

# **Affordable Housing Advisory Committee Meeting**

**Thursday September 11, 2025  
5:00 p.m. at Town Hall/Zoom**

## **Agenda**

- 1. Call to Order/Roll Call**
- 2. Public Comment**
- 3. Elect Chair and Vice-Chair**
- 3. Minutes of the following meeting to be considered for approval:**
  - A. July 10, 2025**
- 4. Discussion Topics**
  - A. Developers**
  - B. Modular home/tiny home**
  - C. Site prep**
  - D. Financing**
- 5. Public Comment**
- 6. Set Next Meeting Agenda and Date**
- 7. Adjourn**

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Town Clerk