning the property, Lessor shall have the right to dispose of the property as provided by law.
- C. If Lessee shall violate any of the restrictions in this lease, or shall fail to keep any of its covenants after written notice to cease such violation and shall fail to correct such violation within thirty (30) days, the Lessor may, if it so elects, terminate the same and take possession of the premises, removing Lessee with such force as is reasonably necessary. This is in addition to any other remedy Lessor has available under Wisconsin law.
- D. Lessee shall be responsible for any and all costs the Lessor incurs in acquiring and disposing of items of the Lessee's property that remain on the leased premises.
- LEASE EXPIRATION. In consideration of the agreements contained herein, at the expiration of this lease agreement, on or before December 31, 20_____, Lessee at his/her option shall elect either of the following:
 - To remove any structures and property hereto from the leased lot. Any expenses of removal. including removal of all debris, shall be the obligation of the Lessee. Lessee shall restore Lessor's property to its original condition. The removal of structures and property, and restoration of the lot, shall occur within sixty (60) days, during which time the Lessee shall continue to pay prorated rent.
 - B. To request a new lease agreement for an additional period of up to ten (10) years on substantially similar terms for rental of the lot.
- 12. SUBORDINATION. This lease shall be subordinate to the provisions of any existing or future agreement between the Lessor and the United States or the State of Wisconsin relative to the operation or the maintenance of the airport, the execution of which has been or may be required as a condition precedent to the expenditure of federal or state funds for the development of the airport. Furthermore, this lease may be amended to include provisions required by those agreements with the United States or the State of Wisconsin.

IN WITNESS WHEREOF, the parties hereunto have executed this agreement the day and year written below.

| Lessee | TOWN OF LA POINTE, Lessor |
|-----------------|---------------------------|
| By: MARCHARDER | By: |
| 4 | Town Chairperson |
| Date: 5/14/2025 | Date: |
| | |
| | Attest: |
| | Town Clerk |
| | |



EXHIBIT "A" STATEMENT OF WORK ("SOW")

This Statement of Work ("SOW") between the undersigned parties dated May 14" 2025 is entered into subject to the Master Services Agreement ("Agreement") between said parties with Effective Date of May 14", 2025.

Name of Event: Madeline Island 4th of July Fireworks Display

Event Location(s): La Pointe Breakwater

Date(s) of Event: July 4th, 2025 (Rain Date: July 5th, 2025)

Time(s) of Event: 10:00pm

Description of the Services To Be Performed By Producer:

Producer shall continue to provide fireworks display services for Madeline Island 4th of July Fireworks Display. Producer will provide services and deliverables as outlined in the budget per Exhibit B and incorporated by reference into this Agreement. Producer shall provide services necessary to execute the plan, including coordination and orchestration with Client, authorities having jurisdiction and Producer's own employees.

A fireworks display with shells up to 5" diameter. Full electrical firing, choreographed display - no music used/planned. Setup on the breakwater.. Safety distance required is 500ft in all directions. Permit request filed by Image Engineering with the Town of La Pointe, WI, and the US Coast Guard.

Responsibilities of Client and Timing of Client Decisions and Delivery of Client/Third Party Contractor Materials (if applicable):

Ferry Service to and from the island for the fireworks truck and crew. Room accommodations for the crew. A boat suitable for transporting equipment from the town dock to the breakwater. A "Safe Harbor" for the fireworks truck overnight (fenced in lot at the construction company) Assist in coordination with fire and police for safety and notice of no boat traffic in harbor area. Audience barriers and perimeter monitoring before and during the show.

Fees and Payment for Performance of the Services:

Price and Payment Terms

This SOW is based on a lump sum fee of \$ 21,000 ("Fee") which is detailed in Exhibit B. If any additional services are requested during this project Producer shall submit a Change Order to Client for approval.

Compensation for Services shall be due and payable within fifteen [15] days of invoice date.

Fee Schedule

A deposit in the amount of \$10,500, shall be paid at the signing of this SOW. Such payment is required to initiate this SOW and shall be applied to the balance of the Fee. The balance of the Fee, being \$1<u>0.500</u> plus approved Change Orders, shall be due on **July 4*, 2025**

Image Engineering - Proprietary Madeline Island 4th of July Fireworks Display 2025

Statement of Work created 5/14/2025 initials

Lead Personnel Assigned as Authorized Project Representative:

Madeline Island Chamber of Commerce

Sharon Zanto PO Box 274 La Pointe, WI 54850 320-282-7074 vacation@madelineisland.com

Client:

ADVANCED ENTERTAINMENT TECHNOLOGIES, INC. d/b/a Image Engineering
Bennie Netzley
7525 Perryman Court
Curtis Bay, MD 21226
763-218-1638

bennien@imageengineering.com

If Billing Address and Contact for Client is different than above then please complete name, complete address, telephone number, fax number and email address here:

Producer:

Each party represents and warrants to the other that it has full power and authority to enter into and perform this Agreement and that the person executing this Agreement on behalf of each party has been properly authorized and empowered to do so for and on behalf of such party.

This offer is valid until **Saturday, May 24*, 2025**. If not signed and returned by **Saturday, May 24*, 2025** along with initial payment then this offer shall no longer be valid.

If you have any questions please do not hesitate to contact **Bennie Netzley** at 763-218-1638. Thank you. We look forward to working together.

Image Engineering – Proprietary Madeline Island 4th of July Fireworks Display 2025 Page 2 of 2 Statement of Work created 5/14/2025 initials

Exhibit "B" Budget



Client Name: Madeline Island Chamber of Commerce

Location:La Pointe, Wisconsin Show Date and Time: July 4th, 2025 Budget Prepared By: Bennie Netzley

Installation: July 3rd, 11am

Strike: Immediately following show on July 4th.

Elements

Total

PLANNING, DESIGN & MANAGEMENT

\$550

Overall coordination & production to include:

- Research
- Concept creation
- Design renderings and layout of all technical equipment
- Design and engineering of all custom fabricated pieces
- Site research & inspection
- Attendance at all necessary meetings
- Budget creation and management
- Creation of site plans
- Coordination with venue /
- Coordination with authorities having jurisdiction
- Coordination with client

Production

Planning and Coordination

Design

Show Design - Bennie

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| ABOR | \$4,300 |
|---------------------|---------|
| ull/Prep/Load Labor | \$400 |
| abor Type 1 | |
| thow Prep | |
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| nsite Labor | \$3,900 |
| abor Type 1 | |
| ead | |
| abor Type 2 | |
| Crew 1 Day | |
| Crew 1 Day | |
| Crew 1 Day | |
| | |

| MISCELLANEOUS | \$3,065 |
|---|----------|
| Trucking/ Freight | \$865 |
| Personal Vehicle Mileage | |
| AHJ Permit Fee | \$0 |
| IE Permit Admin Fee | \$200 |
| Project Insurance & Disposables | \$2,000 |
| | |
| TRAVEL | \$0 |
| Hotel | \$0 |
| Staff Per Diem | \$0 |
| \$65 Per Day Per Crew | |
| *Sales Tax [To be determined from final equipment list and to be charged via the final invoice] | TBD |
| TOTAL* | \$21,000 |
| Deposit (due insert due terms) | \$10,500 |

| *Sales Tax [To be determined from final equipment list and to be charged via the final invoice | e] |
|--|----------|
| TOTAL* | \$21,000 |
| Deposit (due insert due terms) | \$10,500 |

ELECTRICAL OVERHEAD DISTRIBUTION AND **ELECTRICAL UNDERGROUND DISTRIBUTION EASEMENT**

Name Town of LaPointe

The undersigned, hereinafter referred to as "Grantor", hereby grants to Northern States Power Company, a Wisconsin corporation, hereinafter referred to as "NSP", this Electrical Overhead Distribution and Electrical Underground Distribution Easement ("Easement") as set forth below.

RECITALS

A. Grantor owns real property in Ashland County, Wisconsin described as follows:

See Exhibit A attached hereto and made part thereof.

(the "Property")

B. NSP wishes to locate within the Property the facilities described as follows:

Towers, structures, poles, crossarms, cables, wires, guys, supports, conduits, vaults, pedestals,

conducting electric energy, light, and communication impulses.

(the "Facilities")

C. Grantor agrees to grant to NSP, its successors and assigns, the right, privilege and easement to construct, operate, maintain, use, rebuild or remove the Facilities in, over, under, upon, across, and through the RECEN following described portion of the Property:

manholes, fixtures, devices, and other facilities and appurtenances necessary for the purposes of

See Exhibit A attached hereto and made part thereof.

(the "Easement Area")

1. Easement. In consideration of the foregoing Recitals, which are incorporated herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor hereby grants to NSP a perpetual, non-exclusive easement to construct, install, operate, repair, remove, replace, reconstruct, alter, relocate, patrol, inspect, mark, improve, enlarge, and maintain the Facilities described above within the Easement Area. Grantor also grants to NSP the full right and authority to (1) reasonably access the Easement Area and the Facilities over and across the Property for the purpose of maintaining, replacing and constructing the Facilities; (2) the reasonable temporary use by NSP of the Property adjacent to the Easement Area during construction, repair or replacement of the Facilities; and (3) cut, remove, prune or otherwise

(5) TB, TA, A, CHERK, PWD, PUBL

RETURN TO: NSP

Siting & Land Rights, Tim Lisson, 16048 Electric Avenue Hayward WI 54843

PIN: 014-00397-0200, 014-00398-0300, 014-00390-0000, 014-00388-0000

- control, all trees, brush and other vegetation on or overhanging the Easement Area or located outside of the Easement Area which by falling might interfere with or endanger the Facilities.
- 2. <u>Grantor's Responsibilities.</u> Grantor agrees that it will not perform any act on the Easement Area which will interfere with or endanger the Facilities. Grantor shall not locate any structure or obstruction, nor plant any trees, shrubs, bushes or plants of any kind, nor change the ground elevation within the Easement Area without the express written consent of NSP.
- 3. <u>Restoration</u>. After installation of the Facilities or after the exercise of any of the rights granted herein, NSP agrees to restore the Property and the Easement Area to as near their original condition as is reasonably possible and remove therefrom all debris, spoils, and equipment resulting from the use of the Property and the Easement Area.
- 4. Ownership of Property. Grantor covenants with NSP, its successors and assigns, that Grantor is the owner of the above described Property and has the right to sell and convey an easement in the manner and form aforesaid.
- 5. <u>Additional Documents.</u> Grantor agrees to execute and deliver to NSP, at NSP's cost, without additional compensation, any additional documents needed to correct the legal description of the Easement Area to conform to the right of way actually occupied by the Facilities.
- 6. Pre-Existing Property Condition. Grantor shall disclose to NSP any pre-existing waste materials ("Pre-Existing Wastes"), that Grantor knows or reasonably suspects to be present in soils, water (surface or groundwater), vapors or air, whether on, in, above, migrating to or from, or under the Easement Area and any other information that would help NSP assess the risks of working in the area. NSP shall have the right to perform environmental sampling in the Easement Area at its discretion. If Grantee encounters any Pre-Existing Wastes, Grantee retains the right to stop work and may choose to exercise that right. Grantor shall retain its obligations to comply with all applicable laws and regulations related to such Pre-Existing Wastes. Grantor shall release NSP from any claims or responsibilities related to such Pre-Existing Wastes.
- 7. <u>Entire Agreement.</u> It is mutually understood and agreed that this instrument covers all agreements and stipulations between the parties and that no representation or statements, verbal or written, have been made modifying, adding to or changing the terms hereof.
- 8. Removal of Facilities. The rights granted herein may be exercised at any time subsequent to the execution of this document and said rights shall continue until such time as NSP, its successors and assigns have notified Grantor, its successors or assigns, that NSP has abandoned and relinquishes its easement rights. Following such notification by NSP, Grantor, its successors or assigns may require by written notification that NSP remove all of its Facilities from the Easement Area at NSP's expense, or if no notification is given, then NSP may decide to abandon such Facilities in place. NSP shall deliver a recordable release of easement to be recorded at the expense of Grantor or its successor or assigns.
- 9. <u>Binding Effect.</u> All provisions of this Easement, including the benefits and burdens, shall be deemed to run with title to the Property and shall inure to the benefit of, and shall be binding upon, the successors and assigns of the parties hereto as fully as upon themselves.

Page 2 of 3 Rev. 3/2016

| IN WITNESS WHEREOF, 2025. | Grantor | has | executed | this | Easement as of this day of |
|---------------------------------------|-------------|---------|----------|--------------|--|
| | | | | | Grantor(s): |
| | | | | | Name: |
| | | | | | Title: |
| | | | | | Name: |
| | | | | | Title: |
| STATE OF <u>WISCONSIN</u>) | | | · | | |
| COUNTY OF) ss. | | | | | |
| Personally came before me, this | • | | | | _, 2025, the above named to me known to be the person(s) who |
| executed the foregoing instrument and | i acknowled | ged the | e same. | | |
| | | | | | • |
| | | | | Nota My (| ry Public, State of Wisconsin. Commission Expires: |
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| | | | | | |
| | | | 1.F. C | | |

This instrument drafted by: Tim Lisson, an employee of Xcel Energy Services Inc.

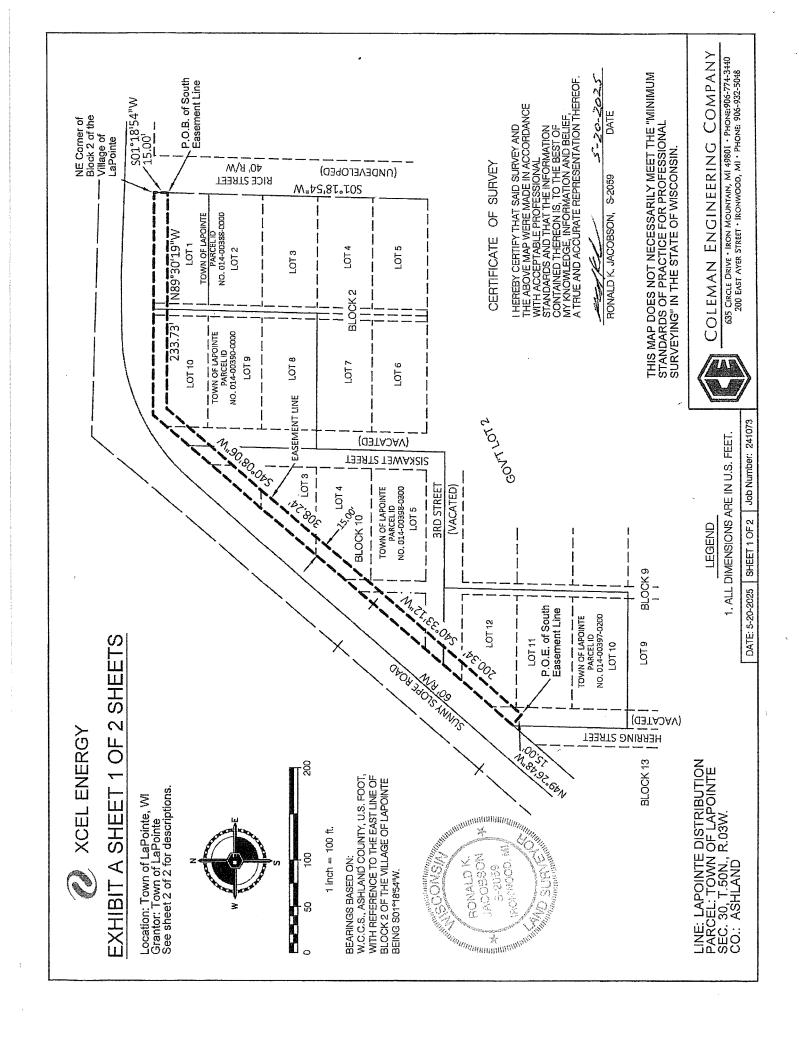




EXHIBIT A SHEET 2 OF 2 SHEETS

Location: Town of LaPointe, WI Grantor: Town of LaPointe

"Property":

Lots 10, 11 and 12 in Block 9 and part of Lots 2, 3, 4 and 6 in Block 10, and Lots 8, 9, 10 and 1 in Block 2 of the Village of LaPointe, Ashland county, Wisconsin.

Part of Third Street east of Whitefish Street, between Lot 6 of Block 10 and Lot 12 of Block 9 and part of the alley in Block 10 between Lots 5 and 6 and part of Siskawet Street south of Whitefish Street from Whitefish Street to a line formed by connecting the southeast corner of Lot 3, Block 10 and the southwest corner of Lot 8, Block 2, and part of the alley in Block 2 between Lots 1 and 10.

"Easement Area":

An easement over, under, and across that part of the herein before described "property", which lies South of the South Right of Way Line of Sunny Slope Road and Lies North of the following described South Easement Line:

Commencing at the Northeast Corner of Block 2 of the Village of LaPointe; Thence S01°18'54"W along the East Line of Block 2 of the Village of LaPoint, a distance of 15.00 Feet to the Point of Beginning of the South Easement Line;

Thence N89°30'19"W, a distance of 233.73 Feet; Thence S40°08'06"W, a distance of 308.24 Feet: Thence S40°33'12"W, a distance of 200.34 Feet to the Point of Ending of the South Easement Line.

"Summary of Areas":

Total Easement Area = 11241.21 Square Feet, more or less, (0.26 Acres, more or less).

Maximum Length = 756.5' Maximum Width = 15.0'



LINE: LAPOINTE DISTRIBUTION PARCEL: TOWN OF LAPOINTE SEC. 30, T.50N., R.03W. CO.: ASHLAND



635 CIRCLE DRIVE • IRON MOUNTAIN, MI 49801 • PHONE:906-774-3440 200 EAST AYER STREET • IRONWOOD, MI • PHONE: 906-932-5048

ELECTRICAL OVERHEAD DISTRIBUTION AND ELECTRICAL UNDERGROUND DISTRIBUTION EASEMENT

Name Town of LaPointe

The undersigned, hereinafter referred to as "Grantor", hereby grants to Northern States Power Company, a Wisconsin corporation, hereinafter referred to as "NSP", this Electrical Overhead Distribution and Electrical Underground Distribution Easement ("Easement") as set forth below.

RECITALS

A. Grantor owns real property in <u>Bayfield</u> County, Wisconsin described as follows:

See Exhibit A attached hereto and made part thereof.

(the "Property")

B. NSP wishes to locate within the Property the facilities described as follows:

Towers, structures, poles, crossarms, cables, wires, guys, supports, conduits, vaults, pedestals, manholes, fixtures, devices, and other facilities and appurtenances necessary for the purposes of conducting electric energy, light, and communication impulses.

(the "Facilities")

C. Grantor agrees to grant to NSP, its successors and assigns, the right, privilege and easement to construct, operate, maintain, use, rebuild or remove the Facilities in, over, under, upon, across, and through the following described portion of the Property:

See Exhibit A attached hereto and made part thereof.

(the "Easement Area")

1. Easement. In consideration of the foregoing Recitals, which are incorporated herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor hereby grants to NSP a perpetual, non-exclusive easement to construct, install, operate, repair, remove, replace, reconstruct, alter, relocate, patrol, inspect, mark, improve, enlarge, and maintain the Facilities described above within the Easement Area. Grantor also grants to NSP the full right and authority to (1) reasonably access the Easement Area and the Facilities over and across the Property for the purpose of maintaining, replacing and constructing the Facilities; (2) the reasonable temporary use by NSP of the Property adjacent to the Easement Area during construction, repair or replacement of the Facilities; and (3) cut, remove, prune or otherwise

(5) TB. TA. A. Clerk, Harbor, Public

RETURN TO: NSP

Siting & Land Rights, Tim Lisson, 16048 Electric Avenue Hayward WI 54843

PIN: 04-206-2-50-04-13-2 00-127-22500

- control, all trees, brush and other vegetation on or overhanging the Easement Area or located outside of the Easement Area which by falling might interfere with or endanger the Facilities.
- 2. <u>Grantor's Responsibilities.</u> Grantor agrees that it will not perform any act on the Easement Area which will interfere with or endanger the Facilities. Grantor shall not locate any structure or obstruction, nor plant any trees, shrubs, bushes or plants of any kind, nor change the ground elevation within the Easement Area without the express written consent of NSP.
- 3. <u>Restoration</u>. After installation of the Facilities or after the exercise of any of the rights granted herein, NSP agrees to restore the Property and the Easement Area to as near their original condition as is reasonably possible and remove therefrom all debris, spoils, and equipment resulting from the use of the Property and the Easement Area.
- 4. Ownership of Property. Grantor covenants with NSP, its successors and assigns, that Grantor is the owner of the above described Property and has the right to sell and convey an easement in the manner and form aforesaid.
- 5. <u>Additional Documents.</u> Grantor agrees to execute and deliver to NSP, at NSP's cost, without additional compensation, any additional documents needed to correct the legal description of the Easement Area to conform to the right of way actually occupied by the Facilities.
- 6. Pre-Existing Property Condition. Grantor shall disclose to NSP any pre-existing waste materials ("Pre-Existing Wastes"), that Grantor knows or reasonably suspects to be present in soils, water (surface or groundwater), vapors or air, whether on, in, above, migrating to or from, or under the Easement Area and any other information that would help NSP assess the risks of working in the area. NSP shall have the right to perform environmental sampling in the Easement Area at its discretion. If Grantee encounters any Pre-Existing Wastes, Grantee retains the right to stop work and may choose to exercise that right. Grantor shall retain its obligations to comply with all applicable laws and regulations related to such Pre-Existing Wastes. Grantor shall release NSP from any claims or responsibilities related to such Pre-Existing Wastes.
- 7. <u>Entire Agreement.</u> It is mutually understood and agreed that this instrument covers all agreements and stipulations between the parties and that no representation or statements, verbal or written, have been made modifying, adding to or changing the terms hereof.
- 8. Removal of Facilities. The rights granted herein may be exercised at any time subsequent to the execution of this document and said rights shall continue until such time as NSP, its successors and assigns have notified Grantor, its successors or assigns, that NSP has abandoned and relinquishes its easement rights. Following such notification by NSP, Grantor, its successors or assigns may require by written notification that NSP remove all of its Facilities from the Easement Area at NSP's expense, or if no notification is given, then NSP may decide to abandon such Facilities in place. NSP shall deliver a recordable release of easement to be recorded at the expense of Grantor or its successor or assigns.
- 9. <u>Binding Effect.</u> All provisions of this Easement, including the benefits and burdens, shall be deemed to run with title to the Property and shall inure to the benefit of, and shall be binding upon, the successors and assigns of the parties hereto as fully as upon themselves.

Page 2 of 3 Rev. 3/2016

| IN | WITNESS , 20 | | Grantor | has | executed | this | Easement as of this day of |
|------|--------------------------|------------------------|-------------|---------|----------|---------------|---|
| | | | | | | | Grantor(s): |
| | | | | | | | Name: |
| | | | | | | | Title: |
| | | | | | | | Name: |
| | | | | | | | Title: |
| | | | | | | | |
| | TE OF <u>WIS</u> UNTY OF | CONSIN)) ss.) | | | | | |
| | | | | | | | , 2025, the above named to me known to be the person(s) who |
| exec | cuted the forego | ing instrument and | l acknowled | ged the | e same. | | r(-) |
| | | , | | | | Notar My C | ry Public, State of Wisconsin. Commission Expires: |
| | | | | | | | |

This instrument drafted by: Tim Lisson, an employee of Xcel Energy Services Inc.

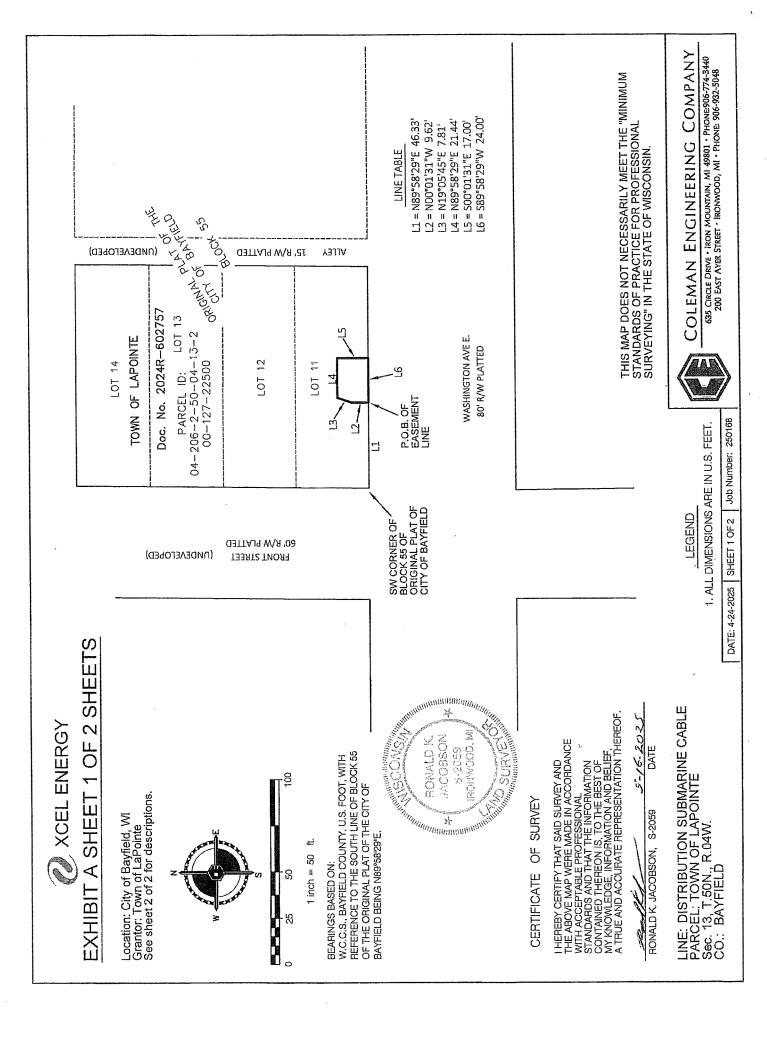




EXHIBIT A SHEET 2 OF 2 SHEETS

Location: City of Bayfield, WI Grantor: Town of LaPointe

"Property":

Lots Eleven through Fourteen (11 - 14), Block Fifty-five (55), City of Bayfield, Bayfield County, Wisconsin.

"Easement Area":

That part of the herein before described "Property", more particularly described as:

Commencing at the Southwest Corner of Block 55 of the Original Plat of the City of Bayfield; Thence N89°58'29"E along the South Line of Block 55 of the Original Plat of the City of Bayfield, a distance of 46.33 Feet to the Point of Beginning of the Easement Line;

Thence N00°01'31"W, a distance of 9.62 Feet; Thence N19°05'45"E, a distance of 7.81 Feet; Thence N89°58'29"E, a distance of 21.44 Feet; Thence S00°01'31"E, a distance of 17.00 Feet to the South Line of Block 55 of the Original Plat of the City of Bayfield; Thence S89°58'29"W along the South Line of Block 55 of the Original Plat of the City of Bayfield, a distance of 24.00 Feet to the Point of Beginning of the Easement Line.

"Summary of Areas":

Total Easement Area = 398.55 Square Feet, more or less, (0.01 Acres, more or less).



LINE: DISTRIBUTION SUBMARINE CABLE PARCEL: TOWN OF LAPOINTE Sec. 13, T.50N., R.04W. CO.: BAYFIELD



(5) TB, TA, H, CHERK, PWO, Public

CONTRACT FOR SERVICES

This contract for services is made and entered into between the Town of La Pointe in Ashland County, Wisconsin, (the "Town") and Tennis West (the "Contractor").

RECITALS

WHEREAS, the Town desires to obtain the services described herein; and

WHEREAS, the Contractor represents to the Town that it has the expertise, knowledge and experience necessary to properly perform this contract according to its terms and that it is ready, willing and able to do so,

NOW, THEREFORE, in exchange for the valuable consideration set forth herein, the Town and the Contractor hereby agree as follows:

- **1. Description of Services**. The Contractor will, in accordance with the terms and provisions set forth herein, provide the Town with the following services:
 - Cleaning, patching and resurfacing the Town tennis courts with standard striping for two(2) tennis courts and four(4) pickleball courts.
- **2. Payment.** In exchange for the Contractor providing the Town with the services described herein, the Town will pay the Contractor as follows:

50% down upon full execution of contract

40% upon final invoice

10% hold-back to be paid upon completion and approval of punch list

The total amount payable by the Town to the Contractor for services under this contract shall not exceed \$37,527.00.

Lien waivers must be put in place for all subcontractors utilized and materials purchased.

All reports made in connection with these services are subject to review and final approval by the Public Works Manager prior to payment.

- 3. Dates of Service. The services provided for herein shall be completed by July 1st, 2025.
- **4. Reimbursement for Expenses.** Unless modified in writing, the contractor shall bear all costs and expenses under the terms of this Contract, including those related to transportation of staff, equipment and materials; and disposal of debris.
- **5. Specifications.** Unless modified in writing, the contractor shall provide all labor, materials, equipment, subcontractors and supervision for completion of the project.

Initiali de

Contractor must secure all necessary permits according to local and state laws and regulations.

The Contractor will comply with all federal, state and local regulations, including but not limited to all applicable OSHA requirements

The Contractor shall have Safety Data Sheets (SDS) for all products utilized in the course of this project. Contractor's workers shall be trained in utilizations of SDS and have the SDS available in the event of an emergency.

Contractor shall, at all times, keep the site free from accumulation of waste materials, debris or rubbish caused by its employees at work. Contractor shall remove from the site all tools, surplus materials, debris or rubbish and shall leave the site and the work in a neat and orderly fashion at the completion of the work.

Arrangements may be made, in advance, by Contractor for leased waste containers for disposal of construction debris to haul off the Island at Contractor's expense.

6. Workmanlike Manner. The services provided by the Contractor shall be provided in a workmanlike manner consistent with the terms and provisions of this contract.

The Contractor reports to the Town Facilities Manager and/or designee and will cooperate and confer as necessary to ensure satisfactory work progress. The Town may review and inspect the Contractor's activities during the term of this contract.

- **7. Warranty.** The Contractor warrants that:
 - a) All labor performed by the Contractor and its subcontractors shall be guaranteed for one year from final completion of all services
 - b) All services it provides pursuant to this contract will be performed in accordance with all applicable federal, state and local laws, rules, regulations, codes and ordinances; and
 - c) Any project or work of improvement the Contractor works on pursuant to this contract will comply when it is completed with all applicable federal, state and local laws, rules, regulations, codes and ordinances; and
 - d) In the event it is determined that the Contractor has breached this warranty, the Contractor will promptly, upon being notified of such breach, immediately correct and cure the breach.
- **8. Compliance with Regulations.** The Contractor will provide the Town with a legible copy of each license, certificate and permit which has been issued to the Contractor evidencing that the Contractor is authorized by law to provide the services described in this contract prior to starting any work to be

performed under this contract. Compliance with this provision is a condition precedent to the performance of this contract.

9. Assumption of Liability. Each party to this contract accepts and assumes and shall be liable and responsible for any and all damages, injuries, deaths, losses, costs, expenses, fees and charges caused by the acts, omissions and negligence of its own directors, officers, members, employees, agents and representatives and any subcontractors and shall protect, defend and hold the other party to this agreement harmless from the same.

Neither party to this contract shall be liable or responsible for the negligence, acts or omissions of the other party or the other party's directors, officers, members, employees, agents or representatives.

- 10. Hold Harmless. The Contractor covenants that it will protect, defend, indemnify and hold the Town harmless from and against any and all claims, actions and causes of action filed or asserted by any person, entity, governmental unit or department against the Town or its supervisors, officers, employees, agents or representatives, for any damages, injury, death, losses, costs, expenses and fees or charges associated with, related to or arising from any occurrence, accident or incident caused by any negligence, act or omission of the Contractor or its officers, members, employees, agents or representatives in connection with this contract and its performance.
- **11. Relationship Between Town of La Pointe and Contractor.** With respect to this contract, the Contractor shall be an independent contractor in regard to the Town and not an employee of the Town. As such, the Contractor shall, in accordance with §102.07(8)(b) Wisconsin Statutes:
 - a) Maintain its business separate and apart from the Town.
 - b) Hold a Federal Employer Identification Number for its business or else file a selfemployment income tax return with the IRS reflecting its status.
 - c) Control the means of performing this contract.
 - d) Incur the main expenses related to the services provided under this contract.
 - e) Be responsible for the satisfactory completion of the services provided for herein and be liable for a failure to complete the work or service specified herein.
 - f) Receive the compensation provided for herein on the basis provided for herein.
 - g) Realize a profit or suffer a loss under this contract, depending on how the Contractor performs
 - h) Have continuing reoccurring business liabilities and obligations.
 - i) Operate a business, the success or failure of which depends on the relationship between business receipts and expenditures.
- **12. Proof of Insurance.** Within five (5) business days after signing this contract, the Contractor shall file with the Town Administrator written documentation establishing that the Contractor has in effect the following types and amounts of insurance coverage:
 - a) Worker's compensation insurance of at least \$500,000 each accident.

- b) Commercial liability insurance with limits of at least \$1,000,000 per occurrence/\$1,000,000 aggregate.
- c) Comprehensive automobile liability insurance of at least \$1,000,000 per occurrence/\$1,000,000 aggregate.
- d) The Town of La Pointe must be listed as additional insured.

No payments will be made to the Contractor until the current certificates of insurance have been received and approved by the Town Administrator. If the insurance as evidenced by the certificates furnished by the Contractor expires or is canceled during the term of the contract, services and related payments will be suspended. Contractor shall furnish the Town Administrator with certification of insurance evidencing such coverage and endorsements at least ten (10) working days prior to the commencement of services under this contract and shall provide for 30-day written notice to the Certificate holder of cancellation of coverage.

- 13. Default; Termination. In the event of a default by either party in the performance of an obligation under this contract which continues for a period of twenty (20) days following written notice thereof to the party in default, the other party to this contract may terminate this contract by written notice to the party in default.
- **14. No Assignment.** Neither party to this contract may assign their rights or obligations under this contract to another, in whole or in part, without prior written consent of the other party. Any assignment or attempted assignment in violation of this provision shall be null and void.

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- **15. Applicable Law, Venue.** This contract shall be interpreted under the laws of the State of Wisconsin. Any suit or proceeding relating to this contract shall be venued in Ashland County, Wisconsin.
- **16. Entire Agreement**; **Amendment.** This contract sets forth the entire understanding and agreement between the parties relating to the subject of this contract and supersedes and replaces any prior discussions, negotiations and agreements, oral or written. This contract may be amended only by a writing signed by the undersigned
- 17. Binding Contract. Each of the undersigned states they have read this contract in its entirety, that they understand each of its terms and provisions and that they sign the same freely and voluntarily, intending to be legally bound hereby.
- **18. Notice.** Any notice to either party under this contract shall be in writing and be served either personally or by registered or certified mail addressed as follows:

To the Town:

Administrator
Town of La Pointe
PO Box 270
La Pointe, WI. 54850
administrator@townoflapointewi.gov

To the Contractor: Tennis West

| IN WITNESS WHEREOF, the undersigned have executed this agreement: |
|---|
| Approved by Town Board (date): |
| The Town of La Pointe (the Town) Board Chair |
| SignatureDate |
| Printed Name |
| Full Legal Name of Contractor (the Contractor) |
| SignatureDate |
| Printed Name |
| Title |

April 2025 All Alternative Claims Summary:

| Regular Alternative Claims | \$180,870.28 |
|----------------------------------|--------------|
| Library Board Approved Claims | \$1,978.49 |
| Total of All Alternative Claims: | \$1,978.49 |

ALTERNATIVE CLAIMS 2025

April 2025

| Date Payable to Who | Check # | Amonut | Description |
|--|-------------|-------------|--|
| 325 Fidelity/ SOLA | MarchFees | 708.30 | BBTP March Fees |
| 4/4/2025 Empower/Def Comp | 128333330 | 210.52 | PR#7 2025 deferred comp |
| 4/4/2025 Department of Treasury | 12395866 | 8,583.24 | PR#7 2025 FIT |
| 4/4/2025 Dept of ETF | 40154554 | 716.32 | late fee from10.2024 + 1.2025 |
| 4/5/2025 Xcel Energy | B39D8 | 15.45 | Cemetary 3.10-4.8 |
| 4/6/2025 Xcel Energy | 5CD3F1 | 278.87 | Street Lights 3.3-4.2 |
| 4/7/2025 Wis DOR | 36000041684 | 1,657.93 | PR#7 2025 SIT |
| 4/7/2025 Dept ETF | 12316971 | 12,140.84 | May Health 2025 |
| 4/7/2025 Cardknox | 10291063283 | 10.00 | March Payment 2025 |
| 4/8/2025 Jolma Electric | 84091 | 27,002.20 | 10% Downpayment on ESB microgrid project per c |
| 4/10/2025 Hakola, Ray- Flex | 2091 | 685.12 | 2024 Claim Reimbursement |
| 4/10/2025 Schuppe, Lauren - Flex | 2092 | 912.02 | 2024 Claim Reimbursement |
| 4/10/2025 Defoe, William - Flex | 2093 | 17.68 | 2025 Claim Reimbursement |
| 4/16/2025 Big Water Fire | 84122 | 6,596.10 | PO#2025-10 Bruck Truck Outfitting |
| 4/16/2025 Xcel-main acct | 14EAE | 2,829.08 | April Statement 2025 |
| 4/17/2025 Wisconsin Department of Revenue | 84123 | 950.00 | Info. Return penalty:W-2's not filed |
| 4/17/2025 WI DOR | 669407456 | 1,086.03 | March Sales Tax |
| . 4/18/2025 WISDOR | 517134560 | 1,048.38 | Withholding Tax late penalty |
| 4/21/2025 Elan (BTS) | 84124 | 62.89 | April Statement 2025 |
| 4/21/2025 Elan (MGK) | 84125 | 189.89 | April Statement 2025 |
| 4/21/2025 Elan (MH) | 84126 | 1,623.26 | April Statement 2025 |
| 4/21/2025 Elan (PAW) | 84127 | 381.35 | April Statement 2025 |
| 4/21/2025 Elan (SS) | 84128 | 1,268.69 | April Statement 2025 |
| 4/21/2025 Elan (TWE) | 84129 | 310.53 | April Statement 2025 |
| 1 | 84130 | 127.92 | April Statement 2025 |
| 4/29/2025 Imholte, Raiph Max | 84155 | 1,020.00 | expense reimbursement: MOZEO annual |
| 4/29/2025 Town of La Pointe - MIFL | 84159 | 846.85 | July 2024 Statement *previous year expense* |
| 4/29/2025 Town of La Pointe - MIFL | 84160 | 4,706.50 | August 2024 Statement *previous year expense* |
| 4/29/2025 Town of La Pointe - MIFL | 84161 | 3,665.00 | September 2024 Statement *previous year expens |
| 4/29/2025 Town of La Pointe - MIFL | 84162 | 1,899.00 | October 2024 Statement *previous year expense* |
| 4/29/2025 Town of La Pointe - MIFL | 84163 | 1,882.50 | November 2024 Statement *previous year expens |
| 4/29/2025 Town of La Pointe - MIFL | 84164 | 1,257.25 | December 2024 Statement *previous year expens |
| 4/29/2025 Town of La Pointe - Tickets/Swipes | 84165 | 5,220.00 | 2024 Card Reloads *previous year expense* |
| 4/30/2025 WRS | 322047 | 19,138.71 | March Retirement |
| 4/30/2025 WI DOR | 416840-03 | 1,861.71 | PR# 9 2025 SIT |
| | | | |
| 4/3/2025 Direct Deposit | 921488649 | 31,273.78 | PR#7 2025 |
| TOTAL PAYROLI #7 | | \$31,273,78 | |

| | | \$38,681.37 | | TOTAL PAYROLL #8 | |
|-----------|-----------|-------------|------------|------------------|--------------------------------|
| | PR#8 2025 | 46.17 | 84120 | | 4/17/2025 Whittaker, Alan Dale |
| | PR#8 2025 | 69.26 | 84119 | | 4/17/2025 Taylor, Leonora |
| | PR#8 2025 | 69.26 | 84118 | | 4/17/2025 Romundstad, Nancy |
| | PR#8 2025 | 131.80 | 84117 | | 4/17/2025 Brummer, Paul |
| | PR#8 2025 | 177.98 | 84116 | | 4/17/2025 Brummer, Charles |
| PR#8 2025 | PR#8 2025 | 187.00 | 84115 | | 4/17/2025 Andreas, Tyler |
| | PR#8 2025 | 37,999.90 | 3168550710 | | 4/17/2025 Direct Deposit |

TOTAL PAYROLL #7 \$31,273.78

APRIL 2025 TOTAL:

\$180,870.28

ALTERNATIVE CLAIMS 2025

MI Library

April 2025

| Description | April Statement 2025 | school ski passes 2025 | ices 2.23-3.22+3.23-4.19 | march and april statements 2025 | |
|----------------|----------------------|------------------------|--------------------------|---------------------------------|--|
| | | scho | | | |
| Amount | 785.88 | 693.00 | 112.00 | 387.61 | |
| Check # | 84151 | 84152 | 84153 | 84154 | |
| Payable to Who | Elan (LS) | 25 Mount Ashwabay | NYTimes | Norvado | |
| Date | 4/23/2025 | 4/23/2025 | 4/23/2025 NYTimes | 4/23/2025 | |

APRIL 2025 TOTAL:
MI Public Library Board approved

\$1,978.49

DTB.TA,A,Clerk, NOOD

Treasurer's Cash Summary as of April 30, 2025

| | | Balance | ۵ | Deposits | A | With- | Interest | Bank | | Transfers | | End |
|------------------------|-------------|--------------|-----|------------|-----|--------------|--------------------------|------------|--------|--------------|-----|--------------|
| | | Forward | | | Dra | Drawals | | Charges | _ | | | Batance |
| General Checking | ↔ | 865,183.72 | ₩. | 99,156.82 | \$ | (242,222.33) | \$ 950.73 | | ↔ ↔ | (302,500.00) | ↔ | 890,568.94 |
| Sect. 125 Flex Account | 69 | 19,059.52 | | | ₩ | (1,597.14) | | | | | ↔ | 17,462.38 |
| Tax Collection Account | 69 | 481,916.42 | | | | | \$ 705.74 | | ↔ | (470,000.00) | ↔ | 12,622.16 |
| MIFL Public Utility | .49 | 141,277.97 | €9- | 145,382.34 | €9- | (8,977.89) | | \$ (50.00) | \$ (00 | 400,000.00 | ↔ | 677,632.42 |
| Library Savings | | \$6,435.91 | | | | | \$ 0.27 | | | | €9- | 6,436.18 |
| Airport Savings | | \$785.45 | | | | | \$ 0.03 | | | | | \$785.48 |
| MRF Savings | ₩ | 4,523.32 | €9 | 5,823.49 | € | (0.00) | \$ 0.29 | | | | €9 | 10,341.10 |
| Totals | 69 - | 1,519,182.31 | € | 250,362.65 | \$ | 52,803.36) | (252,803.36) \$ 1,657.06 | \$ (50.00) | \$ (00 | 97,500.00 | ↔ | 1,615,848.66 |
| | 4 | | | | | | | | | | | |

| | Ba | Bank Reconciliation | | |
|--|----------|-----------------------|-------------------------------|---------------|
| Reported Bank Balance | €9 | 1,615,848.66 | Checking Account | \$ 466,549.93 |
| Deposits in Transit | | | Tax Transfer | |
| Subtotal | <u> </u> | | Deposits | |
| Less Outstanding Checks | 69 | (27,769.09) | Checks | |
| Checkbook Balance | €9 | 1,588,079.57 Vouchers | Vouchers | |
| Market Control of the | | | Total Avail. Cking Account | 466,549.93 |

| Totals: | n/a | n/a | n/a | n/a | n/a | |
|----------------------------|---------------|-------------|-------------|-----------------|-----------------|-------|
| Accounting Program Totals: | General Funds | Tax Account | Section 125 | Library Savings | Airport Savings | TOTAL |

1,615,848.66 27,769.09 ₩ ₩ Treasurer's Report Variance

Balanced

\$ 1,588,079.57

Bank Reported Balance Variance

Submitted by KAA 5/13/2025

CENTROPA

MANY RESTAND

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(DTB. TA. A. Clerk, POBOX

TOWN OF LA POINTE REGULAR TOWN BOARD MEETING May 13th, 2025 5:00PM at Town Hall

Draft Minutes

Town Board Members Present: Chair Glenn Carlson, Supervisor Aimée Baxter, Supervisor Mike

Anderson (via phone), Supervisor Samantha Dobson

Staff Present: Town Administrator Max Imholte, MRF Interim Supervisor Evan Erickson, Public

Works Director Pete Wiggins, Town Clerk Alex Smith

Public Present: Bob Hartzell, Paul Brummer

Call to Order: 5:00pm

I. Public Comment A*: None

II. Open Bids

A. Tennis Court Resurfacing:

The Town received 3 bids for the Tennis Court Resurfacing Project. The following bids were received and opened; K & S Driveway Guys for \$41,060, Pitlick & Wick for \$64,000, and Tennis West LLC for \$37,527. No action was taken at this time.

III. Administrative Reports

- A. Town Administrator's Report: Prepared by Max Imholte.
- B. Public Works Director's Report: Prepared by Pete Wiggins.
- C. MRF Supervisor's Report: Prepared by Evan Erickson.
- D. Airport Manager's Report & Checklist: Prepared by Paul Wilharm.
- E. Planning and Zoning Administrator's Report: Prepared by Ed Schaffer.
- F. Accounting Manager's Report: Prepared by Liz Brown.
- G. Police Chief's Report: Prepared by Thom Rossberger.
- H. Fire Chief's Report: Prepared by Tyler Andreas.
- I. Ambulance Director's Report: Prepared by Sarah Schram.

All monthly reports placed on file by unanimous consent

IV. Public Works

- A. Roads, Dock and Harbor
 - 1. Hire Fire Sign Installer: Deferred.
 - 2. Approve Seasonal CDL Driver Job Posting and Description: Motion to approve Seasonal CDL Driver job posting and description, M. Anderson/A. Baxter, 4 Ayes, Motion Carried.

B. Parks

- 1. Hire Parks #2:
- 2. Hire Parks #3:

Motion to hire Troy Lounsbury as Parks #2 at \$20/hr not to exceed 800 hours

RECEIVED

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and hire Trevor Krueger as Parks #3 at \$18/hr not to exceed 800 hours, M. Anderson/A. Baxter, 4 Ayes, Motion Carried.

C. Airport

1. Purchase Order for Replacement of Airport Broom Bristles/Wear Parts: Motion to approve the purchase order for the replacement of airport broom bristles and wear parts in the amount \$1,547.43, 4 Ayes, Motion Carried

V. Committees

- A. Planning and Zoning
 - 1. Approval of Hartzell Subdivision Map Application: Motion to approve the subdivision map application for Hartzell, A. Baxter/S. Dobson, 4 Ayes, Motion Carried.

VI. Town Hall Administration

A. Clarify Compensation for Interim MRF Supervisor Motion to keep the current compensation of MRF Supervisor for the Interim, G.

Carlson/A. Baxter, 4 Ayes, Motion Carried.

B. Approval of naming the Town Park Picnic Pavilion "Tim Sullivan Pavilion":

Motion to approve naming the Town Park Picnic Pavilion as Tim Sullivan Pavilion, A.
Baxter/S. Dobson, 4 Ayes, Motion Carried.

VII. Vouchers

A. Town of La Pointe:

Motion to approve the vouchers in the amount of \$75,679.94, M. Anderson/A. Baxter, 4 Ayes, Motion Carried.

VIII. Minutes

- A. Regular Town Board Meeting April 8th, 2025
- B. Special Town Board Meeting April 15th, 2025
- C. Regular Town Board Meeting April 22nd, 2025

Motion to approve the minutes as presented, A. Baxter/S. Dobson, 4 Ayes, Motion Carried.

IX. Emergency Services

- A. Police Department
 - 1. Hire Part-Time Officer:

Motion to hire Abbey Johnson as a part-time police officer at \$26/hr not to exceed 400 hours, M. Anderson/S. Dobson, 4 Ayes, Motion Carried.

- X. Public Comment B**: None.
- XI. Liquor Licenses: Nothing to report at this time.

XII. Lawsuits & Legal Issues

The Town Board may go into closed session during the meeting for the purpose of conferring with legal counsel with respect to litigation in which it is or is likely to become involved in accordance with to Wisconsin Statutes 19.85 (1)(g). After the completion of the closed session, the Board will come back into open session to act upon the discussion in the closed session or otherwise complete the business of the meeting before adjourning.

- A. Petition with Ashland County Circuit Court case Regarding Ashland County Tax Levy
- B. Sargent Claim vs Town of La Pointe

No closed session. No new updates.

XIII. New Agenda Items for Future Meetings: Award Bid/Approve Contract for Tennis RFB

XIV. Adjourn: Motion to adjourn, S. Dobson/A. Baxter, 4 Ayes, Motion Carried. 5:17pm